Rev. 11/2011

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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SECKETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Elizabeth Criner month ending Veritas Advisors, LLP 2/2/2016 (Day) (Yr.) (Mo.) 802 W Bannock St amended Boise, ID 83702 2016 1 31 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers nses Pertaining to Lobbying Activity Employer No. 1 Employer No. 4 Do Not Have to be Reported Employer No. 2 Employer No. 3 Entertainment 329.81 48.63 281.18 0.00 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 329.81 48.63 281.18 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than one hundred dollars (\$100) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Amount Date Place and Household Members in Group Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS Northwest Food Processors Association No. 1 Who should file this form: Any lobbyist registered under Section 8338 NE Alderwood RD Ste 160Portland, OR97220 67-6617 Idaho Code J.R. Simplot Company Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 PO Box 27 Boise, ID 83707 month for activities of the past month. TO BE FILED WITH: FarWest Agribusiness Association No. 3 Ben Ysursa 1717 S Rustle Rd Ste 21 Spokane, WA 99224 Secretary of State PO Box 83720 Winco Foods, LLC Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282 650 N. Armstrong Place Boise, ID 83704

			AND THE RESIDENCE OF THE PARTY					
74	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION			
Item	or Ho	ouse Bill, Resolution or other	legislative activity in which	٠.	O ditan	eri. a.	Culturi	
4	the L	obbyist was supporting or opp	posing.		Subject	Code 17	Subject Health service, medicine, drugs	
Subject	0-4-	Bill. Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	and controlled substances, health	
		Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
(from table)		Legislative ident. Number	and Section Ivanious	02	and sports	18	Higher education	
1,7,	11	HB343, HB347,		03	Banking, finance, credit and	19	Housing, construction, codes	
				03	investments	20	Insurance (excluding health	
16,17,25,		HB372, HB380,		04	Children, minors, youth,		insurance)	
26,28,29,		HB386, HB389,			senior citizens	21	Labor, salaries and wages,	
30)	HB399, HB400,		05	Church and religion		collective bargaining	
		H415, HB417,		06	Consumer affairs	22	Law enforcement, courts,	
		•		07	Ecology, environment, pollution,		judges, crimes, prisons	
		H422, H423,			conservation, zoning, land and	23	License, permits	
		S1197, S1214,		مَمَا	water use	24 25	Liquor Manufacturing, distribution and	
		SB1215, SB1222,		08	Education Elections, campaigns, voting,	23	services	
		SB1223, SB1224,		09	political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,	20	forest products, fisheries, mining	
		SB1225, SB1229,		١.٠	minority affairs		and mining products	
		SB1230		11	Government, financing,	27	Public lands, parks, recreation	
		·			taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
			Į.	12	Government, county		workmen's compensation	
				13		29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
				1		31	power, CATV, gas Other (please specify)	
						31	Other (please specify)	
			İ	ł				
				<u> </u>				
			<u> </u>					
		#	[CERTIFICATION: I hereby certify			
	Identi	lentify any rule, ratemaking decision, procurement, contract,			correct statement in accordance with	Section	6756624 Idaho Code.	
Item	bid or bid process, financial services or bond lobbyist was support-				(h)		*	
5		ing or opposing.			5// 10/11			
		Akkasu.9.			The 2-5-16			
				1	Lobbyist/signature		Date	
					<i>II</i>			
				1	V			