Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5153

State of IdahoLawerence Denney
Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of__Page(s)
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15 JUN 11 PM 01:55

SECRETARY OF STATE STATE OF IDAHO

| | (Type or print clear See instructions at | | | | | | | | | |
|--|--|--|--|----------|---|---|-----------------|-----------------------------|--------------|-------------|
| Lobbyist's name and permanent business address Michael Kane 1087 W River St | | | | | | Date prepared 6/11/2015 | | Period covered month ending | | |
| Boise | , ID 83702 | | | | (Mo.) 5 | (Day) (Day) | (Yr.) 2015 | | | |
| Item 1 | Totals of all reportal | ble expenditures made | or incurred by | / Lobbyi | st or by | Lobbyist's Empl | oyer on behalf | of Lobby | yist's Emplo | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount All Employer | | | Proportionate amounts contributed by each employer (Item 3, at bottom of page.) | | | | | | | |
| | o Not Have to be Reported | | Employe | er No. 1 | - I | Employer No. 2 | Employer 1 | No. 3 | Employer | No. 4 |
| Enterta Food ar | inment nd Refreshment | \$_\$0.00 | \$_\$0.00 | 1 | _ \$_\$ | 80.00 | \$_\$0.00 | | \$_\$0.00 | |
| Living . | Accommodations | \$0.00 | \$0.00 | | _ _ \$ | 0.00 | \$0.00 | | \$0.00 | |
| Adverti | ising | \$0.00 | \$0.00 | | _ _ \$ | 00.00 | \$0.00 | | \$0.00 | |
| Travel | | \$0.00 | \$0.00 |) | \$0.00 | | \$0.00 | 0.00 | | |
| Telepho | one | \$0.00 | \$0.00 | | _ _ \$ | 0.00 | \$0.00 | | \$0.00 | |
| Telephone Other Expenses or Services | | \$0.00 | \$0.00 | | _ _ \$ | 0.00 | \$0.00 | \$0.00 | | |
| ***** | Total | \$_\$0.00 | \$ \$0.00 | | | 50.00 | \$_\$0.00 | | \$ \$0.00 | |
| | The totals of each expende and member(s) of their he | diture of more than one | | | | | | | | ve official |
| Item- | Date Place | | Amount | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | Continued on attached page(s) | | | | | | | | | |
| | INST | RUCTIONS | | | Item 3 | Еі | mployer(s) Name | e(s) and Ac | ddress(es) | |
| | | -6617 Idaho Code | | \perp | o. 1 71 | A Idaho 55 W Denton St ntral District Hea | | | | |
| Fili | ng deadline: Monthly repo month for act | orts due within fifteen (tivities of the past mont | | ie N | 70. 2 | 7 N Armstrong P | l Boise ID 8370 | 4 USA | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 | | | | | No. 3 Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA Idaho Counties Risk Management Program | | | | | yors |
| Boise, ID 83720-0080 | | | | | | No. 4 | | | | |

3100 Vista Ave Ste 300 Boise ID 83705 USA

| | ject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|-------|---|--|--|--|--|---|--|--|--|
| | | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemploymen insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | |
| 5 bid | entify any rule, ratemaking decisid or bid process, financial services or opposing. | | - | CERTIFICATION: I hereby certify to correct statement in accordance with Electronically signed Lobbyist signature | | · 1 | | | |

Lobbyist Report Form Attachment

| Lobbyist's name and permanent business address | |
|--|--|
| Michael Kane 1087 W River St Boise, ID 83702 | |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|---|
| No.5 | Idaho Sheriffs Association | 1087 W River St Ste 100 Boise ID 83702 USA |
| No.6 | Idaho State Board of Dentistry | PO Box 83720 Boise ID 83720-0021 USA |
| No.7 | Property Casualty Insurers Association of America | 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 606 |
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