Rev. 12/2012

6495

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
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Page	of	Page(s)
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To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619) 17 JAN 09 AM 07:44 **SECRETARY OF STATE** STATE OF IDAHO

(Type or print clearly in black ink)

	See instructions a	t bottom of page								
	's name and permanent busine ric Birnbaum	ss address				e prepared 8/2017	·	Period co	overed year ending	ng
	Bank Drive, Suite 314									3
Boise	, ID 83705							(Mo.)	(Day)	(Yr.)
								12	31	2016
Item 1	Totals of all reporta	ble expenditures made of		-	-		-	-		yer.
	tegory of Expenditure rsed Personal Living and Travel	*Total Amount for Proportionate Item 3, at both				tributed by each empl	oyer (Identify e	mployers,	under	
Expense	penses Pertaining to Lobbying Activity Do Not Have to be Reported Total Allount for All Employers		Employer No. 1				Employer 1	loyer No. 3 Employer N		No. 4
Entertai	nment									
Food an	d Refreshment	\$_\$0.00	\$_\$0.0	00		\$	\$		\$	
Living A	Accommodations	\$0.00	\$0.0	00			-			
Advertis	sing	\$0.00	\$0.0	00			-			
Travel		\$0.00	\$0.0	00						
Telepho	ne	\$0.00	\$0.0	00						
Other E	xpenses or Services	\$0.00	\$0.0	00						
	Total	\$_\$0.00	\$_\$0.0	00		\$	\$		\$	
*When tl	ne number of employers you a The totals of each expend		-						_	fficials
Item-	and member(s) of their ho		unarea nive (uonars	(\$103)	ioi a legislator, otile	or moraer or pub	ne onice,	executive o	iliciais
2	Date	Place		Aı	Names of Legislators, Public and Executive Officials Amount and Household Members in Group					
	Dute	1100			110 4111	'	and Household iv	iemoers m	Стоир	
ПС	ontinued on attached page(s)									
	INST	RUCTIONS			Iter 3	n Ei	mployer(s) Name	e(s) and Add	dress(es)	
Who	should file this form. A	ny lohbyist ragistarad u	nder Section	,		Idaho Freedom Fou	ndation			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				1	No. 1	2404 Bank Drive, S	uite 314 Boise I	D 83703 L	JSA	
Filin	ng deadline: Annual report Executive Lol	is due on January 31st. bbyist semi-annual repo		31st.	No. 2					
ТО І		erence Denney etary of State			No. 3					
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No. 4					

	pject matter of proposed legislat							
or I	House Bill, Resolution or other Lobbyist was supporting or oppose Bill, Resolution or Other	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
			1	ERTIFICATION: I hereby certify the orrect statement in accordance with S		, 1		
			<u> </u>	Electronically signed		1/8/2017		
5 contr	tify any rule, ratemaking decision ract bid or bid process, financial I lobbyist was supporting or opp	l services agreement or	L	obbyist signature		Date		
Clean Po	wer Plan		Er	nployer No. 1 signature		Date		
			Er	mployer No. 2 signature		Date		
			Er	nployer No. 3 signature		Date		
			Er	nployer No. 4 signature		Date		

6495

State of Idaho

Lawerence Denney Secretary of State

> Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

ANN STANNET MI-ANNUAL

To	Вę	Filed	By

LOBBYISTS (Sec. 67-6619) Page __of____Page(s) THIS SPACE FOR OFFICE USE ONLY

17 JAN 23 PM 2: 40

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Frederic Birnbaum 1/8/2017 year ending 2404 Bank Drive, Suite 314 Boise, ID 83705 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$<u>\$0.00</u> \$ \$0.00 Living Accommodations \$0.00 \$0.00 Advertising \$0,00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$0.00 \$ \$0.00 \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Freedom Foundation Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 2404 Bank Drive, Suite 314 Boise ID 83703 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3

No. 4

						- TEL COM	TO TO THE CASE OF
Item		ect matter of proposed legislat		ļ	LEGISLATIVE SUB	JECT.	IDENTIFICATION
4		,	legislative activity in which	l		0.1.	Cublind
-	the L	obbyist was supporting or op	posing.	1	Subject		Subject
0.11	<u></u>	L 531 B . 1 Od	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other			farming, and livestock		and controlled substances, health
(from	table)_	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 4		H.B. 481, H.B. 582			and sports	18	Higher education
		H.B. 586, H.B. 644		03	Banking, finance, credit and	19	Housing, construction, codes
7, 10		H.B. 644aa, S.B. 1338			investments	20	Insurance (excluding health
11, 1	2	S.B. 1389, H.C.R. 63		04	Children, minors, youth,		insurance)
13, 1	4	H.B. 481, S.B. 1338			senior citizens	21	Labor, salaries and wages,
16, 1		S.B. 1312, S.B. 1254		05	Church and religion		collective bargaining
		S.B. 1228, S.B. 1204		06	Consumer affairs	22	Law enforcement, courts,
20, 2		S.B. 1205, R.S. 24032		07	Ecology, environment, pollution,		judges, crimes, prisons
23, 2	4				conservation, zoning, land and	23	License, permits
26, 2	7				water use	24	Liquor
29, 3				08	Education	25	Manufacturing, distribution and
23, 3	O			09	Elections, campaigns, voting,		services
				09	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				11		28	Social insurance, unemployment
					taxation, revenue, budget,	20	insurance, public assistance,
				١.,	appropriations, bids, fees, funds		· •
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	20	streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
				ļ			power, CATV, gas
						31	Other (please specify)
				-	CERTIFICATION: I hereby certify the	nat the al	bove is a true, complete and
				c	orrect statement in accordance with S	Section 6	7-6624 Idaho Code.
				-	<u></u>		
				l i	Electronically signed		1/8/2017
	Identi	fy any rule, ratemaking decis	ion procurement	→ -	obbyist eignature		Date
Item		act bid or bid process, financia			ODOVISI ALEMANIA		Daile
5		lobbyist was supporting or or			·	1	
	joona	loobyist was supporting or of	iposing.	⊢ _			1011
Clea	n Pov	ver Plan		E	mployer No. I signature	· '	Date /
0,00	•					\	
				_			Dete
				E	mployer No. 2 signature		Date
				l _			
				E	mployer No. 3 signature		Date
] <u>F</u>	mployer No. 4 signature		Date