



5438  
State of Idaho

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

15 MAY 19 PM 12:58  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                 |  |
|---|---------------------------------|--|
| Lobbyist's name and permanent business address<br><b>JOHN CARVER<br/>WESTERBERG &amp; ASSOCIATES<br/>PO BOX 328<br/>BOISE, ID 83701</b> | Date prepared<br><b>5-19-15</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>05 18 15</b> |
|---|---------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ .00                          | \$ .00  | \$ .00         | \$             | \$             |
| Food and Refreshment   |                                 |   |                |                |                |
| Living Accommodations  |                                 |   |                |                |                |
| Advertising  |                                 |   |                |                |                |
| Travel   |                                 |   |                |                |                |
| Telephone  |                                 |   |                |                |                |
| Other Expenses or Services   |                                 |   |                |                |                |
| <b>Total</b>   | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|---|-------|--------|---|
|        | Date  | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |   |       |        |   |

Continued on attached page(s)

|  |        |  |
|--|--------|--|
| <b>INSTRUCTIONS</b><br><br><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Lawrence Denney<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-7852 Fax: (208) 334-7787 | Item 3 | Employer(s) Name(s) and Address(es)  |
|  | No. 1  | Idaho Conservation Officers Assoc.<br>1781 E. Highgate Ct. Eagle, ID 83616 |
|  | No. 2  | Westerberg & Associates<br>PO Box 328 Boise, ID 83701                      |
|  | No. 3  |  |
|  | No. 4  |  |

|                                  |  |   |
|----------------------------------|--|---|
| <b>Item 4</b>                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |
| <b>Subject Code (from table)</b> | <b>Bill, Resolution or Other Legislative Ident. Number</b>   | <b>Appropriation Bill Number and Section Number</b> |
|                                  |  |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code Subject   | Code Subject  |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports   | 18 Higher education   |
| 03 Banking, finance, credit and investments  | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens  | 20 Insurance (excluding health insurance)   |
| 05 Church and religion   | 21 Labor, salaries and wages, collective bargaining                                       |
| 06 Consumer affairs  | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use           | 23 License, permits   |
| 08 Education   | 24 Liquor   |
| 09 Elections, campaigns, voting, political parties                                     | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs  | 26 Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county  | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13 Government, federal   | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal   | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15 Government, special districts   | 31 Other (please specify) _____   |
| 16 Government, state   |   |

**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

  
Date