

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 FEB 16 PM 4:08

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|--|--|
| Lobbyist's name and permanent business address Carlie Foster Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared <p style="text-align: center;">02/02/2016</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 2016</p> |
|--|--|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>AT&T SERVICES, INC. 4393 Riverboat Rd., Taylorsville, UT 84123</td> </tr> <tr> <td>No. 2</td> <td>Ball Ventures 901 Pier View Dr., #201, Idaho Falls, ID 83402</td> </tr> <tr> <td>No. 3</td> <td>Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642</td> </tr> <tr> <td>No. 4</td> <td>Corrections Corporations of America 10 Burton Hills Blvd, Nashville, TN 37215</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | AT&T SERVICES, INC. 4393 Riverboat Rd., Taylorsville, UT 84123 | No. 2 | Ball Ventures 901 Pier View Dr., #201, Idaho Falls, ID 83402 | No. 3 | Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642 | No. 4 | Corrections Corporations of America 10 Burton Hills Blvd, Nashville, TN 37215 |
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| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
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| No. 2 | Ball Ventures 901 Pier View Dr., #201, Idaho Falls, ID 83402 | | | | | | | | | | |
| No. 3 | Blue Cross of Idaho Health Services, LLC 3000 E. Pine Ave, Meridian, ID 83642 | | | | | | | | | | |
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| Lobbyist's name and permanent business address Carlie Foster Lobby Idaho, LLC 134 S. 5th Street Boise, ID 83702 | Date prepared 02/02/2016 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 2016 |
|---|------------------------------------|--|

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|-----------------------|-----------------------|-----------------------|
| | | Employer No. <u>5</u> | Employer No. <u>6</u> | Employer No. <u>7</u> | Employer No. <u>8</u> |
| Entertainment | \$ 0.00 | \$ 43.43 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 43.43 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|---|------|-------|--------|---|
| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
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| | No <u>5</u> | Cottonwood Financial 1901 Gateway Dr., Ste 200, Irving, TX 75038 |
| | No <u>6</u> | DISH NETWORK L.L.C. 1110 Vermont Ave NW, Ste 750, Washington DC 20005 |
| | No <u>7</u> | DraftKings, Inc. 125 Summer St., Ste 510, Boston, MA 02110 |
| | No <u>8</u> | Education Networks of America 618 Grassmere Park, Ate 12, Nashville, TN 37211 |

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| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------------|------------------------|------------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 9 | Employer No. 10 | Employer No. 11 | Employer No. 12 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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| Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|------------------------|------------------------|------------------------|
| | | Employer No. 13 | Employer No. 14 | Employer No. 15 | Employer No. 16 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
|---|------|-------|--------|---|
| Item-2 | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

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| | No. 13 | Idaho Power Company P.O Box 70, Boise, ID 83702 |
| | No. 14 | Idaho Quarter Horse Association P.O. Box 97, Emmett, ID 83617 |
| | No. 15 | Idaho Ski Areas Association PO Box 1062, McCall, ID 83638 |
| | No. 16 | Idaho Trucking Association 3405 E. Overland Rd., Ste 175, Meridian, ID 83642 |

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| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. <u>17</u> | Employer No. <u>18</u> | Employer No. <u>19</u> | Employer No. <u>20</u> |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|---|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
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|---|--|--------|-------------------------------------|---------------|---|---------------|---|---------------|--|---------------|---|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
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| | | Employer No. <u>21</u> | Employer No. <u>22</u> | Employer No. <u>23</u> | Employer No. <u>24</u> |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

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| Item-2 | The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
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| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
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|---|---------------------------------|---|--------------|--------------|--------------|
| | | Employer No. <u>25</u> | Employer No. | Employer No. | Employer No. |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ | \$ | \$ |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ | \$ | \$ |

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| | No. <u>25</u> Think Through Learning 116 Federal St., Floor 2, Pittsburg, PA 15212 |
| | No. |
| | No. |

| | | | |
|--------|--------|--------|--------|
| HB0331 | HB0446 | SB1238 | SB1281 |
| HB0343 | HB0450 | SB1240 | SB1288 |
| HB0346 | HB0451 | SB1241 | SB1290 |
| HB0357 | HB0452 | SB1242 | SB1291 |
| HB0362 | HB0458 | SB1243 | SB1292 |
| HB0379 | HB0459 | SB1245 | SB1293 |
| HB0380 | HB0463 | SB1247 | SB1298 |
| HB0386 | HCR033 | SB1248 | SCR134 |
| HB0390 | SB1204 | SB1249 | SCR135 |
| HB0392 | SB1205 | SB1250 | SCR136 |
| HB0400 | SB1208 | SB1251 | SCR137 |
| HB0404 | SB1209 | SB1252 | |
| HB0408 | SB1210 | SB1256 | |
| HB0411 | SB1211 | SB1257 | |
| HB0412 | SB1212 | SB1262 | |
| HB0412 | SB1220 | SB1263 | |
| HB0412 | SB1221 | SB1264 | |
| HB0417 | SB1222 | SB1266 | |
| HB0420 | SB1223 | SB1267 | |
| HB0421 | SB1224 | SB1270 | |
| HB0431 | SB1225 | SB1272 | |
| HB0432 | SB1227 | SB1273 | |
| HB0438 | SB1229 | SB1278 | |
| HB0440 | SB1230 | SB1279 | |
| HB0443 | SB1237 | SB1280 | |