Rev. 12/2012

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST 1	REPORT	FORM
------------	--------	-------------

r

٦	SEN	II-A	NN	UAI

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

^	\sim	_	_
n	n	っ	^
_	v	J	v

To Be Filed By:

L-2

LOBBYISTS (Sec. 67-6619)

16 DEC 16 AM 08:48

SECRETARY OF STATE STATE OF IDAHO

		Type or print clear see instructions at	arly in black ink) t bottom of page								
Lobbyis		ermanent busines				Dat	e prepared		Period	covered	
	e Hensche 2nd Ave Su					12	2/15/2016			year end	ing
7102	ilu Ave St	ille 900							(Mo.) (Day)	(Yr.)
Seatt	le, WA 98	104							12	31	2016
Item	Total	f -11	h1 1:4		h T. a.la.la		har Labbariatha Error				
1		•	ble expenditures made of		-	-	ntributed by each empl				oyer.
Reimb		iving and Travel Lobbying Activity	*Total Amount for	Item 3, at				oyer (Ideni	ny empioyers	s, under	
	o Not Have to b		All Employers	Emplo	yer No.	1	Employer No. 2	Emplo	ployer No. 3 Employer N		er No. 4
Enterta			ф Фо 000 00				Ф	Φ.			
	nd Refreshm		\$_\$2,000.00		00.00)	\$	- \$		\$	
_	Accommoda	tions	\$0.00	\$0.0				-			
Adverti	ising		\$0.00	\$0.0							
Travel			\$166.00	,	6.00			-			
Telepho			\$0.00	\$0.0	00			-			
Other E	Expenses or S	Services	\$0.00	\$0.0	00			·			
		Total	\$_\$2,166.00	¢ ¢2.4	166.00	,	<u></u>	•		¢	
		Total	\$ \$2,100.00	\$_\$2,1	100.00		\$. \$		\$	
*When t			re reporting for requires m	-						_	
		of each expendi er(s) of their ho	ture of more than one household	undred five	dollars	(\$105)	for a legislator, other	er holder of	public office	e, executive	officials
Item-									, Public and E		cials
	Date		Place		Ai	mount		and Househo	old Members i	n Group	
	Continued on a	ttached page(s)									
		INST	TRUCTIONS			Iten	n E	mployer(s) N	Name(s) and A	ddress(es)	
<u> </u>							I American Heart Ass	ociation			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	No. 1 816 S Figueroa St Los Angeles CA 90017 USA						
Fili	ng deadline:	Annual report	is due on January 31st.								
		Executive Lob	obyist semi-annual repo	ort due July	31st.	No. 2					
ТО	BE FILED V	VITH:									
			rence Denney			No. 3					
		PO	etary of State Box 83720								
	Phor		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4					

Ti	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item 4		ouse Bill, Resolution or other					
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject
0.1:	0.1	D'II D. L.C. O.I.		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from t		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
17, 29	9				and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				0.5	senior citizens	21	Labor, salaries and wages,
				05	Church and religion	2.2	collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				08	water use Education	24 25	Liquor Manufacturing, distribution and
				09		23	services
				09	Elections, campaigns, voting, political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,	20	forest products, fisheries, mining
				10	minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
				''	taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
					,		power, CATV, gas
						31	Other (please specify)
				1	ERTIFICATION: I hereby certify the brrect statement in accordance with S		, 1
				_			
	l			_	Electronically signed		12/15/2016
5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opp	services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	mployer No. 4 signature		Date



State of Idaho Lawerence Denney Secretary of State

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

LOBBYISTS

(Sec. 67-6619)

ANNUAL

To Be Filed By:

\neg	CERT	4 %1	****	
	SEMI-	ΑN	NU	AL.

Page(s) Page_ of THIS SPACE FOR OFFICE USE ONLY

17 FEB 23 AH 7: 26

16 DEC 16 AM 08:48

TATE OF ID ASSECRETARY OF STATE

STATE OF IDAHO

6655

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Grace Henscheid 12/15/2016 year ending 710 2nd Ave Suite 900 (Mo.) (Day) (Yr.) Seattle, WA 98104 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 4 Employer No. 3 Entertainment Food and Refreshment \$ \$2,000.00 \$_\$2,000.00 Living Accommodations \$0.00 20.02 Advertising \$0.00 \$0.00 Travel \$166.00 \$166.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 Total \$ \$2,166.00 \$ \$2,166.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount and Household Members in Group Continued on attached page(s) Item 3 INSTRUCTIONS Employer(s) Name(s) and Address(es) American Heart Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 816 S Figueroa St Los Angeles CA 90017 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

	Subia	ct matter of proposed legislat	ion the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION				
ltem	or He	use Bill, Resolution or other	legislative activity in which					
4	the	obbyist was supporting or op	nosing.	Code	Subject		Subject	
	1111			01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock		and controlled substances, health	
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
17, 2	α.			1	and sports	18	Higher education	
11,2	.5	İ		03	Banking, finance, credit and	19	Housing, construction, codes Insurance (excluding health	
					investments	20	insurance (excloding nearth	
		Į		04	Children, minors, youth,	21	Labor, salaries and wages,	
				l .	senior citizens	21	collective bargaining	
			ĺ	05	Church and religion	22	Law enforcement, courts,	
		1	1	06	Consumer affairs	22	judges, crimes, prisons	
			1	07	Beology, environment, pollution.	23	License, permits	
			1		conservation, zoning, land and	24	Liquor	
		1			water usc	25	Manufacturing, distribution and	
		1	<u> </u>	08	Education	23	services	
		1		09	Elections, campaigns, voting,	26	Natural resources, forest and	
		i		١.,	political parties	20	forest products, fisheries, mining	
				10	Equal rights, civil rights,		and mining products	
				١	minority affairs	27	Public lands, parks, recreation	
				11	Government, financing, taxation, revenue, budget,	28	Social insurance, unemployment	
		1			appropriations, bids, fees, funds	20	insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
		j	1	14	Government, municipal	H-2	streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				10	GOACHINGIN' Praise		power, CATV, gas	
				1		31	Other (please specify)	
				1			, , , , , , , , , , , , , , , , , , , ,	
					CERTIFICATION: I hereby certify to correct statement in accordance with	hat the a	bove is a true, complete and 57-6624 Idaho Code.	
					Electronically signed		12/15/2016	
Item	Ident	fy any rule, ratemaking decis	ion, procurement,		Lobbyist signature		Dale	
5	lcontra	act bid or bid process, financi	al services agreement or	1	1 For	-	2/21/2017	
	bond	lobbyist was supporting or of	pposing.	-l -	E- 1100			
				I	Employer No. 1 signature		* Date	
				l	•			
				i	imployer No. 2 signature		Date	
				Ī	Employer No. 3 signature		Date	
					Employer No. 4 signature		Date	