| | 2012 | | LOBBII | ST MON | THLY R | EPORT FOR | NI | Page | | age(s) |
|--|--|--|---|--|--|---|--|---|---|------------|
| ALAT . | SEAL | State of Id | aho | To Be Filed By | <i>y</i> : | | | THIS SPACE | FOR OFFICE US | E ONLY |
| | | Lawerence D | | | L-3 LOBBYISTS (Sec. 67-6619) | | | 16 MAR 15 AM 11:27 | | |
| CAPE | TOT I | Secretary of | State | | | | S | - | TARY C TE OF IE | - |
| | | (Type or print clear See instructions at | bottom of page | | | | | | | |
| - | t's name and Camero | d permanent busine | ss address | | | ate prepared 3/15/2016 | | Period c | | |
| PO Bo | ox 1703 | | | | 3 | /13/2010 | | | month en | ding |
| Boise, | , ID 8370 |)1 | | | | | | (Mo.) | (Day) | (Yr.) |
| | | | | | | | | 2 | 29 | 2016 |
| Item 1 | Tot | tals of all reporta | ble expenditures made | or incurred by | y Lobbyist o | r by Lobbyist's Emp | loyer on behal | f of Lobby | vist's Emplo | yer. |
| Reimbu | ursed Persona | Expenditure al Living and Travel to Lobbying Activity | *Total Amount for All Employers | | te amounts co oottom of pag | ontributed by each emp ge.) | loyer (Identify | employers, | | |
| | | o be Reported | | Employ | er No. 1 | Employer No. 2 | Employer | · No. 3 | Employe | 7 No. 4 |
| Entertain Food an | inment nd Refresh | ment | \$_ \$127.77 | \$_\$0.00 |) | \$_ \$0.00 | \$ \$0.00 | | \$ \$0.00 | |
| Living A | Accommo | dations | \$0.00 | \$0.00 | | \$0.00 | \$0.00 | | \$0.00 | |
| Advertis | ising | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | |
| Travel | | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | |
| Telepho | one | | \$0.00 | \$0.00 |) | \$0.00 | \$0.00 | | \$0.00 | |
| Other E | Expenses o | r Services | \$0.00 | \$0.00 |) | \$0.00 | | | \$0.00 | |
| | | | | | | | \$ \$0.00 | | \$ \$0.00 | |
| | | Total | \$_\$127.77 | \$_\$0.00 | | \$ \$0.00 | \$ <u></u> 0.00 | | • | |
| *When t | the number | | s \$127.77 | | | | | d be entered | | |
| | The tota | of employers you a ls of each expend | are reporting for requires r diture of more than one | nultiple L-2 for | rms to be filed | l a total amount for all | employers shoul | | d on Page 1. | ve officia |
| *When the second | The tota and men | of employers you a | diture of more than one ousehold. | nultiple L-2 for | rms to be filed e dollars (\$1 | l a total amount for all 05) for a legislator, Names o | employers shoul other holder of | public off | d on Page 1. fice, executi | |
| Item- | The tota | of employers you a ls of each expend | are reporting for requires r diture of more than one | nultiple L-2 for | rms to be filed | l a total amount for all 05) for a legislator, Names o | employers shoul other holder of | public off | d on Page 1. fice, executi | |
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| Item- 2 | The tota and men Date | of employers you a ls of each expend | diture of more than one ousehold. | nultiple L-2 for | rms to be filed e dollars (\$1 | l a total amount for all 05) for a legislator, Names o | employers shoul other holder of | public off | d on Page 1. fice, executi | |
| Item- 2 | The tota and men Date | of employers you a ls of each expend nber(s) of their h | diture of more than one ousehold. | nultiple L-2 for | rms to be filed e dollars (\$1 | a total amount for all 05) for a legislator, Names of m | employers shoul other holder of | È public off iblic and Ex Members ii | d on Page 1. fice, executi xecutive Offic n Group | |
| Item- 2 | The tota and men Date | of employers you a ls of each expend nber(s) of their h | diture of more than one ousehold. | nultiple L-2 for | rms to be filed e dollars (\$1 Amount | a total amount for all 05) for a legislator, Names of m | employers shoul other holder of of Legislators, Pu and Household | È public off iblic and Ex Members ii | d on Page 1. fice, executi xecutive Offic n Group | |
| Item- 2 | The tota and men Date | of employers you a ls of each expend nber(s) of their he on attached page(s) INST ile this form: At | diture of more than one ousehold. | nultiple L-2 for | rms to be filed e dollars (\$1 Amount | a total amount for all (05) for a legislator, Names of | employers shoul other holder of of Legislators, Pu and Household | public off blic and Ex Members in Members in | d on Page 1. fice, executi kecutive Offic n Group | sials |
| Item-2 | The tota and men Date Continued o | of employers you a ls of each expend nber(s) of their here on attached page(s) INST ile this form: At 67 ne: Monthly repo | re reporting for requires r diture of more than one ousehold. Place | nultiple L-2 for hundred five hundred five nultiple L-2 for hundred five hundred fi | rms to be filed e dollars (\$10 Amount | a total amount for all 05) for a legislator, Names of names of Accenture 800 Connecticut A Advance America | employers shoul other holder of of Legislators, Pu and Household Employer(s) Nam | public off blic and Ex Members in Members in Members in Members in Members in Members in | d on Page 1. fice, executi xecutive Office n Group | cials |
| Item-2 | The tota and men Date Continued o | of employers you a ls of each expend nber(s) of their he on attached page(s) INST ile this form: A: 67 ne: Monthly reportion of the second second month for ac | Treating for requires reduited for the second seco | nultiple L-2 for hundred five hundred five nultiple L-2 for hundred five hundred fi | rms to be filed e dollars (\$1) Amount | I a total amount for all 05) for a legislator, Names of Image: Names of the second sec | employers shoul other holder of of Legislators, Pu and Household Employer(s) Nam ve NW Ste. 600 | public off blic and Ex Members in Members in e(s) and Ad D Washing A 22314 L | d on Page 1. fice, executi xecutive Office n Group | sials |
| Item-2 | The tota and men Date | of employers you a ls of each expend nber(s) of their he on attached page(s) INST ile this form: A: 67 ne: Monthly report month for ac O WITH: Lawe | re reporting for requires r diture of more than one ousehold. Place Place | nultiple L-2 for hundred five hundred five nultiple L-2 for hundred five hundred fi | rms to be filed e dollars (\$1) Amount | a total amount for all 05) for a legislator, Names of Names of Accenture 800 Connecticut A Advance America 515 King St Ste 30 | employers shoul other holder of of Legislators, Pu and Household Employer(s) Nam ve NW Ste. 600 00 Alexandria V | public off ablic and Ex Members in Members in e(s) and Ad D Washing A 22314 L | d on Page 1. fice, executi xecutive Office n Group | sials |
| Item-2 | The tota and men Date | of employers you a ls of each expend nber(s) of their h on attached page(s) INST ile this form: At 67 he: Monthly report month for ac O WITH: Lawe Secr PO | re reporting for requires r diture of more than one ousehold. Place Place | nultiple L-2 for hundred five hundred five nultiple L-2 for hundred five hundred fi | Amount Amount Iter No. 1 No. 2 | I a total amount for all 05) for a legislator, Names of Names of Accenture 800 Connecticut A Advance America 515 King St Ste 30 Advantage Worker | employers shoul other holder of of Legislators, Pu and Household Employer(s) Nam ve NW Ste. 600 00 Alexandria V rs Compensatic alt Lake City U | public off ablic and Ex Members in Members in e(s) and Ad D Washing A 22314 L | d on Page 1. fice, executi xecutive Office n Group | sials |

| | 0.1 | | | | | TECT | |
|----------|--------|---------------------------------|---------------------------------|------|---------------------------------------|-----------|---|
| Item | | ect matter of proposed legislat | | | LEGISLATIVE SUB | SJECT | IDENTIFICATION |
| 4 | | ouse Bill, Resolution or other | 6 | Cala | C | C. J. | S1:4 |
| • | the I | Lobbyist was supporting or op | posing. | 01 | Subject Agriculture, horticulture, | 17 | Subject Health service, medicine, drugs |
| Subjec | t Code | Bill, Resolution or Other | Appropriation Bill Number | 01 | 5 | 1 / | and controlled substances, health |
| (from | | Legislative Ident. Number | and Section Number | 02 | farming, and livestock | | |
| <u> </u> | table) | H.B. 537, H.B. 479 | | 02 | Amusements, games, athletics | 10 | insurance, hospitals |
| 8, 11 | | H.B. 454, S.B. 1310 | | 02 | and sports | 18 | Higher education |
| 17, 23 | 3 | S.B. 1303, S.B. 1248 | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes |
| 29, 30 | 0 | S.B. 1221, S.B. 1219 | | 0.4 | investments | 20 | Insurance (excluding health |
| , _ | - | 5.B. 1221, 5.B. 1219 | | 04 | Children, minors, youth, | 21 | insurance) |
| | | | | 0.5 | senior citizens | 21 | Labor, salaries and wages, |
| | | | | 05 | Church and religion | ~~ | collective bargaining |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, |
| | | | | 07 | Ecology, environment, pollution, | | judges, crimes, prisons |
| | | | | | conservation, zoning, land and | 23 | License, permits |
| | | | | | water use | 24 | Liquor |
| | | | | 08 | Education | 25 | Manufacturing, distribution and |
| | | | | 09 | Elections, campaigns, voting, | | services |
| | | | | | political parties | 26 | Natural resources, forest and |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining |
| | | | | | minority affairs | | and mining products |
| | | | | 11 | Government, financing, | 27 | Public lands, parks, recreation |
| | | | | | taxation, revenue, budget, | 28 | Social insurance, unemployment |
| | | | | | appropriations, bids, fees, funds | | insurance, public assistance, |
| | | | | 12 | Government, county | | workmen's compensation |
| | | | | 13 | Government, federal | 29 | Transportation, highways, |
| | | | | 14 | Government, municipal | | streets and roads |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, |
| | | | | 16 | Government, state | | televisions, radio, newspaper, |
| | | | | | | | power, CATV, gas |
| | | | | | | 31 | Other (please specify) |
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| | | | | | CERTIFICATION: I hereby certify t | hat the a | hove is a true complete and |
| | 1 | | | | correct statement in accordance with | | 1 |
| Item | | fy any rule, ratemaking decisi | | | concer statement in accordance with | Section | or-oo24 Mano Couc. |
| 5 | bid or | bid process, financial services | s or bond lobbyist was support- | | | | |
| 5 | ing or | opposing. | | | Electronic ellectric el | | 0/45/0040 |
| | 1 | | | 1 - | Electronically signed | | 3/15/2016 |
| | | | | 1 | Lobbyist signature | | Date |
| | | | | | | | |
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Lobbyist Report Form Attachment

Lobbyist's name and permanent business address

Colby Cameron PO Box 1703 Boise, ID 83701

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.5 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.8 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.10 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.11 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.12 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.14 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.15 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.17 | \$35.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.50 |
| No.18 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.19 | \$76.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$76.89 |
| No.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.21 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.22 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

| Employer No. | Entertainment Food & Refreshment | Living Accommodations | Advertising | Travel | Telephone | Other Expenses or Services | Employer Total |
|--------------|--|--------------------------|-------------|--------|-----------|----------------------------------|----------------|
| No.23 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| No.25 | \$15.38 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.38 |
| No.26 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|--|--|
| No.5 | Anheuser-Busch Co. | 3520 Lilly Ave Long Beach CA 90808 USA |
| No.6 | Associated General Contractors of Idaho | 1649 shoreline Dr. Ste. 100 Boise ID 83702 USA |
| No.7 | Blue Cross of Idaho | PO Box 7408 Boise ID 83707 USA |
| No.8 | Check into Cash | 515 King St Ste 300 Alexandria VA 22314 USA |
| No.9 | City of Meridian | 33 E. Broadway Ave Meridian ID 83642 USA |
| No.10 | Clear Springs Foods Inc | PO Box 712 Buhl ID 83316 USA |
| No.11 | Dentaquest | 12121 N. Corporate Parkway Mequon WI 53092 U |
| No.12 | Eli Lilly | Lilly Corporate Center Indianapolis IN 46285 USA |
| No.13 | FMC Corporation | 1101 Pennsylvania Washington DC 20004 USA |
| No.14 | Hospital Corporation of America | One Park Plaza 1-3 E Nashville TN 37203 USA |
| No.15 | Idaho Association of Health Underwriters | PO Box 8102 Boise ID 83707 USA |
| No.16 | Idaho School Boards ASsociation | PO Box 9797 Boise ID 83701 USA |
| No.17 | Intermountain Gas Co | PO Box 7808 Boise ID 83707 USA |
| No.18 | Johnson and Johnson | 1215 K St. Suite 240 Sacramento CA 95814 USA |
| No.19 | Moneytree | 515 King St Alexandria VA 22314 USA |
| No.20 | Motion Picture Association of America | 1600 Eye Street NW Washington DC 20006 USA |
| No.21 | Pacific Northwest Generating Cooperative | 711 NE Halsey #200 Portland OR 97232 USA |
| No.22 | QC Holdings | 515 King St Ste 300 Alexandria VA 22314 USA |
| No.23 | Surface Water Coalition | PO Box 248 Burley ID 83318 USA |
| No.24 | TransCanada | One SW Columbia St. Portland OR 97258 USA |
| No.25 | Treasure Valley Racing LLC | 5610 N. Glenwood St. Boise ID 83714 USA |
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| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|----------------------------------|--|
| No.26 | United Health Care Services Inc. | 2724 N. Teraya Way #121 Las Vegas NV 89128 U |
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