Rev. 12/2012

LOBBYIST MONTHLY REPORT FORM

| Page | of | Page(s) | | | | |
|----------|------------|---------------|--|--|--|--|
| THIS SPA | CE FOR OFF | ICE LISE ONLY | | | | |



State of Idaho

Lawerence Denney Secretary of State

> PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

2016 MAR 11 AM 9: 32

| (Type or print clearly in black ink) See instructions at bottom of page | | | | | | | | SECRETARY OF STATE | | |
|--|-----------------------------------|---|-----------------------------------|------------------------------------|--------------------|-------------------------------|-----------------|---|---------------|--|
| Cobbyist's name and permanent business address Rod Gramer 377 W. Main St. Suite | | | e 706 | Date prep | 0 16 | | Period o | month ending | r | |
| Doise, ID 83702 | | | | | | | a | 29 16 | | |
| Item 1 | Totals of al | l reportab | ole expenditures made of | | | | | | | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers | | Proportionate amounts contributed by each employer (Iden 3, at bottom of page.) | | ··· | | | 50000 | | | |
| | | 7 13 232220 3 0 1 0 | Employer N | o. 1 Ei | mployer No. 2 | Employer | No. 3 | Employer No. 4 | 370000 | |
| Entertair Food and | nment d Refreshment | | s 28.42 | \$ | \$ | | <u>s</u> | | \$ | - |
| (,) | recommodations | | | | | | | | | |
| Advertis Travel | sing | | | | | | | | | |
| Telepho | ne | | | | | | | | | -0.0 |
| Other Expenses or Services | | | | | | | | | | |
| | | Total | s 28.42 | \$ 0 | S | 8 | s & | | s & | manatari Antonia |
| *When t | he number of emplo | oyers you | ure reporting for requires m | ultiple L-2 forms | to be filed a tota | al amount for all | employers shoul | d be entere | ed on Page 1. | ale |
| Item- | The totals of ea and member(s) | | diture of more than one ousehold. | hundred five do | ollars (\$105) 16 | | | | | |
| 2 | Date | | Place | | Amount | Names of Legisl Amount and Ho | | lators, Public and Executive Officials susehold Members in Group | | |
| | | | | | | | | | | |
| Continued on attached page(s) | | | | | Item 3 | | Employer(s) Nar | ne(s) and A | Address(es) | ••••• |
| | | INS | TRUCTIONS | | 3 | | 3111273344(3) | | | actions on the second of the s |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | No. 1 | No. 1 Idaho Business for Education | | | | cation | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | No. 2 | | | | | | |
| TO BE FILED WITH: Lawerence Denney Secretary of State | | | | No. 3 | | | | | - | |

No. 4

2016 MAR 11 AM 9: 33

SECRETARY OF STATE STATE OF IDAHO

| | | | | | | | time of thirthing | |
|--|--|--|------------------------------------|------|--------------------------------------|----------|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| 4 | or House Bill, Resolution or other legislative activity in which | | | | | | | |
| 4 | the L | obbyist was supporting or op | posing. | 1 | Subject | | Subject | |
| Subject | t Codo | Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | |
| (from | | Legislative Ident. Number | and Section Number | | farming, and livestock | | and controlled substances, health | |
| (110111 | naore) | Legislative ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | |
| NO | 7 | 112 7111 | | | and sports | 18 | Higher education | |
| 08 | Č | HB 241 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | |
| | | | | | investments | 20 | Insurance (excluding health | |
| | | | | 04 | Children, minors, youth, | | insurance) | |
| | | | | | senior citizens | 21 | Labor, salaries and wages, | |
| | | | | 05 | Church and religion | | collective bargaining | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons | |
| | | | | | conservation, zoning, land and | 23 | License, permits | |
| | | | | 1 | water use | 24 | Liquor | |
| | | | | (08) | Education | 25 | Manufacturing, distribution and | |
| | | | | 09 | Elections, campaigns, voting, | | services | |
| | | | | | political parties | 26 | Natural resources, forest and | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | |
| | | | | | minority affairs | | and mining products | |
| | | | | 31 | Government, financing, | 27 | Public lands, parks, recreation | |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, | |
| | | | | 12 | Government, county | | workmen's compensation | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | |
| | | | | 14 | Government, municipal | | streets and roads | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | |
| | | | | 16 | Government, state | | televisions, radio, newspaper, | |
| | | | | | | | power, CATV, gas | |
| | | | | | | 31 | Other (please specify) | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | /) | | | |
| | | | | | CERTIFICATION: I Vereby certify | that the | above is a true, complete and | |
| *************************************** | Idanii | fu any rula ratamakina dasisi | an propurations contract | - | correct statement in accordance with | Section | 67-6624 Idaho Code. | |
| Item | | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | | | | | |
| 5 | | | | | | | _ / / . | |
| | Ting or | орровив. | | | 1/8/ hu | 1/ | - 2/10/16 | |
| | | | | | Lobbyist signature | | 3/:1.0 | |
| | | | | | Loooyist signature | | Date | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |