Rev. 12/2012

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## State of Idaho

Lawerence Denney Secretary of State

<b>LOBBYIST</b>	REPORT FORM
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To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

17 JAN 31 PM 01:00 SECRETARY OF STATE

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Zach Hauge 1/31/2017 year ending PO Box 389 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel \*Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment Food and Refreshment \$ \$7,319.65 \$\_\$7,319.65 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total** \$ \$7,319.65 \$ \$7,319.65 \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials Place Date Amount and Household Members in Group See Attached List **CDA Resort** 6/7/2016 \$6,759.81 Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Association of Commerce and Industry Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code PO Box 389 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

	ubject matter of proposed legislat		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4 0	1	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state  ERTIFICATION: I hereby certify the precet statement in accordance with Soveres.	17  18 19 20 21 22 23 24 25 26  27 28 29 30 31	, 1
	entify any rule, ratemaking decision		Electronically signed		1/31/2017 Date
5   co	ntract bid or bid process, financial nd lobbyist was supporting or opp		, ,		
See Att	ached List	Er	nployer No. 1 signature		Date
		Er	mployer No. 2 signature		Date
		Er	nployer No. 3 signature		Date
		Er	nployer No. 4 signature		Date

Rev. 12/2012

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Lawerence Denney Secretary of State

<b>LOBBYIST</b>	REPORT	FORM
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LOBBYISTS

(Sec. 67-6619)

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SECRETARY OF STATE STATE OF IDAHO

State of Idaho

(Type or print clearly in black ink)

	See instructions at									
Lobbyist's name Zach Hauge PO Box 389 Boise, ID 83	)	ss address				e prepared 31/2017		Period o	year endin	
boise, ib os	5701							12	(Day)	(Yr.) 2016
Item 7	Totals of all reportal	ole expenditures made o	or incurred b	by Lobb	yist or	by Lobbyist's Emp	loyer on behalf	of Lobby	vist's Emplo	yer.
Reimbursed Pers Expenses Pertaini	of Expenditure onal Living and Travel ng to Lobbying Activity te to be Reported	*Total Amount for All Employers	Item 3, at		of page.	ributed by each empl ) Employer No. 2	oyer ( <b>Identify e</b> Employer		under Employer	No. 4
Entertainment Food and Refre	shment	\$_\$7,319.65	\$_\$7,3	319.65			\$		\$	
Living Accomr	nodations	\$0.00	\$0.0		-		-			
Advertising		\$0.00	\$0.0		-		-			
Travel		\$0.00	\$0.0		-		-			
Telephone		\$0.00	\$0.0		-					
Other Expenses	s or Services	\$0.00	\$0.0	00	-					
	Total	\$_\$7,319.65	\$_\$7,3	319.65	\$	3	\$		\$	
		l re reporting for requires m	_						_	
and m	tals of each expendi ember(s) of their ho	ture of more than one huusehold.	undred five	dollars (	(\$105)	for a legislator, othe	er holder of pub	olic office,	executive o	fficials
ttem- 2 Date		Place		An	nount		f Legislators, Pub and Household N			ials
6/7/2016	CDA	Resort		\$6,7	759.81	See Atta	ached List			
Continued	l on attached page(s)									
	INST	RUCTIONS			Item 3	E	mployer(s) Name	e(s) and Ad	ldress(es)	
Who should	d file this form: A	ny lobbyist registered u	nder Section	n	No. 1	daho Association o	f Commerce an	nd Industry	/	
	67	-6617 Idaho Code				PO Box 389 Boise I	D 83701 USA			
Filing dead		is due on January 31st. obyist semi-annual repo		31st.	No. 2					
TO BE FIL	Lawe	rence Denney etary of State			No. 3					
	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

ntem   or 1	ject matter of proposed legislati House Bill, Resolution or other			LEGISLATIVE SUE	BJECT	IDENTIFICATION
	Lobbyist was supporting or opp		Code	Subject	Code	Subject
			01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject Code	1	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
1, 3	H.B. See Attached List		1	and sports	18	Higher education
	indicated List		03	Banking, finance, credit and	19	Housing, construction, codes
6, 7				investments	20	Insurance (excluding health
8, 9			04	Children, minors, youth,		insurance)
10, 11				senior citizens	21	Labor, salaries and wages,
12, 14			05	Church and religion		collective bargaining
15, 16			06	Consumer affairs	22	Law enforcement, courts,
			07	Ecology, environment, pollution,		judges, crimes, prisons
17, 18				conservation, zoning, land and	23	License, permits
19, 20				water use	24	Liquor
21, 23			08	Education	25	Manufacturing, distribution and
25, 26			09	Elections, campaigns, voting,		services
27, 28			"	political parties	26	Natural resources, forest and
			10	Equal rights, civil rights,		forest products, fisheries, mining
29, 30				minority affairs		and mining products
			11	Government, financing,	27	Public lands, parks, recreation
				taxation, revenue, budget,	28	Social insurance, unemployment
				appropriations, bids, fees, funds		insurance, public assistance,
			12	Government, county		workmen's compensation
			13	Government, federal	29	Transportation, highways,
			14	Government, municipal		streets and roads
			15	Government, special districts	30	Utilities, communications,
			16	Government, state		televisions, radio, newspaper,
						power, CATV, gas
					31	Other (please specify)
			-	ERTIFICATION: I hereby certify the prect statement in accordance with S		
	ify any rule, ratemaking decision act bid or bid process, financial		L	obbyist signature		Date
bond	lobbyist was supporting or opp		_	ASL		1/31/2017
See Attac	ched List		Er	nployer No. 1 signature		Date
			Er	nployer No. 2 signature		Date
			Er	nployer No. 3 signature		Date
			] Er	nployer No. 4 signature		Date