

Rev. 11 2014



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

17 JAN 24 AM 10:27  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Helo Hancock PO Box 408 Plummer, ID 83851</b>	Date prepared <b>1/20/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2016</b>
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 10,351.62	\$ 10,351.62	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	3,459.00	3,459.00			
<b>Total</b>	<b>\$ 13,810.62</b>	<b>\$ 13,810.62</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive of public office, and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6619.	No. 1 <b>Coeur d'Alene Tribe</b> PO Box 408 Plummer ID 83851
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Lawrence Denney Secretary of State 185 N. Main, 83720	No. 3

Item J	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
01, 02, 04, 07, 13, 27, 31	H 558 H 558a H 517 H 522 H 588 H 614 S 1220 S 1298			
			02 farming, and livestock Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights. 11 Government, county 12 Government, federal 13 Government, municipal 14 Government, special districts 15 Government, state 16 Government, state	17 and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, sheries, mining 27 Public utilities, recreation 28 Insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, television, radio, newspaper, power, CATV, gas 31 Other (please specify) <u>libal govt</u>
CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.				
_____ Signature of employee Employer No. 1 signature			_____ Date 1/20/17 FAS 11	
_____ Employer No. 2 signature			_____ Date	
_____ Employer No. 3 signature			_____ Date	
_____ Employer No. 4 signature			_____ Date	

Identify any rules, regulations, orders, or procedures

Docket No. 58-0102-1201