



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

17 APR 18 AM 11:22

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> Jeremy C. Chou GIVENS PURSLEY LLP PO Box 2720 Boise, ID 83701	<b>Date prepared</b> 04/18/2017	<b>Period covered</b> <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   17
---------------------------------------------------------------------------------------------------------------------------------	------------------------------------	---------------------------------------------------------------------------------------------------------------

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 59.18	\$ 59.18	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 59.18</b>	<b>\$ 59.18</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b> Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Coeur d'Alene Casino Resort Hotel 37914 South Nukwalqw Worley, ID 83876
<b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
<b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

**Item 4** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
02	H.B. 127	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject                                                                             | Code | Subject                                                                                |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
| 03   | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
| 04   | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
| 05   | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
| 08   | Education                                                                           | 24   | Liquor                                                                                 |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
| 10   | Equal rights, civil rights, minority affairs                                        | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation                                                        |
| 12   | Government, county                                                                  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal                                                                 | 29   | Transportation, highways, streets and roads                                            |
| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify)                                                                 |
| 16   | Government, state                                                                   |      |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Item 5** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

4/18/17

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date



State of Idaho

Lawrence Denney  
Secretary of State

**LOBBYIST REPORT FORM**

ANNUAL     SEMI-ANNUAL

17 APR 18 PM 2:58

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy C. Chou</b> <b>GIVENS PURSLEY LLP</b> <b>PO Box 2720</b> <b>Boise, ID 83701</b>		Date prepared <b>04/18/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   17</b>		
------------------------------------------------------------------------------------------------------------------------------------------------------	--	------------------------------------	---------------------------------------------------------------------------------------------------------------	--	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 59.18	\$ 59.18	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 59.18</b>	<b>\$ 59.18</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1	Coeur d'Alene Casino Resort Hotel 37914 South Nukwalqw Worley, ID 83876
		No. 2	
		No. 3	
		No. 4	

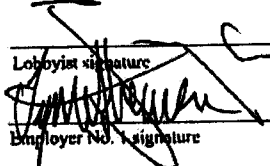
<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
<b>Subject Code (from table)</b>	<b>Bill, Resolution or Other Legislative Ident. Number</b>	<b>Appropriation Bill Number and Section Number</b>	
02	H.B. 127		

**LEGISLATIVE SUBJECT IDENTIFICATION**

<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </table>	<b>Code</b>	<b>Subject</b>	01	Agriculture, horticulture, farming, and livestock	02	Amusements, games, athletics and sports	03	Banking, finance, credit and investments	04	Children, minors, youth, senior citizens	05	Church and religion	06	Consumer affairs	07	Ecology, environment, pollution, conservation, zoning, land and water use	08	Education	09	Elections, campaigns, voting, political parties	10	Equal rights, civil rights, minority affairs	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12	Government, county	13	Government, federal	14	Government, municipal	15	Government, special districts	16	Government, state	<table border="0"> <tr><td><b>Code</b></td><td><b>Subject</b></td></tr> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>Licenses, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify)</td></tr> </table>	<b>Code</b>	<b>Subject</b>	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	Licenses, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify)
<b>Code</b>	<b>Subject</b>																																																																		
01	Agriculture, horticulture, farming, and livestock																																																																		
02	Amusements, games, athletics and sports																																																																		
03	Banking, finance, credit and investments																																																																		
04	Children, minors, youth, senior citizens																																																																		
05	Church and religion																																																																		
06	Consumer affairs																																																																		
07	Ecology, environment, pollution, conservation, zoning, land and water use																																																																		
08	Education																																																																		
09	Elections, campaigns, voting, political parties																																																																		
10	Equal rights, civil rights, minority affairs																																																																		
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds																																																																		
12	Government, county																																																																		
13	Government, federal																																																																		
14	Government, municipal																																																																		
15	Government, special districts																																																																		
16	Government, state																																																																		
<b>Code</b>	<b>Subject</b>																																																																		
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																		
18	Higher education																																																																		
19	Housing, construction, codes																																																																		
20	Insurance (excluding health insurance)																																																																		
21	Labor, salaries and wages, collective bargaining																																																																		
22	Law enforcement, courts, judges, crimes, prisons																																																																		
23	Licenses, permits																																																																		
24	Liquor																																																																		
25	Manufacturing, distribution and services																																																																		
26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																		
27	Public lands, parks, recreation																																																																		
28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																		
29	Transportation, highways, streets and roads																																																																		
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																		
31	Other (please specify)																																																																		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

	4/18/17
Lobbyist signature	Date
	4/18/17
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
Employer No. 4 signature	Date

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 29 PM 01:17

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Chou</b> PO Box 2720 Boise, ID 83701	Date prepared <b>4/18/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
--------------------------------------------------------------------------------------------------------	-----------------------------------	-------------------------------------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 3,322.16	\$ 1,364.92	\$ 1,350.81	\$ _____	\$ _____
Food and Refreshment	\$ 5,093.14	\$ 0.00	\$ 5,093.14	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Advertising	\$ 399.15	\$ 399.15	\$ 0.00	_____	_____
Travel	\$ 0.00	\$ 0.00	\$ 0.00	_____	_____
Telephone	\$ 9,500.00	\$ 0.00	\$ 9,500.00	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	<b>\$ 18,314.45</b>	<b>\$ 1,764.07</b>	<b>\$ 15,943.95</b>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Bayer	
9/7/2017	Sun Valley Resort - Registra	\$1,300.00	Rep. Boyle	
9/7/2017	Sun Valley Resort - Registræ	\$1,500.00	Each - Rep. & Mrs. Palmer	
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Anthon	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	McFarland Cascade Holdings, Inc. 1640 East Marc Street Tacoma WA 98421 USA
	No. 2	Syringa Networks, LLC 12301 West Explorer Drive Boise ID 83713 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 9 11, 15 24, 26 27, 29	H.B. 127, H.C.R. 2 S.B. 1034a, S.B. 1008 S.B. 1034, H.B. 255 H.B. 251, H.B. 167 H.B. 159, H.B. 158 H.B. 157, H.B. 143 H.B. 127, H.B. 116 H.B. 95, H.B. 57 H.B. 56, H.B. 28 H.B. 66, H.B. 14 H.B. 68, H.B. 67 H.B. 20, H.B. 61 H.B. 1206	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Docket 20-0214-1601	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

<b>Electronically signed</b>	<b>4/18/2017</b>
_____ Lobbyist signature	_____ Date
<b>JDY</b>	<b>1/29/2018</b>
_____ Employer No. 1 signature	_____ Date
<b>GL</b>	<b>1/29/2018</b>
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/6/2017	Pioneer Saloon, Sun Valley	\$159.43	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Bayer
9/7/2017	Sun Valley Resort - Lodging	\$1,175.34	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Anthon
9/6/2017	Sun Valley Resort - Lodging	\$783.56	Rep. & Mrs. Palmer
6/20/2017	Airfare to North Idaho for Cedar Pole Woods-Mill	\$208.69	Rep. Gibbs
6/20/2017	Mileage to North Idaho for Cedar Pole Woods-Mill	\$190.46	Rep. Gestrin
1/12/2017	Owyhee Tavern	\$109.76	Each - Sen. Bayer, Rep. Palmer, Rep. Boyle

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 29 PM 01:04

**SECRETARY OF STATE  
STATE OF IDAHO**

7661

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Chou</b> PO Box 2720 Boise, ID 83701	Date prepared <b>4/18/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2017</b>
--------------------------------------------------------------------------------------------------------	-----------------------------------	-----------------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 3,322.16	\$ 0.00	\$ 448.64	\$ 98.61	\$ 1,364.92
Food and Refreshment	\$ 5,093.14	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 399.15	\$ 0.00	\$ 0.00	\$ 0.00	\$ 399.15
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 9,500.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services					
<b>Total</b>	<b>\$ 18,314.45</b>	<b>\$ 0.00</b>	<b>\$ 448.64</b>	<b>\$ 98.61</b>	<b>\$ 1,764.07</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/7/2017	Sun Valley Resort - Registr	\$1,300.00	Each - Sen. & Mrs. Bayer	
9/7/2017	Sun Valley Resort - Registra	\$1,300.00	Rep. Boyle	
9/7/2017	Sun Valley Resort - Registr	\$1,500.00	Each - Rep. & Mrs. Palmer	
9/7/2017	Sun Valley Resort - Registr	\$1,300.00	Each - Sen. & Mrs. Anthon	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County 200 W Front St Boise ID 83702 USA
	No. 2	American Council of Engineering Companies of Idaho PO Box 8224 Boise ID 83707 USA
	No. 3	Greater Boise Auditorium District 850 W Front St Boise ID 83702 USA
	No. 4	McFarland Cascade Holdings, Inc. 1640 East Marc Street Tacoma WA 98421 USA



<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 9 11, 15 24, 26 27, 29	H.B. 127, H.C.R. 2 S.B. 1034a, S.B. 1008 S.B. 1034, H.B. 255 H.B. 251, H.B. 167 H.B. 159, H.B. 158 H.B. 157, H.B. 143 H.B. 127, H.B. 116 H.B. 95, H.B. 57 H.B. 56, H.B. 28 H.B. 66, H.B. 14 H.B. 68, H.B. 67 H.B. 20, H.B. 61 H.B. 1206	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
---------------	-------------------------------------------------------------------------------------------------------------------------------------------------------------

Docket 20-0214-1601

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **4/18/2017**

\_\_\_\_\_  
Lobbyist signature Date

\_\_\_\_\_  
Employer No. 1 signature Date

\_\_\_\_\_  
Employer No. 2 signature Date

\_\_\_\_\_  
Employer No. 3 signature Date

\_\_\_\_\_  
Employer No. 4 signature Date

**Lobbyist Report Form Attachment**

Lobbyist's name and permanent business address
Jeremy Chou PO Box 2720 Boise, ID 83701

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$1,350.81	\$5,093.14	\$0.00	\$0.00	\$0.00	\$9,500.00	\$15,943.95



Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/6/2017	Pioneer Saloon, Sun Valley	\$159.43	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Bayer
9/7/2017	Sun Valley Resort - Lodging	\$1,175.34	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Anthon
9/6/2017	Sun Valley Resort - Lodging	\$783.56	Rep. & Mrs. Palmer
6/20/2017	Airfare to North Idaho for Cedar Pole Woods-Mill	\$208.69	Rep. Gibbs
6/20/2017	Mileage to North Idaho for Cedar Pole Woods-Mill	\$190.46	Rep. Gestrin
1/12/2017	Owyhee Tavern	\$109.76	Each - Sen. Bayer, Rep. Palmer, Rep. Boyle

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 29 PM 01:15

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

7661

Lobbyist's name and permanent business address <b>Jeremy Chou</b> PO Box 2720 Boise, ID 83701	Date prepared <b>4/18/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <b>12   31   2017</b>
--------------------------------------------------------------------------------------------------------	-----------------------------------	-----------------------------------------------------------------------------------------------------------------

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 3,322.16	\$ 1,364.92	\$ _____
Food and Refreshment	\$ 5,093.14	\$ 0.00	_____	_____	_____
Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 399.15	\$ 399.15	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
Telephone	\$ 9,500.00	\$ 0.00	_____	_____	_____
Other Expenses or Services					
<b>Total</b>	<b>\$ 18,314.45</b>	<b>\$ 1,764.07</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2 Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Bayer
9/7/2017	Sun Valley Resort - Registra	\$1,300.00	Rep. Boyle
9/7/2017	Sun Valley Resort - Registræ	\$1,500.00	Each - Rep. & Mrs. Palmer
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Anthon

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b> Employer(s) Name(s) and Address(es)</p> <p>No. 1 McFarland Cascade Holdings, Inc. 1640 East Marc Street Tacoma WA 98421 USA</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 9 11, 15 24, 26 27, 29	H.B. 127, H.C.R. 2 S.B. 1034a, S.B. 1008 S.B. 1034, H.B. 255 H.B. 251, H.B. 167 H.B. 159, H.B. 158 H.B. 157, H.B. 143 H.B. 127, H.B. 116 H.B. 95, H.B. 57 H.B. 56, H.B. 28 H.B. 66, H.B. 14 H.B. 68, H.B. 67 H.B. 20, H.B. 61 H.B. 1206	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Docket 20-0214-1601	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **4/18/2017**

Lobbyist signature Date

**JDY** **1/29/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/6/2017	Pioneer Saloon, Sun Valley	\$159.43	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Bayer
9/7/2017	Sun Valley Resort - Lodging	\$1,175.34	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Anthon
9/6/2017	Sun Valley Resort - Lodging	\$783.56	Rep. & Mrs. Palmer
6/20/2017	Airfare to North Idaho for Cedar Pole Woods-Mill	\$208.69	Rep. Gibbs
6/20/2017	Mileage to North Idaho for Cedar Pole Woods-Mill	\$190.46	Rep. Gestrin
1/12/2017	Owyhee Tavern	\$109.76	Each - Sen. Bayer, Rep. Palmer, Rep. Boyle

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 JAN 30 AM 09:16

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

7661

Lobbyist's name and permanent business address <b>Jeremy Chou</b> PO Box 2720 Boise, ID 83701	Date prepared <b>4/18/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2017</b>
--------------------------------------------------------------------------------------------------------	-----------------------------------	-------------------------------------------------------------------------------------------------------------------------------------

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$3,322.16</b>	\$ <b>\$98.61</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$5,093.14</b>	\$ <b>\$0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Advertising	\$ <b>\$399.15</b>	\$ <b>\$0.00</b>	_____	_____	_____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Telephone	\$ <b>\$9,500.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>\$18,314.45</b>	\$ <b>\$98.61</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Bayer	
9/7/2017	Sun Valley Resort - Registra	\$1,300.00	Rep. Boyle	
9/7/2017	Sun Valley Resort - Registræ	\$1,500.00	Each - Rep. & Mrs. Palmer	
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Anthon	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Greater Boise Auditorium District 850 W Front St Boise ID 83702 USA
	No. 2	
	No. 3	
	No. 4	



<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 9 11, 15 24, 26 27, 29	H.B. 127, H.C.R. 2 S.B. 1034a, S.B. 1008 S.B. 1034, H.B. 255 H.B. 251, H.B. 167 H.B. 159, H.B. 158 H.B. 157, H.B. 143 H.B. 127, H.B. 116 H.B. 95, H.B. 57 H.B. 56, H.B. 28 H.B. 66, H.B. 14 H.B. 68, H.B. 67 H.B. 20, H.B. 61 H.B. 1206	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Docket 20-0214-1601	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **4/18/2017**

Lobbyist signature Date

**PDR** **1/30/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/6/2017	Pioneer Saloon, Sun Valley	\$159.43	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Bayer
9/7/2017	Sun Valley Resort - Lodging	\$1,175.34	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Anthon
9/6/2017	Sun Valley Resort - Lodging	\$783.56	Rep. & Mrs. Palmer
6/20/2017	Airfare to North Idaho for Cedar Pole Woods-Mill	\$208.69	Rep. Gibbs
6/20/2017	Mileage to North Idaho for Cedar Pole Woods-Mill	\$190.46	Rep. Gestrin
1/12/2017	Owyhee Tavern	\$109.76	Each - Sen. Bayer, Rep. Palmer, Rep. Boyle

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

18 FEB 08 PM 05:02

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy Chou</b> PO Box 2720 Boise, ID 83701	Date prepared <b>4/18/2017</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12      31      2017</b>
--------------------------------------------------------------------------------------------------------	-----------------------------------	---------------------------------------------------------------------------------------------------------------------------------

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b></small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer ( <b>Identify employers, under Item 3, at bottom of page.</b> )			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$3,322.16</b>	\$ <b>\$448.64</b>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$5,093.14</b>	\$ <b>\$0.00</b>	_____	_____	_____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Advertising	\$ <b>\$399.15</b>	\$ <b>\$0.00</b>	_____	_____	_____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Telephone	\$ <b>\$9,500.00</b>	\$ <b>\$0.00</b>	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <b>\$18,314.45</b>	\$ <b>\$448.64</b>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Bayer	
9/7/2017	Sun Valley Resort - Registra	\$1,300.00	Rep. Boyle	
9/7/2017	Sun Valley Resort - Registræ	\$1,500.00	Each - Rep. & Mrs. Palmer	
9/7/2017	Sun Valley Resort - Registræ	\$1,300.00	Each - Sen. & Mrs. Anthon	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	American Council of Engineering Companies of Idaho PO Box 8224 Boise ID 83707 USA
	No. 2	
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
2, 9 11, 15 24, 26 27, 29	H.B. 127, H.C.R. 2 S.B. 1034a, S.B. 1008 S.B. 1034, H.B. 255 H.B. 251, H.B. 167 H.B. 159, H.B. 158 H.B. 157, H.B. 143 H.B. 127, H.B. 116 H.B. 95, H.B. 57 H.B. 56, H.B. 28 H.B. 66, H.B. 14 H.B. 68, H.B. 67 H.B. 20, H.B. 61 H.B. 1206	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
Docket 20-0214-1601	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)_____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed** **4/18/2017**

Lobbyist signature Date

**TJH** **2/8/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
9/6/2017	Pioneer Saloon, Sun Valley	\$159.43	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Bayer
9/7/2017	Sun Valley Resort - Lodging	\$1,175.34	Rep. Boyle
9/7/2017	Sun Valley Resort - Lodging	\$587.67	Sen. & Mrs. Anthon
9/6/2017	Sun Valley Resort - Lodging	\$783.56	Rep. & Mrs. Palmer
6/20/2017	Airfare to North Idaho for Cedar Pole Woods-Mill	\$208.69	Rep. Gibbs
6/20/2017	Mileage to North Idaho for Cedar Pole Woods-Mill	\$190.46	Rep. Gestrin
1/12/2017	Owyhee Tavern	\$109.76	Each - Sen. Bayer, Rep. Palmer, Rep. Boyle