

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

15 JUN 15 PM 3:04
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address C.A. "Skip" Smyser Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702	Date prepared 06/04/2015	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 05 31 2015
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 234.73	\$ 0.00	\$ 0.00	\$ 0.00	\$ 14.69
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.73	\$ 0.00	\$ 0.00	\$ 0.00	\$ 14.69

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	Altria Client Services. & its Affiliates 1415 L Street, Ste 1150, Sacramento, CA 95814
	No. 2	AT&T Servoces, Inc. 4393 Riverboat Rd., Taylorsville, UT 84123
	No. 3	Ball Ventures 901 Pier View Dr., #201, Idaho Falls, ID 83402
	No. 4	Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 234.73	\$ 0.00	\$ 60.20	\$ 0.00	\$ 0.00
Food and Refreshment	_____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 234.73	\$ 0.00	\$ 60.20	\$ 0.00	\$ 0.00

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	No. 2	Corrections Corporations of America 10 Burton Hills Blvd, Nashville, TN 37215
	No. 3	Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038
	No. 4	DIRECTV, LLC 90 State Street, Ste 700, Albany, NY 12207

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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 234.73	\$ 0.00	\$ 0.00	\$ 70.26	\$ 0.00
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.73	\$ 0.00	\$ 0.00	\$ 70.26	\$ 0.00

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	No. 2	DISH NETWORK L.L.C. 1110 Vermont Ave NW, Ste 750, Washington DC 20005
	No. 3	Education Networks of America 1101 McGavock St., Nashville, TN 37203
	No. 4	Energy Solutions, LLC 423 W. 300 S., Ste 200, Salt Lake City, UT 84101

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Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 234.73	\$ 0.00	\$ 0.00	\$ 0.00	\$ 60.20
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 234.73	\$ 0.00	\$ 0.00	\$ 0.00	\$ 60.20

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Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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	No. 1	Gem Plan 1575 Baldy Ave., Pocatello, ID 83201
	No. 2	Idaho Association of Home Care Agencies P.O. Box 159, Lewiston, ID 83501
	No. 3	Idaho Business for Education P.O. Box 190163, Boise, ID 83719
	No. 4	Idaho Power Company P.O. Box 70, Boise, ID 83702

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Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
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Living Accommodations					
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Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
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Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
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	No. 1	Satellite Broadcasting & Communications Association 1100 17th Street NW, Ste 1150, Washington, DC 20036
	No. 2	Think Through Learning 116 Federal St., Floor 2, Pittsburgh, PA 15212
	No. 3	Trendwell Energy Corp. and its affiliate Trendwell West Inc. 10 Bridge St., Ste 200, Rockford, MI 49341
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

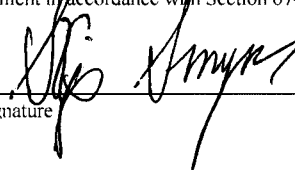
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


4 Jun 2015

 Lobbyist signature Date