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Rev. 11/2014



State of Idaho
Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

Page 1 of 3 Page(s)
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

17 FEB -1 AM 7:51
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Caillin Rusche 3100 S. Vista Ave., Ste. 200 Boise, ID 83705		Date prepared 1/30/17	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 16
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 50.34	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 50.34	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
2				

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.		No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3	
		No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	See attached list		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____
Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. _____ Jessica A Baker _____ for Caitlin Ruschi 1/31/17 Lobbyist signature Date _____ Daniel B. Schubert 1/31/17 Employer No. 1 signature Date _____ 1/31/17 Employer No. 2 signature Date _____ Employer No. 3 signature Date _____ Employer No. 4 signature Date	

LOBBYIST MONTHLY REPORT FORM (L-2)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE YEAR ENDING DECEMBER 31, 2016

Bill Number (Subject Code)

HOUSE	H511 19	S1245 12/15/29
H343 11/29	H512 09	S1255 22
H344 11/12	H518 17	S1263 29
H345 11/12	H520 12/14/15	S1274 09
H359 11/12	H525 22	S1275 09
H372 07/12	H527 08/12	S1276 22
H373 17	H530 09/16	S1281 17
H374 17	H534 11/12/26	S1283 22/29
H380 11/16	H539 11/12	S1284 12/19
H386 11	H541 12/14/16	S1299 09
H401 09	H566 16/17/22	S1306 26
H407 09	H569 12/15/26	S1307 09
H431 11/12	H572 11	S1308 09
H434 22	H582 27	S1310 26
H437 11/12/16/26/27	H586 27	S1315 03
H439 12/16/22	H604 09/12	S1326 16/17/22
H447 12/16	H606 11/12/14	S1335 12/14/15
H448 12/14/15	H609 12/22	S1338 12/13/26/27
H463 12/14	H614 11/12	S1339 26
H467 12/15	H634 11/12	S1347 11/12/16
H468 12/15	SENATE	S1348 22
H470 22	S1194 11/12/19	S1351 22
H474 12/14/15	S1195 09	S1354 12/14
H484 17	S1198 29	S1361 22
H492 12/16	S1203 09	S1388 07/12
H494 22	S1204 12/17	S1389 22
H495 22	S1205 12/17	S1410 16/17/22
H496 14	S1212 12/22	SCR137 26
H504 12/16/22	S1219 19	SJM105 13
H506 12/14/16	S1229 29	
H509 26	S1230 12/15/29	