Rev. 12/2012

6345

Lawerence Denney

LOBBYIST 1	REPORT	FORM
------------	--------	-------------

1	ANNUAL

To Be Filed By:

7	SEMI-	AN	NUA	ľ

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONLY

17 JAN 25 PM 01:05

SECRETARY OF STATE STATE OF IDAHO

State of Idaho Secretary of State

> L-2 LOBBYISTS (Sec. 67-6619) (Type or print clearly in black ink)

	2	ee instructions a	t bottom of page										
Lobbyist's name and permanent business address					- 1	Date prepared Period covered							
Paul Haley 125 High Street						1	/25/	5/2017 year ending					
Boston, MA 02110											(Mo.) (Day) (Yr.)		
										12	31	2016	
Item 1	Total	s of all reportal	ble expenditures made of	or incurred b	y Lobl	byist o	r by	Lobbyist's Empl	oyer on behalf o	f Lobby	yist's Emp	loyer.	
Ca Reimbu		iving and Travel	*Total Amount for	Proportion Item 3, at				ited by each emplo	oyer (Identify en	ployers	, under		
	Not Have to b	Lobbying Activity e Reported	All Employers	Employer No. 1		1	Employer No. 2 Employe		Employer N	No. 3 Employer No. 4		er No. 4	
Entertai													
	d Refreshm		\$_\$503.52	\$_\$50	3.52		\$		\$		\$		
Living A	Accommoda	tions	\$0.00	\$0.0	00								
Adverti	sing		\$0.00	\$0.0	00								
Travel			\$0.00	\$0.0	00								
Telepho	ne		\$0.00	\$0.0	00								
Other E	xpenses or S	Services	\$0.00	\$0.0	00								
Total \$ \$503.52		\$ \$503.52			\$	\$		\$					
*When f	he number of	emnlovers vou a	re reporting for requires m	ultiple L-2 fo	orms to l	he filed	a tots	al amount for all e	 mnlovers should b	e entere	d on Page 1		
vv nen t			ture of more than one hu	-							_		
Item-	and member	er(s) of their ho	ousehold.					N. C	T 11 D 11	I.E.		2 : 1	
2	Date		Place		A	Names of Legislators, Public and Exec Amount and Household Members in C				acials			
9/25/2	2016	Cec	coni's, 4385 Collins	Ave	\$13	32.08	08 Gerald Hunter						
9/25/2	2016	Cec	coni's, 4385 Collins	Avei \$132.08 Darlene Bramon		Bramon							
11/30	/2016	Qua	lity Italian, 57 West	57th	\$11	19.68		John Sager					
11/30/2016 Quality Italian, 57 West		57th	\$11	9.68 Gerald Hunter		lunter							
	ontinued on a	ttached page(s)				_							
INSTRUCTIONS						Ite 3		En	Employer(s) Name(s) and Address(es)				
Who	should file		ny lobbyist registered ur	nder Section	ı	No. 1		clays Capital Inc.					
67-6617 Idaho Code						701	5th Avenue Suit	e 7101 Seattle V	VA 9810	04 USA			
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					31st.	No. 2							
TO BE FILED WITH:													
Lawerence Denney Secretary of State						No. 3	3						
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION				
4		obbyist was supporting or op		Code	Subject	Codo	Subject	
	line Ex	obbyist was supporting or op	posnig.	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	7 0.	farming, and livestock	17	and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
					and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,	26	services	
				1.0	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
				1.1	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation	
				11	taxation, revenue, budget,	27 28	Social insurance, unemployment	
					appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal	27	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state	50	televisions, radio, newspaper,	
							power, CATV, gas	
						31	Other (please specify)	
							1 7/	
				1	ERTIFICATION: I hereby certify the orrect statement in accordance with S		, 1	
				<u>_</u>	Electronically signed		1/25/2017	
Item 5	contrac	y any rule, ratemaking decisi et bid or bid process, financia	l services agreement or	L	obbyist signature		Date	
	bond lo	obbyist was supporting or opp	posing.	. ⊢F	RBK		1/25/2017	
Offer	finan	cial services.		_	nployer No. 1 signature		Date	
Onci	man	ciai scrvices.			inprojet tvo. i signiture		2	
				Er	mployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
				Er	mployer No. 4 signature		Date	