Rev. 12/2012

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LOBBYIST I	REPORT	FORM
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LOBBYISTS (Sec. 67-6619)

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To Be Filed By:

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SECRETARY OF STATE STATE OF IDAHO

PEAT SEAL	State of Idah
2 (1)	Lawerence Den
1 1 5 OF 19	Secretary of St

			arly in black ink) t bottom of page										
Lobbyist	's name and pe	ermanent busine	ss address			Da	ite prepared				Period c	covered	
PO B	Cameron ox 1703					1	/6/2017					year endii	ng
Boise	, ID 83701										(Mo.)	(Day)	(Yr.)
											12	31	2016
Item 1	Totals	of all reportal	ble expenditures made of	or incurred l	by Lobb	oyist o	r by Lobby	ist's Empl	oyer on b	ehalf o	f Lobby	vist's Emplo	yer.
Reimbu	tegory of Expursed Personal Li		*Total Amount for All Employers	Proportion Item 3, at			ntributed by (e.)	each empl	oyer (Idei	ntify em	ployers,	under	
	Not Have to be		Pagas	Emplo	yer No.	1	Employ	er No. 2	Emp	loyer N	o. 3	Employer	No. 4
Entertai Food ar	nment id Refreshme	ent	\$ <u>\$112.39</u>	\$_\$0.0	00		\$_\$0.00		\$_\$0.0	00		\$_\$0.00	
Living 1	Accommodat	ions	\$0.00	\$0.0	00		\$0.00		_\$0.0	00		\$0.00	
Adverti	sing		\$0.00	\$0.0	00		\$0.00		\$0.0			\$0.00	
Travel			\$0.00	\$0.0	00		\$0.00		_\$0.0	00		\$0.00	
Telepho	one		\$0.00	\$0.0	00		\$0.00		_\$0.0	00		\$0.00	
Other E	xpenses or S	ervices	\$0.00	\$0.0	00		\$0.00		\$0.0	00		\$0.00	
		Total	\$ \$112.39	\$_\$0.0	00		\$_\$0.00		\$_\$0.0	00		\$_\$0.00	
*When t	he number of e	emplovers vou a	re reporting for requires m	 ultiple L-2 fo	orms to b	be filed	a total amou	ınt for all e	 mplovers s	should b	e entered	l on Page 1.	
	The totals o	f each expendi	ture of more than one hu	-								_	fficials
Item-	and member	r(s) of their ho	ousehold.					Names of	`Legislator	rs Publi	c and Ex	ecutive Offici	ials
2	Date		Place		A	mount			and House				
	Continued on at	ttached page(s)	RUCTIONS			Ite		Er	nployer(s)	Name(s	s) and Ad	ldress(es)	
						3	Accentur		1 3 ()				
Who	o should file		ny lobbyist registered ur -6617 Idaho Code	nder Section	n	No. 1	1		ve NW St	e. 600	Washin	gton DC 20	006 USA
Filir			is due on January 31st.				Advance	America					
		Executive Lob	obyist semi-annual repo	rt due July	31st.	No. 2		St Ste 30	0 Alexano	dria VA	22314 l	JSA	
TO	BE FILED W	/ITH:					A .l		0				
			rence Denney etary of State			No. 3	,	ge Worker			0/15711	C A	
		PO	Box 83720					571918 Sa		ity UT 8	0410/ U	SA	
	Phon		ID 83720-0080 852 Fax: (208) 334-2	2282		No. 4	•	(FKA URS					
1		, , · -	(,				3330 ⊏	Caldetana	May May	adian IF	183642	LICA	

Item		ect matter of proposed legislat			LEGISLATIVE SUB	JECT	IDENTIFICATION
4		ouse Bill, Resolution or other obbyist was supporting or op		0.1	G 1	G 1	G 1
	the L	coodyist was supporting or op	posing.	O1	Subject Agriculture, horticulture,	17	Subject Health service, medicine, drugs
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1 01	farming, and livestock	1 /	and controlled substances, health
(from		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
		H.B. 537, H.B. 649		02	and sports	18	Higher education
2, 8	_	H.B. 644, S.B. 1248		03	Banking, finance, credit and	19	Housing, construction, codes
11, 1		S.B. 1313a, S.B. 1310		03	investments	20	Insurance (excluding health
18, 2	23	S.B. 1219, S.B. 1221		04	Children, minors, youth,	20	insurance)
24, 2	29	S.B. 1248, S.B. 1303		04	senior citizens	21	Labor, salaries and wages,
30 [°]		S.B. 1310, H.B. 454		05	Church and religion	21	collective bargaining
00		H.B. 479, H.B. 537		06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
				"	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the orrect statement in accordance with S		
	lra				Electronically signed		1/6/2017
Item 5	contra	fy any rule, ratemaking decisi ct bid or bid process, financia obbyist was supporting or op	l services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Colby Cameron PO Box 1703 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.8	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.9	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.10	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.11	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.12	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.13	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.14	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.15	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.16	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.17	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.18	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.19	\$35.50	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$35.50
No.20	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.21	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.22	\$76.89	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$76.89

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.23	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.24	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.25	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.26	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.27	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.28	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.29	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
No.5	Anheuser-Busch Co.		
140.0	3520 Lilly Ave Long Beach CA 90808 USA		
No.6	Associated General Contractors of Idaho		
	1649 shoreline Dr. Ste. 100 Boise ID 83702 USA		
No.7	Blue Cross of Idaho		
	PO Box 7408 Boise ID 83707 USA		
No.8	Check into Cash		
140.0	515 King St Ste 300 Alexandria VA 22314 USA		
No.9	City of Meridian		
	33 E. Broadway Ave Meridian ID 83642 USA		
No.10	Clear Springs Foods Inc		
	PO Box 712 Buhl ID 83316 USA		
No.11	Corizon		
	7301 W. Emerald St. Ste. 103 Boise ID 83704 USA		
No.12	Dentaquest		
	12121 N. Corporate Parkway Mequon WI 53092 USA		
No.13	Eli Lilly		
	Lilly Corporate Center Indianapolis IN 46285 USA		
No.14	FMC Corporation		
	1101 Pennsylvania Washington DC 20004 USA		
No.15	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.16	Idaho Association of Health Underwriters		
	PO Box 8102 Boise ID 83707 USA		
No.17	Idaho School Boards ASsociation		
	PO Box 9797 Boise ID 83701 USA		
No.18	Independent Insurance Agents & Brokers of Idaho, Inc.		
	595 S. 14TH ST Boise ID 83702 USA		

_		
No.19	Intermountain Gas Co	
. 10.10	PO Box 7808 Boise ID 83707 USA	
No.20	Johnson and Johnson	
	1215 K St. Suite 240 Sacramento CA 95814 USA	
No.21	Liberty Healthcare Corporation	
110.21	401 E City Avenue Ste 820 Bala Cynwyd PA 19004 USA	
No.22	Moneytree	
NU.22	515 King St Alexandria VA 22314 USA	
No.23	Motion Picture Association of America	
. 10.20	1600 Eye Street NW Washington DC 20006 USA	
No.24	Pacific Northwest Generating Cooperative	
110.24	711 NE Halsey #200 Portland OR 97232 USA	
No.25	QC Holdings	
110.23	515 King St Ste 300 Alexandria VA 22314 USA	
No.26	Surface Water Coalition	
140.20	PO Box 248 Burley ID 83318 USA	
No.27	TransCanada	
	One SW Columbia St. Portland OR 97258 USA	
No.28	Treasure Valley Racing LLC	
140.20	5610 N. Glenwood St. Boise ID 83714 USA	
No.29	United Health Care Services Inc.	
	2724 N. Teraya Way #121 Las Vegas NV 89128 USA	

Rev. 12/2012

State of Idaho

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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Lawerence Denney Secretary of State

To Be Filed By: **LOBBYISTS** L-2 (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Colby Cameron 1/6/2017 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 31 12 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$ \$127.77 \$_\$35.50 Living Accommodations \$0.00 \$0.00 Advertising \$0.00 \$0.00 Travel \$0.00 \$0.00 Telephone \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 **Total \$** \$127.77 \$_\$35.50 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Intermountain Gas Co Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code PO Box 7808 Boise ID 83701 USA Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Lawerence Denney No. 3 Secretary of State PO Box 83720

No. 4

Item		ect matter of proposed legislat			LEGISLATIVE SUF	BJECT	IDENTIFICATION
4		ouse Bill, Resolution or other					
•	the L	obbyist was supporting or op	posing.	1	Subject		Subject
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number	02	farming, and livestock		and controlled substances, health
	tuoic)	-	and Section I tuniber	02	Amusements, games, athletics	1.0	insurance, hospitals
2, 8		H.B. 537, H.B. 649 H.B. 644, S.B. 1248		0.2	and sports Banking, finance, credit and	18	Higher education Housing, construction, codes
11, 1		S.B. 1313a, S.B. 1310		03	investments	19 20	Insurance (excluding health
18, 2	3	S.B. 1219, S.B. 1221		04	Children, minors, youth,	20	insurance)
24, 2	9	S.B. 1248, S.B. 1303		04	senior citizens	21	Labor, salaries and wages,
30	_	S.B. 1310, H.B. 454		05	Church and religion	21	collective bargaining
00		H.B. 479, H.B. 537		06	Consumer affairs	22	Law enforcement, courts,
		·		07	Ecology, environment, pollution,	22	judges, crimes, prisons
				"	conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
					ERTIFICATION: I hereby certify the		
				co	orrect statement in accordance with S	ection 6	7-6624 Idaho Code.
				_			
					Electronically signed		1/6/2017
Item 5	contra	y any rule, ratemaking decision bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond I	obbyist was supporting or opp	posing.		SWM		2/27/2017
				Eı	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	mployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date



State of Idaho

Lawerence Denney Secretary of State

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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

LOBBYIST REPORT FORM

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STATE OF IDAHO

6738 (Type or print clearly in black ink)

See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Colby Cameron 1/6/2017 year ending PO Box 1703 Boise, ID 83701 (Mo.) (Day) (Yr.) 12 31 2016 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment \$_\$112.39 \$_\$0.00 \$_\$0.00 \$_\$0.00 \$ \$0.00 Living Accommodations \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Advertising \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Travel \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Telephone \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Other Expenses or Services \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Total **\$** \$112.39 \$_\$0.00 \$ \$0.00 \$_\$0.00 \$ \$0.00 *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Item Employer(s) Name(s) and Address(es) Accenture Who should file this form: Any lobbyist registered under Section No. 1 67-6617 Idaho Code 800 Connecticut Ave NW Ste. 600 Washington DC 20006 USA Filing deadline: Annual report is due on January 31st. Advance America Executive Lobbyist semi-annual report due July 31st. No. 2 515 King St Ste 300 Alexandria VA 22314 USA TO BE FILED WITH: No 3 Advantage Workers Compensation Lawerence Denney Secretary of State PO Box 571918 Salt Lake City UT 84157 USA PO Box 83720 Boise, ID 83720-0080 No 4 AECom (FKA URS) Phone: (208) 334-2852 Fax: (208) 334-2282 3320 E. Goldstone Way Meridian ID 83642 USA

				,	- noise intellection	113637	IDENTIFICATION
ltem	Subje	ct matter of proposed legislat	ion, the number of the Senate	1	LEGISLATIVE SUB	JEC. I	IDENTIFICATION
4	or Ho	ouse Bill, Resolution or other	legislative activity in which	١.,		Code	Subject
•	the L	obbyist was supporting or op	posing.	1	Subject		Health service, medicine, drugs
-	10-1-	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	and controlled substances, health
Subject			and Section Number		farming, and livestock		insurance, hospitals
(from	table	Legislative Ident. Number	and Section Individu	02	Amusements, games, athletics	18	Higher education
2, 8		H.B. 537, H.B. 649		0.2	and sports	19	Housing, construction, codes
11, 1	17	H.B. 644, S.B. 1248	Į	03	Banking, finance, credit and	20	Insurance (excluding health
18, 2		S.B. 1313a, S.B. 1310	1	١.,	investments	20	insurance)
		S.B. 1219, S.B. 1221		04	Children, minors, youth,	21	Labor, salaries and wages,
24, 2	29	S.B. 1248, S.B. 1303		٠,٠	senior citizens	21	collective bargaining
30		S.B. 1310, H.B. 454		05	Church and religion	22	Law enforcement, courts,
		H.B. 479, H.B. 537	1	06	Consumer affairs	22	judges, crimes, prisons
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					conservation, zoning, land and	24	Liquor
		ļ		1	water use	25	Manufacturing, distribution and
]	08	Education	23	services
				09	Elections, campaigns, voting,	26	Natural resources, forest and
				1	political parties	20	forest products, fisheries, mining
				10	Equal rights, civil rights,		and mining products
				١.,	minority affairs	27	Public lands, parks, recreation
				11	Government, financing,	28	Social insurance, unemployment
				1	taxation, revenue, budget,	20	insurance, public assistance,
		İ		1	appropriations, bids, fees, funds		workmen's compensation
		ļ		12	Government, county	29	Transportation, highways,
				13	Government, federal	29	streets and roads
		Ì		14	Government, municipal	30	
		1		15	Government, special districts	30	televisions, radio, newspaper,
		l.		16	Government, state		power, CATV, gas
				1		31	Other (please specify)
				1		31	Other (picase specify)
				-	CERTIFICATION: 1 hereby certify to correct statement in accordance with	hat the a	above is a true, complete and 67-6624 Idaho Code.
					Electronically signed		1/6/2017
lten	Ident	ify any rule, ratemaking deci	sion, procurement,]	Lobbyist signature		Date
5	contr	act bid or bid process, financ	ial services agreement or				
3	bond	lobbyist was supporting or o	pposing.				
	_!			7 î	Employer No. 1 signature		Date
				'	Simpley of the transfer of the		
				;	Employer No. 2 signature		Date
					. , .		
				1	Employer No. 3 signature		Date
				╛,	Employer No. 4 signature		Date
***************************************					Employet No. 4 signature		Dun

No.19	Intermountain Gas Co		
	PO Box 7808 Boise ID 83707 USA		
No.20	Johnson and Johnson		
	1215 K St. Suite 240 Sacramento CA 95814 USA		
No.21	Liberty Healthcare Corporation		
	401 E City Avenue Ste 820 Bala Cynwyd PA 19004 USA		
No.22	Moneytree	1 0/1	
	515 King St Alexandria VA 22314 USA	Anis Efel	2-27-11
No.23	Motion Picture Association of America		
	1600 Eye Street NW Washington DC 20006 USA		
No.24	Pacific Northwest Generating Cooperative		
	711 NE Halsey #200 Portland OR 97232 USA		
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	515 King St Ste 300 Alexandria VA 22314 USA		
No.26	Surface Water Coalition		
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No.27	TransCanada		
	One SW Columbia St. Portland OR 97258 USA		
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	5610 N. Glenwood St. Boise ID 83714 USA		
No.29	United Health Care Services Inc.		
	2724 N. Teraya Way #121 Las Vegas NV 89128 USA		
			
			<u> </u>

Employer No.	Employer Name(s) and Address(es)	Employer Signature(s)	Date Signed
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No.6	Associated General Contractors of Idaho		
	1649 shoreline Dr. Ste. 100 Boise ID 83702 USA		
No.7	Blue Cross of idaho		
	PO Box 7408 Boise ID 83707 USA		
No 0	Check into Cash		
No.8	515 King St Ste 300 Alexandria VA 22314 USA		
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	PO Box 712 Buhl ID 83316 USA		
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No.12	Dentaquest		
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No.13	Eli Lilly		
	Lilly Corporate Center Indianapolis IN 46285 USA		
No.14	FMC Corporation		
	1101 Pennsylvania Washington DC 20004 USA		
No.15	Hospital Corporation of America		
	One Park Plaza 1-3 E Nashville TN 37203 USA		
No.18	Idaho Association of Health Underwriters		
140.10	PO Box 8102 Bolse ID 83707 USA		
No.17	Idaho School Boards ASsociation		
	PO Box 9797 Boise ID 83701 USA		
No.18	Independent Insurance Agents & Brokers of Idaho, Inc.		
	595 S. 14TH ST Boise ID 83702 USA		

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					SEUN	LIAN	Y OF STATE	
Item 4	or H	ect matter of proposed legislat ouse Bill, Resolution or other	legislative activity in which		LEGISLATIVE S U	XFE T	PAEADIVICA GLION	
Subject (from 2, 8 11, 1 18, 2 24, 2 30	Code (able)	Bill, Resolution or Other Legislative Ident. Number H.B. 537, H.B. 649 H.B. 644, S.B. 1248 S.B. 1313a, S.B. 1310 S.B. 1219, S.B. 1221 S.B. 1248, S.B. 1303 S.B. 1310, H.B. 454 H.B. 479, H.B. 537	Appropriation Bill Number and Section Number	01	02 03 04 05 06 07 08 09 10 11 12 13 14 15	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
				1	ERTIFICATION: I hereby certify the correct statement in accordance with S			
					Electronically signed		1/6/2017	
Item 5	contra	y any rule, ratemaking decision of bid or bid process, financial obbyist was supporting or opposition of the control of the co	l services agreement or	1	oblevist signature		2/28/17 Date	
				1	mployer No. 2 signature		Date	
				Er	mployer No. 3 signature		Date	
] E	mployer No. 4 signature		Date	