

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 MAR 15 PM 04:27
SECRETARY OF STATE
STATE OF IDAHO

6500

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jonathan D. Parker 800 West Main St., Suite 1750 Boise, ID 83701	Date prepared 3/15/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 29 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>City of Caldwell 411 Blaine St. Caldwell ID 83605 USA</td> </tr> <tr> <td>No. 2</td> <td>Holland & Hart LLP 800 West Main St., Suite 1750 P.O. Box 2527 Boise ID 83701 USA</td> </tr> <tr> <td>No. 3</td> <td>Idaho Ass'n of Highway Districts P.O. Box 16048 Boise ID 83715 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Auto Body Craftsman Association 905 Royal Blvd. Boise ID 83706 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	City of Caldwell 411 Blaine St. Caldwell ID 83605 USA	No. 2	Holland & Hart LLP 800 West Main St., Suite 1750 P.O. Box 2527 Boise ID 83701 USA	No. 3	Idaho Ass'n of Highway Districts P.O. Box 16048 Boise ID 83715 USA	No. 4	Idaho Auto Body Craftsman Association 905 Royal Blvd. Boise ID 83706 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
11, 14 15, 29 30	H.B. 1325, H.B. 1310 H.B. 1318, H.B. 1229 S.B. 1245, H.B. 496 H.B. 572, H.B. 581 H.B. 541, H.B. 474 H.B. 475, H.B. 447 H.B. 404, H.B. 343			
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>3/15/2016</u></p> <p>Lobbyist signature Date</p>	

- | Code Subject | Code Subject |
|--|---|
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Small Provider Association	2940 S. Mayflower Way Boise ID 83709 USA
No.6	Internet Truck Stop	222 N. Plymouth Ave. New Plymouth ID 83655 US/
No.7	Safe Haven Hospital and Care Center	2520 S. 5th Ave. Pocatello ID 83204 USA