## Rev. 12/2012

## LOBBYIST MONTHLY REPORT FORM



5461

**State of Idaho**Lawerence Denney
Secretary of State

To Be Filed By:

-3 LOBBYISTS (Sec. 67-6619)

Page\_\_\_of\_\_\_Page(s)
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15 JUN 12 PM 02:01

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	e instructions at	bottom of page									
Lobbyist	's name and pe	ermanent busine	ss address			Date	te prep	ared	·	Period	covered	
	Peiserich					6/	12/2	015			month e	nding
	obwhite Co	ourt								"		-
Boise,	ID 83706									(Mo.)	(Day)	(Yr.)
										5	31	2015
Item 1	Totals	of all reportal	ole expenditures made of	or incurred by	y Lobby	yist or	by L	obbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	oyer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
	Not Have to be		Tim Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4	
Entertai			. Фо оо									
Food and Refreshment			\$ \$0.00	<u>\$_\$0.00</u>		5	\$		\$		\$	
Living A	Accommodat	ions	\$0.00	\$0.00		-						
Advertis	sing		\$0.00	\$0.00		-						
Travel			\$0.00	\$0.00		.						
Telepho	ne		\$0.00	\$0.00		_						
Other E	xpenses or S	ervices	\$0.00	\$0.00	)	-						
		Total	\$_\$0.00	\$ \$0.00	)	:	\$		\$		\$	
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*wnen t			are reporting for requires maditure of more than one									tive officials
Item-		er(s) of their ho		nunarea nv	c donar.	3 (\$10	75) 101	a registator, o	ther holder or	Judiic oi	mee, execu	irve omeran
2	D.		Place				Public and Executive Officials					
	Date		Place		All	nount		-	and Household N	dembers 1	n Group	
$\Box$	ا Continued on a	ttached page(s)										
		100	RUCTIONS	I		Item 3	n	En	nployer(s) Name	(s) and A	ddress(es)	
LIDIROCHOID						Alta Mesa Holdings						
Who	should file		ny lobbyist registered u -6617 Idaho Code	nder Section		No. 1		thesa rioldings the Saty Freewa		n TX 770	94 USA	
					ı				<u> </u>			
Filin	ng deadline:		orts due within fifteen (1 tivities of the past mont		ne 📗	No. 2						
TO I	BE FILED W											
			rence Denney			No. 3						
Secretary of State PO Box 83720												
	P.1		ID 83720-0080	202		No. 4						
	Phon	e: (208) 334-2	852 Fax: (208) 334-2	2.282	- 1							

	Subje	ect matter of proposed legislat	ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
	the EC ct Code table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
Item 5	I hid or hid process financial services or hand labbuist was support			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.  Electronically signed 6/12/2015  Lobbyist signature Date						