## State of Idaho

## LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

Page	of	Page(s)
THIS SPACE	E FOR OFFI	CE USE ONL

State of Ida  Ben Ysurs: Secretary of S  (Type or print clear See instructions at Lobbyist's name and permanent business	tate  rly in black ink) bottom of page ss address	m / v	BBYISTS 5. 67-6619)  Date prepare	ed	Period	Covered Covered AM 9: 15
P. D. BOX 8 BOISE. ID	172 83707			n7,	62	- 29 16
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	Proportionate ame Item 3, at botton	ounts contributed n of page.)	by each employ	ver (Identify employers	s, under
Entertainment Food and Refreshment	s	Employer No.	. 1 Emp	loyer No. 2	Employer No. 3	Employer No. 4
Living Accommodations Advertising Travel Telephone						
Other Expenses or Services  Total	s	\$	s		\$	<u> </u>
The totals of each expension and member(s) of their h	diture of more than one ousehold.	hundred five doll	ars (\$105) for a	Names of	ner holder of public o Legislators, Public and I	ffice, executive officials  Executive Officials
Date  Continued on attached page(s	Place		Amount	a	nd Household Members	in Group
INSTRUCTIONS		Item 3	3 Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.		No. 1	Po Bo Bois E	Chuosos L X 8172 8376	7	
TO BE FILED WITH:  Ben Ysursa  Secretary of State			No. 3			
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282			No. 4			_

4		louse Bill, Resolution or other legislative activity in which cobbyist was supporting or opposing.			Code Subject Co			
Subject	Cada	Dill Desclution on Other	A Dill Number	01	Agriculture, horticulture,	17		
(from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	00	farming, and livestock			
(11011)	able)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics	10		
		,		02	and sports	18		
		HB516 SB 1349		03	Banking, finance, credit and	19		
		110316		0.4	investments	20		
				04	Children, minors, youth,	21		
		58 1249		0.5	senior citizens	21		
		001011		05	Church and religion	22		
				06	Consumer affairs	22		
				07	Ecology, environment, pollution,			
					conservation, zoning, land and	23		
					water use	24		
				08	Education	25		
				09	Elections, campaigns, voting,	2.0		
				1.0	political parties	26		
				10	Equal rights, civil rights,			
			1		minority affairs			
				11	Government, financing,	27		
					taxation, revenue, budget,	28		
					appropriations, bids, fees, funds			
				12	Government, county	••		
				13	Government, federal	29		
				14	Government, municipal	•		
				15	Government, special districts	30		
				16	Government, state			
						31		
			,					
			4					
					CERTIFICATION: I hereby certify			
Item	Identif	y any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	section		
5	bid or	bid process, financial services	s or bond lobbyist was support-		\ \ \ \ \ \			
S	ing or	opposing.			10 18	-//		
				1	IX MALAK ICLOS	11-		

Subject matter of proposed legislation, the number of the Senate

LEGISLATIVE SUBJECT IDENTIFICATION

## de Subject

- Health service, medicine, drugs and controlled substances, health insurance, hospitals
- Higher education
- Housing, construction, codes
- Insurance (excluding health insurance)
- Labor, salaries and wages, collective bargaining
- Law enforcement, courts, judges, crimes, prisons
- License, permits
- Liquor
- Manufacturing, distribution and services
- Natural resources, forest and forest products, fisheries, mining and mining products
- Public lands, parks, recreation
- Social insurance, unemployment insurance, public assistance, workmen's compensation
- Transportation, highways, streets and roads
- Utilities, communications, televisions, radio, newspaper, power, CATV, gas
- Other (please specify)\_

above is a true, complete and on 67-6624 Idaho Code.