Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5371

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 JUN 01 AM 11:13

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Labbriat | | e instructions at | | | | Data ne | anarad | | In: 1 | 1 | |
|--|----------------|-------------------|--|----------------------------|------------|---|---|-------------------------------------|----------------|-----------------|--------------|
| Lobbyist's name and permanent business address Phil Homer | | | | | | Date prepared 6/1/2015 | | | Period covered | | |
| 777 S Latah | | | | | | 0/1/2 | .015 | | L | month en | ding |
| Boise, | ID 83705 | | | | | | | | (Mo. | .) (Day) | (Yr.) |
| | | | | | | | | | 5 | 31 | 2015 |
| Item 1 | Totals | of all reportal | ole expenditures made o | or incurred b | y Lobby | ist or by | Lobbyist's Empl | oyer on behalf | of Lobb | yist's Emplo | yer. |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity | | | *Total Amount for All Employers | Proportiona Item 3, at | | | uted by each emplo | oyer (Identify en | nployers | s, under | |
| | Not Have to be | | Tin Employers | Employer No. 1 | |] | Employer No. 2 | Employer No. 3 | | Employer | No. 4 |
| Entertai | | | £0.00 | * * * * * * * * * * | ^ | | | Ф | | Φ. | |
| Food and Refreshment | | | \$ \$0.00 | \$ \$0.00 | | \$ | | \$ | | \$ | |
| Living Accommodations | | | \$0.00 | \$0.00 | | - - | | | | | |
| Advertising | | | \$0.00 | \$0.00 | | _ _ | | - | | | |
| Travel | | | \$0.00 | \$0.00 | | _ _ | | | | | |
| Telephone | | | \$0.00 | \$0.00 | | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | | | | | | |
| Total | | | \$_\$0.00 | \$ \$0.00 | | \$ | | \$ | | \$ | |
| *When t | he number of o | employers you a | re reporting for requires m | ultiple L-2 fo | orms to be | filed a to | tal amount for all e | mployers should | be entere | ed on Page 1. | |
| | The totals of | of each expend | diture of more than one | | | | | | | | ve officials |
| Item- | and membe | er(s) of their ho | ousehold. | | | | Names of | f Lagislators Dub | lia and E | Evacutiva Offic | niola |
| 2 Date | | Place | | | Amount | | mes of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| | Continued on a | ttookod nogo(s) | | | | | | | | | |
| Continued on attached page(s) | | | | | | Item | | Employar(a) Nama(a) and Address(as) | | | |
| INSTRUCTIONS | | | | | | 3 | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | n N | No. 1 Idaho Association of School Administrators 777 S Latah St Boise ID 83705 USA | | | | | |
| Filir | ng deadline: | | orts due within fifteen (1 tivities of the past month | | he N | No. 2 | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | | N | No. 3 | | | | | |
| PO Boise, | | | D Box 83720 ID 83720-0080 2852 Fax: (208) 334-2282 | | | No. 4 | | | | | |

| Item | | ect matter of proposed legislat | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|--------|--------|---|--|---|--|---|---|--|--|
| 4 | the L | Bill, Resolution or other Obbyist was supporting or op. Bill, Resolution or Other Legislative Ident. Number | | Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| Item 5 | bid or | lentify any rule, ratemaking decision, procurement, contract, d or bid process, financial services or bond lobbyist was supportg or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Electronically signed 6/1/2015 Lobbyist signature Date | | | | |