

6540



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

THIS SPACE FOR OFFICE USE ONLY

POSTED
9-23-16 *BL*

16 SEP 23 PM 2:05

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise ID 83701	Date prepared 9/23/16	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 16
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	0.00	0.00			
Telephone	0.00	0.00			
Other Expenses or Services	0.00	0.00			
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred dollars (\$105) for a legislator, other holder of public office, executive or official and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 1-800 Contacts, Inc. 261 W. Data Drive Draper, UT 84020 No. 2 No. 3 No. 4

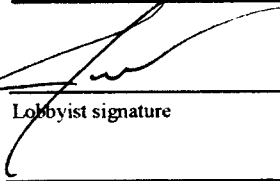
Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, sheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


9/23/12

 Lobbyist signature Date

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 JAN 31 AM 07:41

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
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6540

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise, ID 83701	Date prepared 9/23/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,109.95	\$ \$661.96	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Living Accommodations	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Advertising	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Travel	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Telephone	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Other Expenses or Services	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Total	\$ \$1,109.95	\$ \$661.96	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Alta Mesa Holdings LP 15021 Katy Freeway #400 Houston TX 77094 USA
	No. 2	Cisco Systems, Inc. 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA
	No. 3	Coeur d'Alene Tribe PO Box 408 Plummer ID 83851 USA
	No. 4	Edgenuity, Inc. 8860 E. Chaparral Rd. Scottsdale AZ 85250 USA

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	H.B. 623, H.B. 622 H.B. 649, H.C.R. 52 H.C.R. 51, H.C.R. 59 H.B. 1333, S.B. 1334 H.B. 538, S.B. 1214 H.C.R. 33, H.B. 451 H.B. 514, H.B. 526 S.B. 1279, H.B. 517 S.B. 1298, H.B. 479 H.B. 509, S.B. 1306 S.B. 1339, S.B. 1348 H.C.R. 48, S.B. 1324 S.B. 1264, H.B. 379 H.B. 408, S.B. 1212 S.B. 1220, S.B. 1388a S.B. 1412, S.B. 1429 S.C.R. 153, H.B. 545 H.B. 570, H.B. 582 H.B. 586, H.B. 597a H.B. 613, H.B. 614 H.B. 616, H.B. 617 H.B. 618, H.B. 619 H.B. 620, H.B. 621	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
59-0102-1201, 35-0103-1505	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

9/23/2016

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Heritage Health PO Box 3648 Coeur d'Alene ID 83816 USA		
No.6	Idaho Association of School Administrators 777 S Latah St Boise ID 83705 USA		
No.7	Idaho Brewers United 411 Railroad Ave. McCall ID 83638 USA		
No.8	Idaho Education Technology Association 777 S Latah St Boise ID 83705 USA		
No.9	Imagine Learning 191 W River Park Dr Provo UT 84604 USA		
No.10	International Business Machines Corporation 412 E. Parkcenter Blvd #205 Boise ID 83706 USA		
No.11	Lee Pesky Learning Center 3324 Elder Street Boise ID 83705 USA		
No.12	Northwest Gas Processing LLC 15021 Katy Freeway #400 Houston TX 77094 USA		
No.13	Silverback Learning Solutions 408 E Parkcenter Drive #300 Boise ID 83706 USA		
No.14	T-Mobile USA 12920 SE 38th St Bellevue WA 98006 USA		
No.15	Telligen 1776 Westlakes Parkway West Des Moines IA 50266 USA		
No.16	Truenorthlogic 8180 South 700 East, Suite 250 Sandy UT 84070 USA		
No.17	Unspam Technologies PO Box 57265 Murray UT 84157 USA		
No.18	Wendell Buying Station PO Box 490 Parma ID 83660 USA		

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 JAN 31 AM 11:58

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise, ID 83701	Date prepared 9/23/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,109.95	\$ \$54.69	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$1,109.95	\$ \$54.69	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Heritage Health</p> <p>No. 1 PO Box 3648 Coeur d'Alene ID 83816 USA</p> <hr/> <p>No. 2</p> <hr/> <p>No. 3</p> <hr/> <p>No. 4</p>

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	H.B. 623, H.B. 622 H.B. 649, H.C.R. 52 H.C.R. 51, H.C.R. 59 H.B. 1333, S.B. 1334 H.B. 538, S.B. 1214 H.C.R. 33, H.B. 451 H.B. 514, H.B. 526 S.B. 1279, H.B. 517 S.B. 1298, H.B. 479 H.B. 509, S.B. 1306 S.B. 1339, S.B. 1348 H.C.R. 48, S.B. 1324 S.B. 1264, H.B. 379 H.B. 408, S.B. 1212 S.B. 1220, S.B. 1388a S.B. 1412, S.B. 1429 S.C.R. 153, H.B. 545 H.B. 570, H.B. 582 H.B. 586, H.B. 597a H.B. 613, H.B. 614 H.B. 616, H.B. 617 H.B. 618, H.B. 619 H.B. 620, H.B. 621	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
59-0102-1201, 35-0103-1505	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 9/23/2016

Lobbyist signature Date

MB 1/31/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 FEB 01 AM 08:25

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

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Lobbyist's name and permanent business address John Foster PO Box 1302 Boise, ID 83701	Date prepared 9/23/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,109.95	\$ \$292.98	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$1,109.95	\$ \$292.98	\$ _____	\$ _____	\$ _____

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	No. 2
	No. 3
	No. 4

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
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EH 1/31/2017

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Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 FEB 06 PM 01:30

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
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(Sec. 67-6619)

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Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
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	No. 1	CRI Advantage 6149 Meeker Place #200 Boise ID 83713 USA
	No. 2	
	No. 3	
	No. 4	

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	H.B. 623, H.B. 622 H.B. 649, H.C.R. 52 H.C.R. 51, H.C.R. 59 H.B. 1333, S.B. 1334 H.B. 538, S.B. 1214 H.C.R. 33, H.B. 451 H.B. 514, H.B. 526 S.B. 1279, H.B. 517 S.B. 1298, H.B. 479 H.B. 509, S.B. 1306 S.B. 1339, S.B. 1348 H.C.R. 48, S.B. 1324 S.B. 1264, H.B. 379 H.B. 408, S.B. 1212 S.B. 1220, S.B. 1388a S.B. 1412, S.B. 1429 S.C.R. 153, H.B. 545 H.B. 570, H.B. 582 H.B. 586, H.B. 597a H.B. 613, H.B. 614 H.B. 616, H.B. 617 H.B. 618, H.B. 619 H.B. 620, H.B. 621	

Item 5	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
59-0102-1201, 35-0103-1505	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed 9/23/2016

Lobbyist signature Date

KMM 1/20/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

17 MAR 01 PM 03:12

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

6540

Lobbyist's name and permanent business address John Foster PO Box 1302 Boise, ID 83701	Date prepared 9/23/2016	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$1,109.95	\$ \$661.96	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ \$0.00	\$ \$0.00	_____	_____	_____
Living Accommodations	\$ \$0.00	\$ \$0.00	_____	_____	_____
Advertising	\$ \$0.00	\$ \$0.00	_____	_____	_____
Travel	\$ \$0.00	\$ \$0.00	_____	_____	_____
Telephone	\$ \$0.00	\$ \$0.00	_____	_____	_____
Other Expenses or Services	\$ \$0.00	\$ \$0.00	_____	_____	_____
Total	\$ \$1,109.95	\$ \$661.96	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Alta Mesa Holdings LP 15021 Katy Freeway #400 Houston TX 77094 USA
	No. 2	
	No. 3	
	No. 4	

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Electronically signed 9/23/2016

Lobbyist signature Date

DP 3/1/2017

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date