Rev. 12/2012

6798

State of Idaho

Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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To Be Filed By:

Phone: (208) 334-2852 Fax: (208) 334-2282

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LOBBYISTS (Sec. 67-6619)

17 JAN 31 PM 01:23

SECRETARY OF STATE STATE OF IDAHO

			orly in black ink) t bottom of page								
Lobbyist		ermanent busine				Date	prepared		Period o	covered	
10500	ael Bindas 0 NE 8th S vue, WA 9	Street, Suite 8004	1760			1/3	1/2017		(Mo.)	year end (Day)	(Yr.) 2016
Item 1	Totals	s of all reportal	ole expenditures made of	or incurred l	y Lobl	byist or l	oy Lobbyist's Empl	loyer on behalf	of Lobby	/ist's Emplo	oyer.
Ca Reimbi		spenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			ributed by each empl	oyer (Identify e	mployers	under	
	o Not Have to b		All Employers	Emplo	yer No.	1	Employer No. 2	Employer	No. 3	Employe	er No. 4
Entertai Food ar	inment nd Refreshme	ent	\$_\$0.00	\$_\$0.0	00	\$		\$		\$	
Living A	Accommoda	tions	\$0.00	\$0.0	00	_					
Adverti	sing		\$0.00	\$0.0	00						
Travel			\$0.00	\$0.0	00	_					
Telepho	one		\$81.73	\$81	.73	_					
Other E	Expenses or S	Services	\$0.00	\$0.0	00	-					
		Total	\$_\$81.73	\$_\$81		\$		\$		\$	
	The totals of		re reporting for requires m ture of more than one household.	-						_	officials
Item-	Date		Place	Amour		mount	Names of Legislators, Public and Executi nount and Household Members in Gro			cials	
П	Continued on a	ttached page(s)									
			RUCTIONS			Item 3	Eı	mployer(s) Name	e(s) and Ac	ldress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st.				No. 1	nstitute for Justice 001 N. Glebe Road,	Suite 900 Arlin	ngton VA 2	22203 USA			
Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080				۱۵۱.	No. 3						

T4	Subje	ect matter of proposed legislat	ion, the number of the Senate		LEGISLATIVE SUB	JECT	IDENTIFICATION
Item		ouse Bill, Resolution or other					
4		obbyist was supporting or op		Code	Subject	Code	Subject
0.1:	0.1	D'II D. L.C. O.I.		01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(Irom I	abie)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 18					and sports	18	Higher education
•				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,	22	judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				00	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	26	services
				10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				11	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
				12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation
				12	Government, federal	29	1
					, , , , , , , , , , , , , , , , , , ,	29	Transportation, highways, streets and roads
				14	Government, municipal	20	
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
						21	power, CATV, gas
						31	Other (please specify)
				_			
				C	ERTIFICATION: I hereby certify th	at the ab	ove is a true, complete and
					orrect statement in accordance with S		
				_			
					Electronically signed		1/31/2017
5	contra	y any rule, ratemaking decision of bid or bid process, financia	l services agreement or	L	obbyist signature		Date
	bona 10	obbyist was supporting or opp	bosing.	_			
				Er	nployer No. 1 signature		Date
				=	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				Er	nployer No. 4 signature		Date

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Lawerence Denney Secretary of State

LOBBYIST	REPORT	FORM
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Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619) 17 FEB 27 PM 01:05

SECRETARY OF STATE STATE OF IDAHO

			arly in black ink) t bottom of page								
Lobbyis		ermanent busine				Date	prepared		Period	covered	
Michael Bindas 10500 NE 8th Street, Suite 1760 Bellevue, WA 98004					1/3	31/2017		(Mo.)	year en (Day)	-	
Item 1	Total	s of all reportal	ble expenditures made of	or incurred 1	by Lobl	byist or	by Lobbyist's Emp	loyer on beha	ılf of Lobb	yist's Emp	loyer.
Ca	ntegory of Exursed Personal I	spenditure Living and Travel Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at			tributed by each emp	loyer (Identify	employers	, under	
	Not Have to b		i in Employers	Emplo	yer No.	1	Employer No. 2	Employe	er No. 3	Employ	yer No. 4
Entertai Food ar	inment nd Refreshm	ent	\$_\$0.00	\$_\$0.0	00	\	S	\$		\$	
Living	Accommoda	tions	\$0.00	\$0.0	00	_					
Adverti	sing		\$0.00	\$0.0	00	-		_			
Travel			\$0.00	\$0.0	00	_		_			
Telepho	one		\$81.73	\$81	.73	-		_			
Other E	Expenses or S	Services	\$0.00	\$0.0	00	-		-			
*When t	he number of	Total	\$_\$81.73	\$_\$81		he filed a		\$shou	ıld he entere	\$	
Item-	The totals of		ture of more than one hi	-						_	
2	Date		Place	Amoi		mount	Names of Legislators, Public and Executive Of and Household Members in Group				ficials
	Continued on a	ttached page(s)									
		INST	RUCTIONS			Item 3	Е	mployer(s) Nar	me(s) and A	ddress(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			n	Institute for Justice No. 1 901 N. Glebe Road, Suite 900 Arlington VA 22203 USA							
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st			31st.	No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080				No. 3							

Item			ion, the number of the Senate legislative activity in which		LEGISLATIVE SUE	BJECT	IDENTIFICATION
4		obbyist was supporting or op		Code	Subject	Code	Subject
				01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subjec		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
8, 18	3				and sports	18	Higher education
0,	•			03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,	2.6	services
				1.0	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
				1	minority affairs	27	and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget, appropriations, bids, fees, funds	28	Social insurance, unemployment insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal	29	streets and roads
				15	Government, municipal Government, special districts	30	Utilities, communications,
				16	Government, state	30	televisions, radio, newspaper,
				10	Government, state		power, CATV, gas
						31	Other (please specify)
						31	other (prease speerly)
					ERTIFICATION: I hereby certify the brrect statement in accordance with S		
	Idontif	y any rule, ratemaking decisi	on producement	_	Electronically signed		1/31/2017
Item 5	contra	ct bid or bid process, financia	l services agreement or		obbyist signature		Date
	bond le	obbyist was supporting or opp	posing.	↓ <u> </u>	OK		2/27/2017
				Er	nployer No. 1 signature		Date
				En	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
				\[\frac{1}{\text{Er}}	nployer No. 4 signature		Date