

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

16 MAR 16 PM 03:32  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

6722

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                            |  |
|---|----------------------------|--|
| Lobbyist's name and permanent business address<br><b>Roger Simmons</b><br>509 N. 13th Street<br>Boise, ID 83702 | Date prepared<br>3/16/2016 | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>2   29   2016 |
|---|----------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ \$0.00  | \$ \$0.00   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Living Accommodations   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Advertising   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Travel  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Telephone   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Other Expenses or Services  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| <b>Total</b>  | \$ \$0.00  | \$ \$0.00   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|---------|---|--------|---|--|
| Date    | Place   | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
|         |   |        |   |  |

Continued on attached page(s)

| <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Idaho Dental Hygienists' Association<br/>11141 W. Willow Avenue Nampa ID 83651 USA</td> </tr> <tr> <td>No. 2</td> <td> </td> </tr> <tr> <td>No. 3</td> <td> </td> </tr> <tr> <td>No. 4</td> <td> </td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Idaho Dental Hygienists' Association<br>11141 W. Willow Avenue Nampa ID 83651 USA | No. 2 |  | No. 3 |  | No. 4 |  |
|--|--|--------|-------------------------------------|-------|---|-------|--|-------|--|-------|--|
| Item 3   | Employer(s) Name(s) and Address(es)  |        |                                     |       |   |       |  |       |  |       |  |
| No. 1  | Idaho Dental Hygienists' Association<br>11141 W. Willow Avenue Nampa ID 83651 USA  |        |                                     |       |   |       |  |       |  |       |  |
| No. 2  |  |        |                                     |       |   |       |  |       |  |       |  |
| No. 3  |  |        |                                     |       |   |       |  |       |  |       |  |
| No. 4  |  |        |                                     |       |   |       |  |       |  |       |  |

|               |  |   |  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
|---------------|--|---|--|-------------|----------------|-------------|----------------|----|---|----|--|----|---|----|------------------|----|--|----|------------------------------|----|--|----|--|----|---------------------|----|--|----|------------------|----|--|----|---|----|------------------|----|-----------|----|--------|----|---|----|--|----|--|----|--|----|---|----|---------------------------------|----|--------------------|----|---|----|---------------------|----|---|----|-----------------------|----|--|----|-------------------------------|----|------------------------------|----|-------------------|--|--|--|
| <b>Item 4</b> | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
|               | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
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| <b>Code</b>   | <b>Subject</b>   | <b>Code</b>   | <b>Subject</b>   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 01            | Agriculture, horticulture, farming, and livestock  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 02            | Amusements, games, athletics and sports  | 18  | Higher education   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 03            | Banking, finance, credit and investments   | 19  | Housing, construction, codes   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 04            | Children, minors, youth, senior citizens   | 20  | Insurance (excluding health insurance)   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 05            | Church and religion  | 21  | Labor, salaries and wages, collective bargaining   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 06            | Consumer affairs   | 22  | Law enforcement, courts, judges, crimes, prisons   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 07            | Ecology, environment, pollution, conservation, zoning, land and water use  | 23  | License, permits   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 08            | Education  | 24  | Liquor   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 09            | Elections, campaigns, voting, political parties  | 25  | Manufacturing, distribution and services   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 10            | Equal rights, civil rights, minority affairs   | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 11            | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds  | 27  | Public lands, parks, recreation  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 12            | Government, county   | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 13            | Government, federal  | 29  | Transportation, highways, streets and roads  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 14            | Government, municipal  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 15            | Government, special districts  | 31  | Other (please specify) _____   |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| 16            | Government, state  |   |  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>3/16/2016</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>  |             |                |             |                |    |   |    |  |    |   |    |                  |    |  |    |                              |    |  |    |  |    |                     |    |  |    |                  |    |  |    |   |    |                  |    |           |    |        |    |   |    |  |    |  |    |  |    |   |    |                                 |    |                    |    |   |    |                     |    |   |    |                       |    |  |    |                               |    |                              |    |                   |  |  |  |