

6513



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

17 FEB -7 PM 4:53

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>John Watts</b> Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared  01/06/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.) 12    31    2016
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 21.11	\$ 15.20	\$	\$ 5.91	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 21.11</b>	<b>\$ 15.20</b>	<b>\$ 0.00</b>	<b>\$ 5.91</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 No. 2 No. 3 No. 4	Idaho Library Association PO Box 8533 Moscow, ID 83843  Idaho Occupational Therapy Association PO Box 7364 Boise, ID 83707  Idaho Collectors Association 8752 W Overland #103 Boise, ID 83705  Premier Technology 1858 W Bridge St Blackfoot, ID 83221

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
4, 6, 8, 9, 11, 14, 15, 16, 17 18, 23, 26, 28	HB360, H0352, H0357, H0360, H0387, H0450, H0451, H0448, H0482, H0434, H0377, H0379, S1210, S1236, S1249, S1279, S1305, SB1429	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 1/30/17  
 Lobbyist signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

*[Handwritten Signature]* 1-23-17 #4  
 Employer No. 1 signature Date

*[Handwritten Signature]* 1/27/17 #2  
 Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

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Lobbyist's name and permanent business address  <b>John Watts</b> Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared  01/06/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) 12          31          2016
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 21.11	\$ 15.20	\$ _____	\$ 5.91	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 21.11</b>	<b>\$ 15.20</b>	<b>\$ 0.00</b>	<b>\$ 5.91</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item- 2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)								
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:5%; text-align: center;">No. 1</td> <td>Idaho Library Association PO Box 8533 Moscow, ID 83843</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Idaho Occupational Therapy Association PO Box 7364 Boise, ID 83707</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Idaho Collectors Association 8752 W Overland #103 Boise, ID 83705</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Premier Technology 1858 W Bridge St Blackfoot, ID 83221</td> </tr> </table>	No. 1	Idaho Library Association PO Box 8533 Moscow, ID 83843	No. 2	Idaho Occupational Therapy Association PO Box 7364 Boise, ID 83707	No. 3	Idaho Collectors Association 8752 W Overland #103 Boise, ID 83705	No. 4	Premier Technology 1858 W Bridge St Blackfoot, ID 83221
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Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
4, 6, 8, 9, 11, 14, 15, 16, 17, 18, 23, 26, 28	HB380, H0352, H0357, H0360, H0387, H0450, H0451, H0448, H0482, H0434, H0377, H0379, S1210, S1236, S1248, S1279, S1305, SB1429	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
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16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *[Signature]* Date: 1/30/17

Employer No. 1 signature: *[Signature]* Date: 1-27-17 #1

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LOBBYIST REPORT FORM**



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To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>John Watts</b> Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared <p style="text-align: center;">01/06/2017</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <p style="text-align: center;">12      31      2016</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
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Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 21.11	\$ 15.20	\$ 0.00	\$ 5.91	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

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**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

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**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
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04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
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08	Education	24	Liquor
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 1/29/17

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature: *[Handwritten Signature]* Date: 1/29/17 #3

Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LOBBYIST REPORT FORM**



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Lobbyist's name and permanent business address  <b>John Watts</b> Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared  01/06/2017	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) 12      31      2016
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 187.73	\$ 12.00	\$	\$ 140.06	\$ 35.67
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 187.73</b>	<b>\$ 12.00</b>	<b>\$ 0.00</b>	<b>\$ 140.06</b>	<b>\$ 35.67</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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	No. 2	WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762
	No. 3	Idaho Chamber Alliance 250 So. 5th St #300 Boise, ID 83702
	No. 4	Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
3, 6, 11, 12, 14, 16, 17, 18, 21, 22, 23, 25, 26, 27, 29, 31	H0338, H0339, H0353, H0361, H0372, H0380, H0352, H0376, H0422, H0340, H0400, H0423, H0374, H0463, H0463, H0483, H0498, H0572, H0513, H0517, H0512, H0526, H0361, H0475, H0534, H0389, H0426, H0427, H0428, H0431	
	S1314, S1315, S1244, S1279, S1288, S1294, S1322, S1229, S1378, S1245, S1210	
	SB1385, SB1389, H0633, HCR063, H0644	

LEGISLATIVE SUBJECT IDENTIFICATION

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Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

*[Handwritten Signature]* 4/30/17

*Anne Little Roberts* 4/26/2017 #3



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**State of Idaho**

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	S1314, S1315, S1244, S1279, S1288, S1294, S1322, S1229, S1378, S1245, S1210	
	SB1385, SB1389, H0633, HCR063, H0644	

**LEGISLATIVE SUBJECT IDENTIFICATION**

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15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Handwritten Signature]* Date: 1/30/17

Employer No. 1 signature: *[Handwritten Signature]* Date: 1/23/17 #2

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LOBBYIST REPORT FORM**



**State of Idaho**

Lawrence Denney  
Secretary of State

ANNUAL       SEMI-ANNUAL

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>John Watts</b> Veritas Advisors, LLP 802 W Bannock St Boise, ID 83702	Date prepared  <p style="text-align: center;">01/06/2017</p>	Period covered  <input checked="" type="checkbox"/> year ending  (Mo.)    (Day)    (Yr.) <p style="text-align: center;">12      31      2016</p>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 187.73	\$ 12.00		\$ 140.06	\$ 35.67
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 187.73</b>	<b>\$ 12.00</b>	<b>\$ 0.00</b>	<b>\$ 140.06</b>	<b>\$ 35.67</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 No. 2 No. 3 No. 4	Idaho Central Credit Union PO Box 2469Pocatello, ID 83202  WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762  Idaho Chamber Alliance 250 So. 5th St #300 Boise, ID 83702  Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>
3, 6, 11, 12, 14, 16, 17, 18, 21, 22, 23, 25, 26, 27, 29, 31	H0338, H0339, H0353, H0361, H0372, H0380, H0352, H0376, H0422, H0340, H0400, H0423, H0374, H0463, H0463, H0483, H0498, H0572, H0513, H0517, H0512, H0526, H0361, H0475, H0534, H0389, H0426, H0427, H0428, H0431  S1314, S1315, S1244, S1279, S1288, S1294, S1322, S1229, S1378, S1245, S1210  SB1385, SB1389, H0633, HCR063, H0644	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code Subject</b> 01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	<b>Code Subject</b> 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 1/30/17

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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Lobbyist signature	Date
<i>[Handwritten Signature]</i>	1/24/17 #1
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
<i>[Handwritten Signature]</i>	1/24/17 #4
Employer No. 4 signature	Date