

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 MAR -4 AM 11:56

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Dan Chadwick 3100 S. Vista Ave., Ste. 200 Boise, ID 83705	Date prepared 03/01/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 29 2016
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 8,837.39	\$ 8,874.39	\$	\$	\$
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
Total	\$ 8,837.39	\$ 8,874.39	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

<p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

LOBBYIST MONTHLY REPORT FORM (L-3)
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
 FOR THE MONTH ENDING February 29, 2016

Bill Number (Subject Code)

HOUSE

H343 11/29
 H344 11/12
 H345 11/12
 H359 11/12
 H372 07/12
 H373 17
 H374 17
 H380 11/16
 H386 11
 H401 09
 H407 09
 H431 11/12
 H434 22
 H437 11/12/16/26/27
 H439 12/16/22
 H447 12/16
 H448 12/14/15
 H463 12/14
 H467 12/15
 H468 12/15
 H470 22
 H474 12/14/15
 H484 17
 H492 12/16
 H494 22

H495 22
 H496 14
 H504 12/16/22
 H506 12/14/16
 H509 26
 H512 09
 H518 17
 H520 12/14/15
 H525 22
 H527 08/12
 H530 09/16
 H534 11/12/26
 H539 11/12
 H541 12/14/16

SENATE

S1194 11/12/19
 S1195 09
 S1198 29
 S1203 09
 S1204 12/17
 S1205 12/17
 S1212 12/22
 S1219 19
 S1229 29
 S1230 12/15/29
 S1245 12/15/29

S1255 22
 S1263 29
 S1274 09
 S1275 09
 S1276 22
 S1281 17
 S1283 22/29
 S1284 12/19
 S1299 09
 S1306 26
 S1307 09
 S1308 09
 S1310 26
 S1315 03
 S1335 12/14/15
 S1338 12/13/26/27
 S1339 26
 S1347 11/12/16
 S1348 22
 S1351 22
 S1354 12/14
 S1361 22
 SCR137 26
 SJM105 13