| | 2012 | | LOBBYIST MONTHLY REPORT FORM | | | | | PageofPage(s) THIS SPACE FOR OFFICE USE ONLY | | | |
|---|---|--|--|-------------------------------------|--------------------------------|---|---|---|---|-------------------|--|
| TENT | SEAL | State of Ida | To Be Filed By: | | | | | | | | |
| THE | C C C C C C C C C C C C C C C C C C C | Lawerence Denney Secretary of State | | L-3 LOBBYISTS (Sec. 67-6619) | | | | 15 JUN 01 PM 01:55 | | | |
| ATE | TOF | | | | | | | | ETARY C | - | |
| | | (Type or print clean See instructions at | bottom of page | | | | | | | | |
| Lobbyist's name and permanent business add Russell Westerberg PO Box 328 Boise, ID 83701 | | | ess address | | | te prepared ///2015 | | Perio | d covered month end | ndina | |
| | | | | | | 0/1/2013 | | | | | |
| D0150, | , ID 037 | 01 | | | | | | (M | | (Yr.) 2015 | |
| Item | То | tals of all reporta | ble expenditures made | or incurred by I | Lobbvist o | r by Lobbyist's Em | plover on b | ehalf of Lob | 31 | | |
| Ca Reimbu | Category of Expenditure Reimbursed Personal Living and Travel *Total A | | | - | amounts co | ntributed by each em | | | | | |
| | | to Lobbying Activity to be Reported | All Employers | Employer | No. 1 | Employer No. 2 | Empl | oyer No. 3 | Employe | er No. 4 | |
| Entertai Food an | inment nd Refresł | iment | \$ _\$ 593.44 | \$_\$0.00 | | \$_\$0.00 | \$ \$0.0 | \$ \$0.00 | | \$ \$0.00 | |
| Living A | Accommo | dations | \$0.00 | \$0.00 | | \$0.00 \$0.00 | | \$0.00 | | \$0.00 | |
| Adverti | ising | | \$0.00 | \$0.00 | | | | 00 | \$0.00 | | |
| Travel | | | \$0.00 | \$0.00 | | \$0.00 | \$0.0 | 00 | \$0.00 | \$0.00 | |
| Telepho | Telephone | | \$0.00 | \$0.00 | | \$0.00 | | 00 | \$0.00 | \$0.00 | |
| Other E | Expenses of | or Services | \$0.00 | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | |
| Total \$_ | | | | \$ \$0.00 | | | \$0.00 \$ \$0.00 | | ± #0.00 | | |
| | | Total | \$_\$593.44 | \$ \$0.00 | | \$ \$0.00 | \$_\$0.0 |)0 | _ \$_\$0.00 | | |
| *When t | | of employers you a | are reporting for requires n | nultiple L-2 form | | a total amount for al | l employers s | hould be ente | ered on Page 1. | | |
| | The tota | of employers you a | are reporting for requires n diture of more than one | nultiple L-2 form | | a total amount for al | l employers s | hould be ente | ered on Page 1. | | |
| *When t Item- 2 | The tota | of employers you a | are reporting for requires n diture of more than one | nultiple L-2 form | | a total amount for all 05) for a legislator, Names | l employers s , other holder of Legislator | hould be ente er of public | ered on Page 1. office, execut | tive officia | |
| Item- | The tota and mer | of employers you a | diture of more than one ousehold. | nultiple L-2 form | lollars (\$10 | a total amount for all 05) for a legislator, Names | l employers s , other holder of Legislator | hould be ente er of public | ered on Page 1. office, execut | tive officia | |
| Item- | The tota and mer | of employers you a | diture of more than one ousehold. | nultiple L-2 form | lollars (\$10 | a total amount for all 05) for a legislator, Names | l employers s , other holder of Legislator | hould be ente er of public | ered on Page 1. office, execut | tive offici | |
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| Item- 2 | The tota and men Date | of employers you a ls of each expend nber(s) of their here on attached page(s) | are reporting for requires n diture of more than one ousehold. Place | nultiple L-2 form | lollars (\$10 | a total amount for al 05) for a legislator, Names | l employers s , other holder of Legislator | hould be enter er of public rs, Public and hold Member | ered on Page 1. office, execut Executive Offi s in Group | tive officia | |
| Item- 2 | The tota and men Date | of employers you a ls of each expend nber(s) of their here on attached page(s) | are reporting for requires n diture of more than one ousehold. Place | nultiple L-2 form | Amount | a total amount for al 05) for a legislator, Names | l employers s other holde of Legislator and House Employer(s) | hould be enter er of public rs, Public and hold Member Name(s) and | ered on Page 1. office, execut Executive Offi s in Group | tive officia | |
| Item- 2 | The tota and men Date | of employers you a uls of each expend nber(s) of their ho on attached page(s) INST | are reporting for requires n diture of more than one ousehold. Place | nultiple L-2 form hundred five d | Amount | m Amusement and I PO Box 140173 E | l employers s other holde of Legislator and Housel Employer(s) Music Owne Boise ID 837 | hould be enter er of public rs, Public and hold Member Name(s) and rrs of Idaho 04 USA | ered on Page 1. office, execut Executive Offi s in Group | tive officia | |
| Item- 2 | The tota and men Date | of employers you a uls of each expend nber(s) of their ho on attached page(s) INST file this form: At 67 ne: Monthly repo | re reporting for requires n diture of more than one ousehold. Place | nultiple L-2 form hundred five d | Amount | a total amount for all 05) for a legislator, Names m Amusement and I | l employers s other holde of Legislator and Housel Employer(s) Music Owne Boise ID 837 Iopment Cor | hould be enter er of public rs, Public and hold Member Name(s) and ers of Idaho ro4 USA rporation | Address(es) | tive officia | |
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| Item | Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | |
|-----------|--|--|---|---|---|--|---|--|
| 4 | the L | ouse Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number | 8 | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support- ing or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. t- Electronically signed 6/1/2015 Lobbyist signature Date | | | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Russell Westerberg PO Box 328 Boise, ID 83701

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$490.27 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$490.27 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$103.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$103.17 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|-------------------------------------|--|
| No.5 | Coeur d' Alene Racing LTD | 5100 W riverbend Ave Post Falls ID 83854 USA |
| No.6 | Enterprise Holdings Inc | PO Box 648 Midvale UT 84047 USA |
| No.7 | Fremont-Madison Irrigation | PO Box 15 Saint Anthony ID 83445 USA |
| No.8 | Idaho Licensed Beverage Association | 5208 W Irving St Boise ID 83706 USA |
| No.9 | LAMAR Advertising | 2250 Empire Way Boise ID 83709 USA |
| No.10 | Rocky Mountain Power | 201 S Main St Ste 2300 Salt Lake City UT 84111 U |
| No.11 | Western Aircraft | 4300 S Kennedy St Boise ID 83702 USA |
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