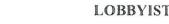
## LOBBYIST MONTHLY REPORT FORM



State of Idaho Lawerence Denney

Secretary of State

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

		ype or print clear e instructions at						02.0	STATE OF	IDAH	10	
Lobbyist's name and permanent business address Blue Cross of Idaho Health Service, Inc. 3000 E. Pine Avenue Meridian, ID 83642					D			Date prepared 2/17/16		Period covered month ending  (Mo.) (Day) (Yr.)  01 31 2016		
Item 1	Totals	s of all reportal	ble expenditures made of	or incurred b	y Lobb	byist or	by I	Lobbyist's Empl	loyer on behalf o			
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount Item 3, at bottom of			nts contributed by each employer (Identify employers, under f page.)					
Do Not Have to be Reported				Employer No.		1	Employer No. 2		Employer No. 3		3 Employer No. 4	
Entertainment Food and Refreshment			\$36.03	\$			\$		s		\$	
Living A	Accommoda	tions					Acceptation of the Control of the Co			-	****	
Adverti	sing											
Travel			***************************************									
Telephone				Attended			d-1000-0011-1-1-1				•	
Other E	xpenses or S	ervices	#CENTRAL moderate for the state of the state	-								
Total			s36.03	s_ 0.00			s	0.00	s0.00		s_ 0.	00
43371		T.		1					]			
- when t			re reporting for requires m liture of more than one									ive officials
Item-	and member	er(s) of their he	ousehold.			(\$10.						
2	Date		Place		A	mount			of Legislators, Public and Executive Officials and Household Members in Group			cials
	Continued on a	ttached page(s)					_		· · · · · · · · · · · · · · · · · · ·			
INSTRUCTIONS						Item 3		En	Employer(s) Name(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. I Blue Cross of Idaho Health Service, Inc. 3000 E. Pine Avenue, Meridian, ID 83642						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2						
TO BE FILED WITH:												
Lawerence Denney Secretary of State PO Box 83720												
Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282												

Subject matter of proposed legislation, the number of the Senate					LEGISLATIVE SUBJECT IDENTIFICATION						
Item	Item or House Bill, Resolution or other legislative activity in which										
4	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject					
	1.10	oody ist was supporting or op	posing.	01	Agriculture, horticulture,	17	Health service, medicine, drugs				
Subjec	t Code	Bill, Resolution or Other	Appropriation Bill Number	1	farming, and livestock	- /	and controlled substances, health				
(from table) Legislative Ident. Number and Section Number			02	Amusements, games, athletics		insurance, hospitals					
					and sports	18	Higher education				
-	7			03	Banking, finance, credit and	19	Housing, construction, codes				
				0.0	investments	20	Insurance (excluding health				
				04	Children, minors, youth,	20	insurance)				
				"	senior citizens	21	Labor, salaries and wages,				
				05	Church and religion		collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
	1			07	Ecology, environment, pollution,		judges, crimes, prisons				
					conservation, zoning, land and	23	License, permits				
	1				water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
	1			09	Elections, campaigns, voting,		services				
	- 1				political parties	26	Natural resources, forest and				
	- 1			10	Equal rights, civil rights,		forest products, fisheries, mining				
	- 1			1576	minority affairs		and mining products				
				11	Government, financing,	27	Public lands, parks, recreation				
	1				taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, fees, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
	- 1			13	Government, federal	29	Transportation, highways,				
				200	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
							power, CATV. gas				
						31	Other (please specify)				
							Control (pressed speeds)				
	1										
					CERTIFICATION: I hereby certify the	hat the al	bove is a true, complete and				
	1				orrect statement in accordance with						
Item		any rule, ratemaking decision			11 0						
5			or bond lobbyist was support-	0							
	ing or o	opposing.		1	1110 INIA		2/17/16				
				1/3	1 Soft		11/10				
				1	obbyist signature		/ Date				
					//						
					V						