LOBBYIST MONTHLY REPORT FORM

Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

No. 0070 P. 2

State of Idaho

Lawerence Denney Secretary of State

To Be Filed By: LOBBYISTS (Sec. 67-6619)

15 JUN-2 AMII: 17

(Type or print clearly in black ink) See instructions at bottom of page					SECRETARY OF STATE STATE OF IDAHO									
Lobbyist's name and permanent business address							D	ate pr	epared	***************************************	Period covered			
Todd J. Peretti Basic American Foods								06-01-15		15	month ending			
415 W. Collins Road							ı				(Mo.)	(Day)	(Yr.)	
Blackfoot, ID 83221											05	31	15	
Item 1	Totals	of all reporta	ble expenditures made o	or incur	red b	y Lobi	byist o	or by	Lobbyist's Empl	oyer on behalf o		L		
Category of Expenditure Propo					ortionate amounts contributed by each employer (Identify employers, under 3, 2t bottom of page.)									
Expenses Pertaining to Lobbying Activity			All Employers	<u> </u>										
Do	Not Have to be	e Reported		E	mploy	er No.	1	<u> </u>	Employer No. 2	Employer N	0.3	Employer	No. 4	
Entertainment Food and Refreshment			s	s				\$		ss		<u> </u>		
Living A	Accommodat	tions		. <u> </u>	ļ			l			_			
Adverti	sing			-l					. ,		-			
Travel	Travel			.l				<u> </u>			_			
Telepho	ne			-				l_			.			
Other E	xpenses or S	ervices		.										
				-										
		Total	s0.00	_ s	0	.00		s	0.00	s0.00	5	0.0	00	
41TP	LL	1	 	 142-11			L - 61-	l 		 				
Wiedi	The totals	of each expen	are reporting for requires made and disture of more than one										ve officials	
Item-	Item- and member(s) of their household.						Names of Legislators, Public and Executive Officials							
2	Date		Place		A	Amount		and Household Members in Group						
<u></u>	Continued on a	ntached page(s)												
INSTRUCTIONS						Item 3		Employer(s) Name(s) and Address(cs)						
210220022010					cuon		\vdash							
Who should file this form: Any lobbyist registered under Se 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days				No. :			No. 1							
				No. 2			No. 2							
month for activities of the past month.														
TO BE FILED WITH: Lawerence Denney							No. 3	0. 3						
Secretary of State							1							
PO Box \$3720 Boise, ID \$3720-0080							No.							
Phone: (208) 334-2852 Fax: (208) 334-2282														

_	Subject matter of proposed legislation, the number of the Senate										
Item	or House Bill, Resolution or other legislative activity in which			1							
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject				
	<u> </u>			- 01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number	!	farming, and livestock		and controlled substances, health				
(from table) Legislative Ident, Number and Section Number			02	Amusements, games, athletics		insurance, hospitals					
				1	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				1	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
			-		senior citizens	21	Labor, salaries and wages,				
				Q5	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
					water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		services				
					political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
			l		taxation, revenue, budget,	28	Social insurance, unemployment				
			l		appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
		1	ĺ	13	Government, federal	29	Transportation, highways,				
				14	Government, municipal	-	streets and roads				
		ł	í	15	Government, special districts	30	Utilities, communications,				
			1	16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
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					CERTIFICATION: I hereby certify t	hat the o	hove is a true, complete and				
	. —	l		4	correct statement in accordance with	Section	67_6624 Idaho Code				
Item		fy any rule, ratemaking decisi		11	///h /	2000011	OT VOLT IGENO COUG				
5	bid or	bid process, financial service	s or bond lobbyist was suppor	14	111111111		-				
•	ing or	opposing.			/ 1/9/1/1/1/2		06-01-15				
				Π.	/ Y/JOYGUE						
				1	Lobbyist signature ///		Date				
					•						