

Rev. 12/2012

6723

LOBBYIST MONTHLY REPORT FORM

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State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 MAR 14 PM 1:23
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Don W Johnson PO Box 367 Meridian ID 83680	Date prepared March 14, 2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 29 16
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ _____	\$ _____	\$ _____

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Idaho State Grange PO Box 367 Meridian ID 83680
	No. 2	
	No. 3	
	No. 4	

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
01	H 347		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
01	H 383		02 Amusements, games, athletics and sports	18 Higher education
11	H 380		03 Banking, finance, credit and investments	19 Housing, construction, codes
15	H 387		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
16	H 417		05 Church and religion	21 Labor, salaries and wages, collective bargaining
01	S 1214		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
01	S 1244		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
29	S 1263		08 Education	24 Liquor
15	H 512		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
01	H 445		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
01	H 469		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
01	H 499		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
01	H 524		13 Government, federal	29 Transportation, highways, streets and roads
15	S 1225		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
01	S 1214		15 Government, special districts	31 Other (please specify)
			16 Government, state	

Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Don W. Johnson
Lobbyist signature

3-14-16
Date