Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM



6655

State of IdahoLawerence Denney
Secretary of State

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

 $\begin{array}{cccc} Page \underline{\hspace{0.5cm}} of \underline{\hspace{0.5cm}} Page(s) \\ \text{THIS SPACE FOR OFFICE USE ONLY} \end{array}$

16 MAR 10 AM 11:10

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

	See	instructions at	bottom of page										
Lobbyist's name and permanent business address							Date prepared				Period covered		
Grace Henscheid 710 2nd Ave Suite 900							3/10/2016				month ending		
										(Mo.)	(Day)	(Yr.)	
Seattle	e, WA 9810	04								2	29	2016	
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobb	oyist or	by L	obbyist's Empl	oyer on behalf o	of Lobby	yist's Emplo	yer.	
Reimbu	tegory of Expansed Personal Li	ving and Travel	*Total Amount for All Employers	Proportiona Item 3, at				ted by each emplo	oyer (Identify en	ployers	, under		
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4		
Entertai Food an	nment d Refreshme	nt	\$_\$2,000.00	\$_\$2,000.00			\$		\$		\$		
Living A	Accommodat	ions	\$0.00	\$0.00									
Advertis	sing		\$0.00	\$0.00									
Travel			\$166.00	\$166.00							-		
Telepho	ne		\$0.00	\$0.00							-		
Other E	xpenses or So	ervices	\$0.00	\$0.00									
		Total	\$_\$2,166.00	\$ \$2,166.00			\$		\$		\$		
*When t	he number of o	employers you a	re reporting for requires m	ultiple L-2 fo	orms to b	be filed	a tota	l amount for all e	mployers should b	oe entere	d on Page 1.		
		totals of each expenditure of more than one hundred five dollars)5) fo	or a legislator, o	ther holder of p	ublic of	fice, execut	ive official	
Item-	and member(s) of their household.						Names of Legislators, Public and Executive Official						
2 Date		Place			Amount		and Household Members in Group						
	Continued on a	ttached page(s)											
INSTRUCTIONS						Iter 3							
						American Heart Association No. 1 816 S Figueroa St Los Angeles CA 90017 USA							
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2							
TO BE FILED WITH: Lawerence Denney Secretary of State						No. 3							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

Itom	Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
4											
7	the Lobbyist was supporting or opposing.			Subject		Subject					
C. L. C. L. D'II D. L.C. Od. Aggregation D'II Nombre			- 01	Agriculture, horticulture,	17	Health service, medicine, drugs					
3	Subject Code (from table) Bill, Resolution or Other (from table) Legislative Ident, Number Appropriation Bill Number and Section Number		and Section Number	0.2	farming, and livestock		and controlled substances, health				
		Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics	10	insurance, hospitals				
17, 29				0.2	and sports	18	Higher education				
				03	Banking, finance, credit and	19	Housing, construction, codes				
				04	investments Children, minors, youth,	20	Insurance (excluding health insurance)				
				04	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion	21	collective bargaining				
				06 07	Consumer affairs	22 23	Law enforcement, courts, judges, crimes, prisons License, permits				
					Ecology, environment, pollution,						
					conservation, zoning, land and						
					water use	24	Liquor				
				08 09	Education	25	Manufacturing, distribution and				
					Elections, campaigns, voting,		services				
				07	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,	20	forest products, fisheries, mining				
					minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
				13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV, gas				
						31	Other (please specify)				
				l ,	CERTIFICATION. I beneficionistico						
					CERTIFICATION: I hereby certify to correct statement in accordance with						
Item	Identi	fy any rule, ratemaking decision	on, procurement, contract,	'	correct statement in accordance with	Section	6/-6624 Idano Code.				
5	bid or	bid process, financial services	s or bond lobbyist was support-	-							
3	ing or	opposing.					2/40/2046				
				1 .	Electronically signed		3/10/2016				
				Lobbyist signature		Date					