

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 MAR 14 AM 08:57
SECRETARY OF STATE
STATE OF IDAHO

6540

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address John Foster PO Box 1302 Boise, ID 83701 | Date prepared 3/14/2016 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 29 2016 |
|--|-----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|-----------|---|------------------------------------|--|----------------|----------------|----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | Entertainment | \$ \$149.18 | \$ \$0.00 | \$ \$129.98 | \$ \$0.00 | \$ \$0.00 |
| | Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | Total | \$ \$149.18 | \$ \$0.00 | \$ \$129.98 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) | |
|--------------|--|-------------------------------------|---|
| | Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | 1-800 Contacts 261 W. Data Drive Draper UT 84020 USA |
| | | No. 2 | Alta Mesa Holdings LP 15021 Katy Freeway #400 Houston TX 77094 USA |
| | | No. 3 | Cisco Systems, Inc. 2350 Kerner Blvd. #250 San Rafael CA 94901 USA |
| | | No. 4 | Coeur d'Alene Tribe PO Box 408 Plummer ID 83851 USA |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|---|---------------------|---------------------|--|---|--|---------------------|---|---------------------------------|---|---|------------------------|---|---------------------|---|--|---------------------|--------------|-----------|--|---|---|---|--|------------------------------------|-----------------------|--|------------------------|--|--------------------------|---|----------------------------------|---------------------------------|----------------------|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S.B. 1264, S.B. 1324 S.B. 1212, H.B. 408 H.C.R. 48, S.B. 1348 S.B. 1339, S.B. 1306 H.B. 509, H.B. 479 S.B. 1298, H.B. 517 S.B. 1279, H.B. 526 H.B. 514, H.B. 451 H.C.R. 33, H.B. 379 S.B. 1214, H.B. 538 S.B. 1334, S.B. 1333 | | | <table border="0"> <tr> <td>Code Subject</td> <td>Code Subject</td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table> | Code Subject | Code Subject | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | 02 Amusements, games, athletics and sports | 18 Higher education | 03 Banking, finance, credit and investments | 19 Housing, construction, codes | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | 08 Education | 24 Liquor | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | 13 Government, federal | 29 Transportation, highways, streets and roads | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | 15 Government, special districts | 31 Other (please specify) _____ | 16 Government, state | |
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| 02 Amusements, games, athletics and sports | 18 Higher education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 08 Education | 24 Liquor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 15 Government, special districts | 31 Other (please specify) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 Government, state | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>3/14/2016</u></p> <p>Lobbyist signature Date</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59-0102-1201, 35-0103-1505 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|--|
| No.5 | CRI Advantage | 6149 Meeker Place #200 Boise ID 83713 USA |
| No.6 | Idaho Association of School Administrators | 777 S Latah Street Boise ID 83705 USA |
| No.7 | Idaho Brewers United | 411 Railroad Ave. McCall ID 83638 USA |
| No.8 | Idaho Education Technology Association | 777 S Latah Street Boise ID 83705 USA |
| No.9 | Imagine Learning | 191 W. Riverpark Drive Provo UT 84604 USA |
| No.10 | International Business Machines Corporation | 412 E. Parkcenter Blvd #205 Boise ID 83706 USA |
| No.11 | Lee Pesky Learning Center | 3324 Elder Street Boise ID 83705 USA |
| No.12 | Northwest Gas Processing LLC | 15021 Katy Freeway #400 Houston TX 77094 USA |
| No.13 | Silverback Learning Solutions | 408 E Parkcenter Drive #300 Boise ID 83706 USA |
| No.14 | T-Mobile USA | 12920 SE 38th Street Bellevue WA 98006 USA |
| No.15 | Unspam Technologies | PO Box 57265 Murray UT 84157 USA |
| No.16 | Wendell Buying Station | PO Box 490 Parma ID 83660 USA |