Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



5613

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

15 JUN 03 PM 12:28

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

| Labbreigt | | e instructions at | | ID _{ot} | nranarad | | In: 1 | | | | | |
|---|--------------|-------------------|-----------------------------|--|-----------|--|------------------------|-------------------------------------|------------------|----------------|---------------|-------------------|
| Lobbyist's name and permanent business address Sarah Warbelow | | | | | | | Date prepared 6/3/2015 | | | Period covered | | |
| 1640 Rhode Island Ave NW | | | | | | | 5/2015 | month ending | | | | |
| Washington, DC 20036 | | | | | | | | | (Mo. | .) (Day) | (Yr.) | |
| | | | | | | | | | 5 | 31 | 2015 | |
| Item 1 | Totals | of all reportal | ole expenditures made of | or incurred by | y Lobby | yist or | by Lobbyist's Empl | loyer on behalf o | | | yer. | |
| Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bo | | | | | | | tributed by each empl | oyer (Identify en | aployers | s, under | | |
| Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | All Employers | Employer No. 1 | | | Employer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertai | | | ° ¢0 00 | | | | | | | | | |
| Food and Refreshment | | | \$ \$0.00 | \$ \$0.00 | | \$ | <u> </u> | . \$ | | \$ | | |
| | Accommodat | ions | \$0.00 | \$0.00 | | - | | - | | | | |
| Adverti | sing | | \$0.00 | \$0.00 | | - | | | | | | |
| Travel | | | \$0.00 | \$0.00 | | - | | | | | | |
| Telepho | one | | \$0.00 | \$0.00 | | - | | | | | | |
| Other Expenses or Services | | | \$0.00 | \$0.00 | | - | | - | | | | |
| Total | | | \$_\$0.00 | \$_\$0.00 | | \$ | S | \$ | \$ | | | |
| *When t | he number of | employers you a | re reporting for requires m | ultiple L-2 for | rms to be | e filed a | total amount for all e | employers should | be entere | ed on Page 1. | | |
| | The totals | of each expend | diture of more than one | | | | | | | | ive officials | |
| Item- | and member | er(s) of their ho | ousehold. | Names of Legislators, Public and Executive Offic | | | | | | aiala | | |
| 2 | Date Place | | | Amo | | | | | Members in Group | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | ~tid | //1 1 (-) | | | | | | | | | | |
| Continued on attached page(s) | | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 | Eı | Employer(s) Name(s) and Address(es) | | | | |
| | | | | | | Human Rights Campaign | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 1 1640 Rhode Island Ave NW Washington DC 20036 USA No. 2 | | | | | | |
| | | | | | | | | | | | | TO BE FILED WITH: |
| Lawerence Denney | | | | | | | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | |
| Boise, ID 83720-0080 | | | | | | No. 4 | | | | | | |
| Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

| | Subi | ect matter of proposed legislat | ion the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|---------|---|--|----------------------------------|------------------------------------|--------------------------------------|---------|------------------------------------|--|--|
| Item | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | | | | | |
| 4 | | the Lobbyist was supporting or opposing. | | Code | Subject | Code | Subject | | |
| | the Lobbyist was supporting of opposing. | | posing. | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subject | Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | farming, and livestock | 1,7 | and controlled substances, health | | |
| (from | | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| 10 | | | | . 02 | and sports | 18 | Higher education | | |
| 10 | | H.B. 2 Add the Words | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | |
| | | bill, relating to adding | | 0.5 | investments | 20 | Insurance (excluding health | | |
| | | sexual orientation and | | 04 | Children, minors, youth, | | insurance) | | |
| | | gender identity to the | | | senior citizens | 21 | Labor, salaries and wages, | | |
| | | state's nondiscrimination | | 05 | Church and religion | | collective bargaining | | |
| | | law | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | | |
| | | | | | conservation, zoning, land and | 23 | License, permits | | |
| | | | | | water use | 24 | Liquor | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | | | | 09 | Elections, campaigns, voting, | | services | | |
| | | | | | political parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| | | | | | minority affairs | | and mining products | | |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | |
| | | | | 12 | Government, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | | |
| | | | | | | | power, CATV, gas | | |
| | | | | | | 31 | Other (please specify) | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | 1 | CERTIFICATION: I hereby certify | | , I | | |
| | Identit | fy any rule, ratemaking decision | on procurement contract | † ' | correct statement in accordance with | Section | 67-6624 Idaho Code. | | |
| Item | | | s or bond lobbyist was support- | | | | | | |
| 5 | 1 | | s of boild lobbyist was support- | | | | | | |
| | ing or opposing. | | | - | Electronically signed | | 6/3/2015 | | |
| | | | | i | Lobbyist signature | | Date | | |
| | | | | ' | J | | Date | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | 1 | | | | | |