

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 FEB 04 AM 11:50
SECRETARY OF STATE
STATE OF IDAHO

6496

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------|--|
| Lobbyist's name and permanent business address Kristen A Atwood 4355 West Emerald Street Boise, ID 83706 | Date prepared 2/4/2016 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2016 |
|--|---------------------------|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|------------------|------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |
| Food and Refreshment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Living Accommodations | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Advertising | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Travel | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Telephone | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Expenses or Services | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| <p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>AAA of Idaho 7155 W Denton St Boise ID 83704 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Central District Health Department 707 N Armstrong PI Boise ID 83704 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Idaho Counties Risk Management Program 3100 Vista Ave Ste 300 Boise ID 83705 USA</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | AAA of Idaho 7155 W Denton St Boise ID 83704 USA | No. 2 | Central District Health Department 707 N Armstrong PI Boise ID 83704 USA | No. 3 | Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA | No. 4 | Idaho Counties Risk Management Program 3100 Vista Ave Ste 300 Boise ID 83705 USA |
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| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|----------------------------------|--|---|--|--|------|---------|------|---------|----|---|----|--|----|---|----|------------------|----|--|----|------------------------------|----|--|----|--|----|---------------------|----|--|----|------------------|----|--|----|---|----|------------------|----|-----------|----|--------|----|---|----|--|----|--|----|--|----|---|----|---------------------------------|----|--------------------|----|---|----|---------------------|----|---|----|-----------------------|----|--|----|-------------------------------|----|------------------------------|----|-------------------|--|--|
| | Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12, 15 16, 17 20, 22 23 | S.B. 1228, S.B. 1198 S.B. 1246, S.B. 1229 S.B. 1221, H.B. 435 H.B. 432 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Code | Subject | Code | Subject | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 02 | Amusements, games, athletics and sports | 18 | Higher education | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 08 | Education | 24 | Liquor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | Government, special districts | 31 | Other (please specify) _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 | Government, state | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Item 5 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: center;"><u>Electronically signed</u> <u>2/4/2016</u></p> <p>Lobbyist signature Date</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| Employer No. | Employer Name(s) | Employer Address(es) |
|--------------|---|---|
| No.5 | Idaho Sheriffs Association | 3100 Vista Avenue Ste 203 Boise ID 83705 USA |
| No.6 | Idaho State Board of Dentistry | PO Box 83720 Boise ID 83720-0021 USA |
| No.7 | Property Casualty Insurers Association of America | 8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60618 |