

7853



State of Idaho

Lawrence Denney
Secretary of State

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL

THIS SPACE FOR OFFICIAL USE ONLY
17 AUG 15 PM 12:55

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------------------------|---|
| Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise ID 83701 | Date prepared August 4, 2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo) (Day) (Yr.) 12 31 17 |
|--|---------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | 0.00 | | | |
| Living Accommodations | 0.00 | 0.00 | | | |
| Advertising | 0.00 | 0.00 | | | |
| Travel | 0.00 | 0.00 | | | |
| Telephone | 0.00 | 0.00 | | | |
| Other Expenses or Services | 0.00 | 0.00 | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|------|-------|--------|---|
| | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|--------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Magellan Healthcare, Inc., its affiliates and its subsidiaries 6950 Columbia Gateway Drive Columbia MD 21046 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

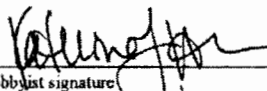
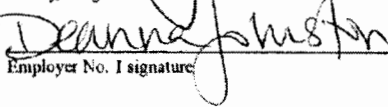
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
|---------------------------|---|--|
| | | |

Item 5 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 8/9/17
 Lobbyist signature Date
 8/15/17
 Employer No. 1 signature Date
 _____ Date
 Employer No. 2 signature Date
 _____ Date
 Employer No. 3 signature Date
 _____ Date
 Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 09:42

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

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| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701 | Date prepared 8/15/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017 |
|--|-----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|--------------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1,737.29 | \$ 0.00 | \$ 196.08 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Advertising | \$ 15,050.00 | \$ 0.00 | \$ 0.00 | \$ 2,250.00 | \$ 0.00 |
| Travel | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Telephone | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Expenses or Services | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Total | \$ 16,787.29 | \$ 0.00 | \$ 196.08 | \$ 2,250.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | 1-800 Contacts 261 W Data Dr Draper UT 84020 USA |
| | No. 2 | Alta Mesa Holdings LP 15021 Katy Freeway Ste 400 Houston TX 77094 USA |
| | No. 3 | AM Idaho 15021 Katy Freeway Ste 400 Houston TX 77094 USA |
| | No. 4 | Boys and Girls Clubs Idaho Alliance 10424 Barnsdale Drive Boise ID 83704 USA |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | H.B. 70, H.B. 186 H.B. 189, H.B. 241 H.B. 223, H.B. 284 H.B. 285, H.B. 286 H.B. 287, H.B. 288 H.B. 289, H.B. 290 H.B. 300, H.B. 270 H.B. 279, H.C.R. 12 S.B. 1059, S.B. 1034 S.B. 1170, H.B. 52 H.B. 53, H.B. 64 H.B. 232, H.B. 301 S.B. 1098, S.B. 1099 H.B. 67, H.B. 117 H.B. 155, H.B. 217 S.B. 1049, S.C.R. 105 H.B. 309, S.B. 1106 H.B. 160, H.B. 128 H.B. 212, H.B. 213 H.B. 222, H.B. 272 H.B. 310, H.B. 43 S.B. 1082, S.B. 1142 S.C.R. 113, H.J.M. 7 H.B. 291, H.B. 104 H.B. 151, H.B. 274 H.J.M. 4, H.J.M. 8 H.B. 193, H.B. 144 H.B. 199, H.B. 127 S.B. 1014, S.B. 1100 S.B. 1105, H.B. 196 H.B. 199, S.B. 1095 S.B. 1033, H.B. 67 H.B. 52, H.B. 28 | |

| | |
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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

8/15/2017

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

| Employer No. | Employer Name(s) and Address(es) | Employer Signature(s) | Date Signed |
|--------------|---|-----------------------|-------------|
| No.5 | Cisco Systems Inc 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA | | |
| No.6 | Coeur d'Alene Tribe PO Box 408 Plummer ID 83851 USA | | |
| No.7 | College Board 250 Vesey St New York NY 10025 USA | | |
| No.8 | CRI Advantage 6149 N Meeker PI Ste 200 Boise ID 83713 USA | | |
| No.9 | Edgenuity, Inc. 8860 E. Chaparral Rd. Scottsdale AZ 85250 USA | | |
| No.10 | Heritage Health PO Box 3648 Coeur d'Alene ID 83816 USA | | |
| No.11 | IBM 1385 NW Amberglen Parkway Beaverton OR 97006 USA | | |
| No.12 | Idaho Association of School Administrators 777 S Latah St Boise ID 83705 USA | | |
| No.13 | Idaho Brewers United 3701 W Rose Hill Boise ID 83705 USA | | |
| No.14 | Idaho Education Technology Association 777 S Latah St Boise ID 83705 USA | | |
| No.15 | Imagine Learning 191 W River Park Dr Provo UT 84604 USA | | |
| No.16 | Involta LLC PO Box 1986 Cedar Rapids IA 52406 USA | | |
| No.17 | Kestrel West PO Box 1302 Boise ID 83701 USA | | |
| No.18 | Lee Pesky Learning Center 3324 Elder Street Boise ID 83705 USA | | |

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney

Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 09:54

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7853

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701 | Date prepared 8/15/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017 |
|--|-----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|--|--|--|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$1,737.29 | \$ \$1,365.68 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$15,050.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$16,787.29 | \$ \$1,365.68 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
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| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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Electronically signed

8/15/2017

Lobbyist signature

Date

KLH

1/31/2018

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 10:25

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
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| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ |
| Living Accommodations | \$ \$15,050.00 | \$ \$0.00 | \$ \$2,250.00 | \$ \$1,800.00 | \$ _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ |
| Total | \$ \$16,787.29 | \$ \$196.08 | \$ \$2,250.00 | \$ \$1,800.00 | \$ _____ |

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| | No. 2 | AM Idaho 15021 Katy Freeway Ste 400 Houston TX 77094 USA |
| | No. 3 | Unspam Technologies PO Box 57265 Murray UT 84157 USA |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **8/15/2017**

Lobbyist signature Date

DP **1/31/2018**

Employer No. 1 signature Date

DP **1/31/2018**

Employer No. 2 signature Date

EFL **1/31/2018**

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 11:25

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7853

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701 | Date prepared 8/15/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017 |
|--|-----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$1,737.29 | \$ \$91.17 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$15,050.00 | \$ \$11,000.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$16,787.29 | \$ \$11,091.17 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|-----------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Coeur d'Alene Tribe PO Box 408 Plummer ID 83851 USA |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | H.B. 70, H.B. 186 H.B. 189, H.B. 241 H.B. 223, H.B. 284 H.B. 285, H.B. 286 H.B. 287, H.B. 288 H.B. 289, H.B. 290 H.B. 300, H.B. 270 H.B. 279, H.C.R. 12 S.B. 1059, S.B. 1034 S.B. 1170, H.B. 52 H.B. 53, H.B. 64 H.B. 232, H.B. 301 S.B. 1098, S.B. 1099 H.B. 67, H.B. 117 H.B. 155, H.B. 217 S.B. 1049, S.C.R. 105 H.B. 309, S.B. 1106 H.B. 160, H.B. 128 H.B. 212, H.B. 213 H.B. 222, H.B. 272 H.B. 310, H.B. 43 S.B. 1082, S.B. 1142 S.C.R. 113, H.J.M. 7 H.B. 291, H.B. 104 H.B. 151, H.B. 274 H.J.M. 4, H.J.M. 8 H.B. 193, H.B. 144 H.B. 199, H.B. 127 S.B. 1014, S.B. 1100 S.B. 1105, H.B. 196 H.B. 199, S.B. 1095 S.B. 1033, H.B. 67 H.B. 52, H.B. 28 | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

8/15/2017

Lobbyist signature

Date

TDS

1/31/2018

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 AM 11:25

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7853

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701 | Date prepared 8/15/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017 |
|--|-----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$1,737.29 | \$ \$91.17 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$15,050.00 | \$ \$11,000.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$16,787.29 | \$ \$11,091.17 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Coeur d'Alene Tribe PO Box 408 Plummer ID 83851 USA |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | H.B. 70, H.B. 186 H.B. 189, H.B. 241 H.B. 223, H.B. 284 H.B. 285, H.B. 286 H.B. 287, H.B. 288 H.B. 289, H.B. 290 H.B. 300, H.B. 270 H.B. 279, H.C.R. 12 S.B. 1059, S.B. 1034 S.B. 1170, H.B. 52 H.B. 53, H.B. 64 H.B. 232, H.B. 301 S.B. 1098, S.B. 1099 H.B. 67, H.B. 117 H.B. 155, H.B. 217 S.B. 1049, S.C.R. 105 H.B. 309, S.B. 1106 H.B. 160, H.B. 128 H.B. 212, H.B. 213 H.B. 222, H.B. 272 H.B. 310, H.B. 43 S.B. 1082, S.B. 1142 S.C.R. 113, H.J.M. 7 H.B. 291, H.B. 104 H.B. 151, H.B. 274 H.J.M. 4, H.J.M. 8 H.B. 193, H.B. 144 H.B. 199, H.B. 127 S.B. 1014, S.B. 1100 S.B. 1105, H.B. 196 H.B. 199, S.B. 1095 S.B. 1033, H.B. 67 H.B. 52, H.B. 28 | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

8/15/2017

Lobbyist signature

Date

TDS

1/31/2018

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

18 JAN 31 PM 03:09

SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7853

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701 | Date prepared 8/15/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017 |
|--|-----------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$1,737.29 | \$ \$9.29 | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Living Accommodations | \$ \$15,050.00 | \$ \$0.00 | _____ | _____ | _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| Total | \$ \$16,787.29 | \$ \$9.29 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item- 2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|------------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|---|-----------|--|
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Edgenuity, Inc. 8860 E. Chaparral Rd. Scottsdale AZ 85250 USA |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| | H.B. 70, H.B. 186 H.B. 189, H.B. 241 H.B. 223, H.B. 284 H.B. 285, H.B. 286 H.B. 287, H.B. 288 H.B. 289, H.B. 290 H.B. 300, H.B. 270 H.B. 279, H.C.R. 12 S.B. 1059, S.B. 1034 S.B. 1170, H.B. 52 H.B. 53, H.B. 64 H.B. 232, H.B. 301 S.B. 1098, S.B. 1099 H.B. 67, H.B. 117 H.B. 155, H.B. 217 S.B. 1049, S.C.R. 105 H.B. 309, S.B. 1106 H.B. 160, H.B. 128 H.B. 212, H.B. 213 H.B. 222, H.B. 272 H.B. 310, H.B. 43 S.B. 1082, S.B. 1142 S.C.R. 113, H.J.M. 7 H.B. 291, H.B. 104 H.B. 151, H.B. 274 H.J.M. 4, H.J.M. 8 H.B. 193, H.B. 144 H.B. 199, H.B. 127 S.B. 1014, S.B. 1100 S.B. 1105, H.B. 196 H.B. 199, S.B. 1095 S.B. 1033, H.B. 67 H.B. 52, H.B. 28 | |

| | |
|---------------|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
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| 15 | Government, special districts | 31 | Other (please specify)_____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **8/15/2017**

Lobbyist signature Date

LH **1/31/2018**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

LOBBYIST REPORT FORM



State of Idaho

Lawrence Denney
Secretary of State

ANNUAL **SEMI-ANNUAL**

18 JAN 31 PM 04:03

**SECRETARY OF STATE
STATE OF IDAHO**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7853

| | | |
|--|-----------------------------------|---|
| Lobbyist's name and permanent business address Kate Haas PO Box 1302 Boise, ID 83701 | Date prepared 8/15/2017 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017 |
|--|-----------------------------------|---|

| | | | | | |
|--|--|--|-------------------|----------------|----------------|
| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
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| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ \$1,737.29 | \$ \$26.09 | \$ \$48.98 | \$ _____ | \$ _____ |
| Food and Refreshment | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Living Accommodations | \$ \$15,050.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Advertising | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Travel | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Telephone | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Other Expenses or Services | \$ \$0.00 | \$ \$0.00 | \$ \$0.00 | \$ _____ | \$ _____ |
| Total | \$ \$16,787.29 | \$ \$26.09 | \$ \$48.98 | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| | | | | |
|---------------|--|-------|--------|---|
| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | |
|---|---------------|---|
| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1 | Cisco Systems Inc 2350 Kerner Blvd Ste 250 San Rafael CA 94901 USA |
| | No. 2 | Wilks Ranch Idaho LLC PO Box 1032 Cisco TX 76437 USA |
| | No. 3 | |
| | No. 4 | |

| | | |
|---------------------------|--|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
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| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
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LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
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| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed **8/15/2017**

Lobbyist signature Date

EA **1/31/2018**

Employer No. 1 signature Date

JW **1/31/2018**

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date