Rev. 11/2011

## LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa

Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page\_\_\_of\_\_Page(s) THIS SPACE FOR OFFICE USE ONLY

16 MAR 11 AM 10: 40 SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

See instructions at bottom of page											THE OF IDAILO			
Lobbyist's		nanent busines		D.	Date prepared					Period covered				
John Watts										-	month ending			
Veritas	Advisors,	LLP				3/3/2016	3	1		/D. \				
	802 W Bannock St									ŀ	(Mo.)	1	(Yr.)	
Boise, ID 83702											2	29	16	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.  Category of Expenditure  Proportionate amounts contributed by each employer (Identify employers, under												yer.		
	gory of Expe ed Personal Livi	*Total Amount for	Proportions Item 3, at 1			itify emp	loyers,	uader						
Expenses P	Pertaining to Loi Not Have to be i	bying Activity	All Employers		er No. 1	-	7	Employer No. 2	Emp	loyer No.	3	Employe	r No. 4	
Entertains	ment		54.00		40.0			2.05		50			0.00	
Food and	Refreshmen	t	\$51.29	S	12.0		S	0.00	\$	39	.29	\$	0.00	
Living Ac	ccommodatic	)n8												
Advertisi	ng													
Travel							_							
Telephone	е													
Other Exp	penses or Se	rvices												
	Total S 51.29				12.0	00	0 s 0.00 s				9.29	s	0.00	
				-										
			are reporting for requires m	Charles Like 4										
			diture of more than one	hundred do	llars (\$1	100)	for a	legislator, other	holder of	f public (	office,	executive of	fficials and	
Item-	member(s)	of their house	noid.		Γ			Names of	Legislato	rs, Public	and E	kecutive Offi	cials	
2	Date		Place		Aı	пош					Members in Group			
	- 1													
	·	tached page(s)												
	Official Off at				1	It	Item Employer(s) Name(s) and Address(s							
		1181	FRUCTIONS											
Who	should file t		ny lobbyist registered u 7-6617 Idaho Code	nder Section	1	No. 1 Idaho Central Credit Union PO Box 2469Pocatello, ID 83202								
							1/	NATCO Com	aniee	Inc			-	
Filing			orts due within fifteen () tivities of the past mont		the	WATCO Companies, Inc. 315 West 3rd Street Pittsburg, Kansas 66762							62	
тов	E FILED W	ITH:					J.	daho Chambe	r Allian	ice				
Ben Ysurşa							No. 3 250 So. 5th St #300 Boise, ID 83702							
			retary of State DBox 83720											
	Phone	Boise,	ID 83720-0080	7787		No. 4 Northwest Grocery Association 8565 SW Salish Ln #100 Wilsonville OR 97070								
	Phone: (208) 334-2852 Fax: (208) 334-2282							DOOD OVV SAIIS	911 LN #	100 00	II8OU/	VIIIE UK 8	11010	

	Subject matter of proposed legislat			LEGISLATIVE SUP	IDENTIFICATION			
, ,	or House Bill, Resolution or other the Lobbyist was supporting or op			Subject				
Subject C (from tab		Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock Amusements, games, athletics	17	and controlled substances, health insurance, hospitals		
Subject C	ode Bill, Resolution or Other Legislative Ident. Number  1, H0338, H0339, H0353, H0361, H0372, H0380, H0352, H0376, H0422, H0340, H0400, H0423,	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30			
5 b	S1245, S1210,  dentify any rule, ratemaking decisition or bid process, financial serviceing or opposing.			CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature				

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Lobbyist'		rmanent busine				***************************************	D٤	ite pr	epared		F	eriod o	covered		
John Verita	Watts s Advisors	, LLP							3/3/201/	8		month ending			
	/ Bannock							3/3/2016 (Mo.)						) (Yr.)	
Boise	, ID 83702											2	29	2016	
Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of														loyer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			170	al Amount for Employers	Proportions Item 3, at				outed by each emplo	yer (Ide	ntify emp	loyers,	under		
Do	Not Have to be	Reported			Employ	er No. 1			Employer No. 2	Emp	oloyer No.	3	Employ	yer No. 4	
Bntertainment Food and Refreshment			s	15.20	s	15.2	0_	<b>S</b>	0.00	\$	0	.00	\$	0.00	
Living A	Accommodat	ions					_								
Advertis	ing						_	_							
Travel				-			_	_							
Telepho	ne						_	_							
Other E	xpenses or S	ervices													
		Total	s	15.20	<b>S</b>	15.2	0	<b>S</b> _	0.00	\$		0.00	\$	0.00	
A1177			1												
- wnen t									tal amount for all e						
Item-		of their house				,	_		_						
2	Date		1	Place		Am	ouni	Names of Legislators, Public and Executive ( and Household Members in Group						fficials	
													•		
		1													
	Continued on a	ttached page(s)	l.												
		INST	RUCTI	ONS			Ite 3	;m }	Employer(s) Name(s) and Address(es)						
Who	should file			ist registered ur	der Section	,	<b>N</b> o. 1		daho Library A O Box 8533 N			843			
		67	-6617 Id	aho Code		-					,				
Fille	ng deadline;			vithin fiftcen (1 f the past montl		the 1	No. 2		daho Occupat PO Box 7364 B				ciation		
то	BE FILED V	/ITH:				ŀ		I	daho Collecto	rs Asso	ociation				
		Secr	en Ysurs etary of S Box 837	State		Į.	No. 3	•	3752 W Overla				83705		
	Phon	PO Boise, e: (208) 334-2	,	No. 4		Premier Technology 1858 W Bridge St Blackfoot, ID 83221									

	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
Ytem		ouse Bill, Resolution or other										
4	the L	obbyist was supporting or opp	posing.	Code	Subject	Code	Subject					
-				01	Agriculture, horticulture,	17	Health service, medicine, drugs					
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health					
(from t	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals					
100	ا ہ	LIBARA LIASEA			and sports	18	Higher education					
4, 6, 8		HB360, H0352,		03	Banking, finance, credit and	19	Housing, construction, codes					
11, 1	14.	H0357, H0360,			investments	20	Insurance (excluding health					
15, 16	. 17	H0387, H0450,		04	Children, minors, youth,		insurance)					
18, 2		H0451, H0448,		0.5	senior citizens	21	Labor, salaries and wages,					
				05	Church and religion Consumer affairs	22	collective bargaining					
26,	28	H0482, H0434,		07	Ecology, environment, pollution,	22	Law enforcement, courts, judges, crimes, prisons					
		H0377, H0379,		01	conservation, zoning, land and	23	License, permits					
		S1210, S1236,			water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
		\$1249, \$1279,		09	Elections, campaigns, voting,		services					
		S1305			political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
			ŀ		taxation, revenue, budget,	28	Social insurance, unemployment					
			1	i	appropriations, bids, fees, funds		insurance, public assistance,					
				12	Government, county		workmen's compensation					
			1	13	Government, federal	29	Transportation, highways,					
			1	14	Government, municipal		streets and roads					
			}	15	Government, special districts	30	Utilities, communications,					
			j	16	Government, state		televisions, radio, newspaper,					
						31	power, CATV, gas					
			j			31	Other (please specify)					
			]									
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			1									
					CERTIFICATION: I hereby certify	that the	above is a true, complete and					
	Identi	ly any rule, ratemaking decisi	on procurement contract	1	correct statement in accordance with	Section	67-6624 Idaho Code.					
Item			s or bond lobbyist was support-	.]	11000		0 - ( )					
5		opposing.		_	- N W OO D	1	2/15/11					
							01010					
				1	Lobby st signature		Date					
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				I								

Phone: (208) 334-2852 Fax: (208) 334-2282

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## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST MONTHLY REPORT FORM

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LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) Sec instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered John Watts month ending Veritas Advisors, LLP 3/3/2016 (Day) (Mo.) (Yr.) 802 W Bannock St Boise, ID 83702 2 29 16 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Flying B Ranch Who should file this form: Any lobbyist registered under Section 2900 Lawyer Creek Rd, Kamiah, ID 83536 67-6617 Idaho Code **Boulder Creek Outfitters** Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 PO Box 119 Peck, Idaho 83545 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysurşa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4

				A DESCRIPTION OF THE DESCRIPTION OF THE PROPERTY OF THE PROPER							
Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION							
4		obbyist was supporting or opp		Code	Subject	Code	Subject				
	2000000			01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number		farming, and livestock		and controlled substances, health				
(from t	able)	Legislative Ident. Number	and Section Number	<b>Q</b> 2	Amusements, games, athletics		insurance, hospitals				
1, 3, 6	2 7	H0350, H0378,			and sports	18	Higher education				
				03	Banking, finance, credit and investments	19 20	Housing, construction, codes				
8, 11,		H0393, H0394,		04	Children, minors, youth,	20	Insurance (excluding health insurance)				
15, 1	6,	H0395, H0437,		04	senior citizens	21	Labor, salaries and wages,				
18, 1	19.	H0462, H0471,		05	Church and religion	21	collective bargaining				
21, 2	1.0	H0489, H0490,	l	06	Consumer affairs	22	Law enforcement, courts,				
		TORREST CARDINAL SOCIAL STRUCTURES OF SALE OF ME		07	Ecology, environment, pollution,		judges, crimes, prisons				
23, 2		S1213, S1214,		l	conservation, zoning, land and	23	License, permits				
26, 2	27,	S1226, S1236,		!	water use	24	Liquor				
28, 2		S1258, S1305,	1	08	Education	25	Manufacturing, distribution and				
~~, *		-		09	Elections, campaigns, voting,		services				
		S1340, S1244		1,0	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
				111	minority affairs Government, financing,	27	and mining products  Public lands, parks, recreation				
				111	taxation, revenue, budget,	28	Social insurance, unemployment				
				1	appropriations, bids, fees, funds	20	insurance, public assistance.				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
			1	1		31	Other (please specify)				
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					CERTIFICATION: I hereby certify t						
	Identi	ly any rule, ratemaking decisi	on producement contract	1	correct statement in accordance with	Section	67-6624 Idaho Code.				
Item			s or bond lobbyist was support		1	0	1 /				
5		opposing.	3 of come toppy at was support	1	To De Son	<u> </u>	120 / /c				
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