



State of Idaho
 Lawrence Denny
 Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By
L-3 LOBBYISTS
 (Sec. 67-6619)

Page _____ of _____ Page(s)
 THIS SPACE FOR OFFICE USE ONLY

16 FEB 19 AM 10:36

SECRETARY OF STATE
 STATE OF IDAHO

(Type or print clearly in black ink)
 See instructions at bottom of page

Lobbyist's name and permanent business address
L. Michael Rogert
Parsons Behle & Latimer
800 W. Main Street, Suite 130
Boise, ID 83702

Date prepared
February 19, 2016

Period covered
 month ending
 (Mo) (Day) (Yr.)
01 31 2016

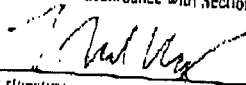
Item 1	Category of Expenditure <small>Reimburse Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	Living Accommodations	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	Advertising	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	Travel	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	Telephone	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	Other Expenses or Services	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
	Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1
 The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Lawrence Denny Secretary of State PO Box 83721 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		<p>Employer(s) Name(s) and Address(es)</p> <p>No 1 Tesla Motors, Inc., 1050 K Street NW, Suite 101, Washington, DC 20001</p> <p>No 2 _____</p> <p>No 3 _____</p> <p>No 4 _____</p>

Item #	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
06, 11, 25, 29, 31 (Energy Issues)				01 Agriculture, horticulture, farming, and livestock 02 Amusement, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Biology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)
Item 5	Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-662a Idaho Code.  Lobbyist signature 2/19/2016 Date	