

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

16 APR 15 PM 04:34
SECRETARY OF STATE
STATE OF IDAHO

6584

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Ryan Armbruster PO Box 1539 Boise, ID 83701	Date prepared 4/15/2016	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2016
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred five dollars (\$105) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%; text-align: center;">Item 3</th> <th style="text-align: center;">Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Ada County Drainage District No. 3 PO Box 1539 Boise ID 83701 USA</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Driggs Urban Renewal Agency PO Box 971 Driggs ID 83422 USA</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Garden City Urban Renewal Agency 6015 Glenwood Street Garden City ID 83714 USA</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Idaho Falls Redevelopment Agency PO Box 50220 Idaho Falls ID 83405 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Ada County Drainage District No. 3 PO Box 1539 Boise ID 83701 USA	No. 2	Driggs Urban Renewal Agency PO Box 971 Driggs ID 83422 USA	No. 3	Garden City Urban Renewal Agency 6015 Glenwood Street Garden City ID 83714 USA	No. 4	Idaho Falls Redevelopment Agency PO Box 50220 Idaho Falls ID 83405 USA
Item 3	Employer(s) Name(s) and Address(es)										
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No. 2	Driggs Urban Renewal Agency PO Box 971 Driggs ID 83422 USA										
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No. 4	Idaho Falls Redevelopment Agency PO Box 50220 Idaho Falls ID 83405 USA										

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject		
12, 14 15, 16	H.B. 606a, H.B. 572		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____		
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code . <div style="display: flex; justify-content: space-between;"> <div data-bbox="787 1428 1104 1501"> <u>Electronically signed</u> Lobbyist signature </div> <div data-bbox="1282 1428 1429 1501"> <u>4/15/2016</u> Date </div> </div>			

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Redevelopment Association of Idaho, Inc.	PO Box 1539 Boise ID 83701 USA
No.6	Rexburg Redevelopment Agency	PO Box 280 Rexburg ID 83440 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group