



Lawrence Denney  
Secretary of State

**L-3** LOBBYISTS  
(Sec. 67-6619)

6460

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Caitlin Rusche 3100 S. Vista Ave., Ste. 200 Boise, ID 83705		Date prepared 04/04/2016	Period covered <b>16 APR 6</b> PM 1:29 <input checked="" type="checkbox"/> month ending <b>SECRETARY OF STATE</b> <b>STATE OF IDAHO</b> (Mo.) (Day) <b>03   31   2016</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
	Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)		
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$ 0.00	\$	\$
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be led a total amount for all employers should be entered on Page 1.  
The totals of each expenditure of more than one hundred ve dollars (\$105) for a legislator, other holder of public of ce, executive of cials and member(s) of their household.

Item-2	Date	Place	Amount	Names of Legislators, Public and Executive Of cials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should le this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	<b>Item 3</b>	<b>Employer(s) Name(s) and Address(es)</b>
	No. 1	Idaho Association of Counties 3100 S. Vista Ave., Ste. 200, Boise, ID 83705
	No. 2	Idaho Public Health Districts 13307 Miami Ln., Caldwell, ID 83607
	No. 3	
	No. 4	

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

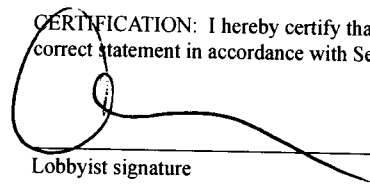
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
	See attached sheet	

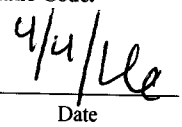
**Item 5** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, sheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

  
Date

LOBBYIST MONTHLY REPORT FORM (L-3)  
 ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT  
 FOR THE MONTH ENDING MARCH 31, 2016

Bill Number (Subject Code)

<b>HOUSE</b>	H539 11/12	S1335 12/14/15
H343 11/29	H541 12/14/16	S1338 12/13/26/27
H344 11/12	H566 16/17/22	S1339 26
H345 11/12	H569 12/15/26	S1347 11/12/16
H359 11/12	H572 11	S1348 22
H372 07/12	H582 27	S1351 22
H373 17	H586 27	S1354 12/14
H374 17	H604 09/12	S1361 22
H380 11/16	H606 11/12/14	S1388 07/12
H386 11	H609 12/22	S1389 22
H401 09	H614 11/12	S1410 16/17/22
H407 09	H634 11/12	
H431 11/12		SCR137 26
H434 22	<b>SENATE</b>	
H437 11/12/16/26/27	S1194 11/12/19	SJM105 13
H439 12/16/22	S1195 09	
H447 12/16	S1198 29	
H448 12/14/15	S1203 09	
H463 12/14	S1204 12/17	
H467 12/15	S1205 12/17	
H468 12/15	S1212 12/22	
H470 22	S1219 19	
H474 12/14/15	S1229 29	
H484 17	S1230 12/15/29	
H492 12/16	S1245 12/15/29	
H494 22	S1255 22	
H495 22	S1263 29	
H496 14	S1274 09	
H504 12/16/22	S1275 09	
H506 12/14/16	S1276 22	
H509 26	S1281 17	
H511 19	S1283 22/29	
H512 09	S1284 12/19	
H518 17	S1299 09	
H520 12/14/15	S1306 26	
H525 22	S1307 09	
H527 08/12	S1308 09	
H530 09/16	S1310 26	
H534 11/12/26	S1315 03	
	S1326 16/17/22	