

Rev. 12/2016

**LOBBYIST REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

ANNUAL  SEMI-ANNUAL

**SCANNEL**

Lawrence Denney  
Secretary of State

To Be Filed By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

2-2-18  
18 JAN 31 PM 4:19

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Jonathan Parker 599 W. Bannock Street Boise, ID 83702		Date prepared 1/31/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017		
---	--	----------------------------	--	--	--

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 564.98			\$ 146.86	\$ 418.12
Food and Refreshment	711.84				564.98
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 564.98 711.84	\$ 0.00	\$ 0.00	\$ 146.86	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 Cherry Creek Mortgage Company 7600 E. Orchard Road Suite 250 Boise, ID 83705
	No. 2 City of Caldwell 411 Blaine Street, Caldwell, ID 83605
	No. 3 DataSite 9700 Bethel Court, Boise, ID 83709
	No. 4 Holland & Hart LLP 800 West Main, Suite 1750, Boise, ID 83702


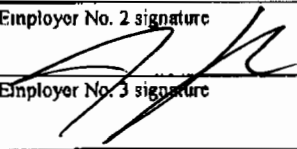
<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1,3,6,7,11, 17,25,26, 27, 29, 30	S1141, S1074, H207, H189, S1067, H130 H117, H116, H97, H66, H198, H76, S1054, H103, H83, S1163, S1162, H204, S1141, H251, S1074, S1086, S1054, H159, H158, H317	

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

	1-31-18
Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
	2-1-18
Employer No. 3 signature	Date
Employer No. 4 signature	Date

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Highway Districts	PO Box 16048 Boise ID 83716 USA
No.6	Idaho Auto Body Craftsman Association	905 Royal Blvd. Boise ID 83706 USA
No.7	Safe Haven Hospital and Care Center	2520 S. 5th Ave. Pocatello ID 83204 USA
No.8	Small Provider Association	2940 S Mayflower Way Boise ID 83709 USA

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Auto Body Craftsman Association	906 Royal Blvd. Boise ID 83708 USA
No.6	Safe Haven Hospital and Care Center	2520 S. 5th Ave. Pocatello ID 83204 USA
No.7	Small Provider Association	2940 S Mayflower Way Boise ID 83709 USA

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL       SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

18 Feb 1 2:58

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <i>Sonathan Parker</i> <i>599 W. Bannock St.</i> <i>Boise, ID 83702</i>	Date prepared  <i>2/1/18</i>	Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) <i>12   31   17</i>
---	------------------------------------	--

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$	\$ <i>0.00</i>	\$ <i>0.00</i>	\$ <i>0.00</i>	\$ <i>0.00</i>
Food and Refreshment	\$				
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	\$	\$ <i>0.00</i>	\$ <i>0.00</i>	\$ <i>0.00</i>	\$ <i>0.00</i>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item-2</b>	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

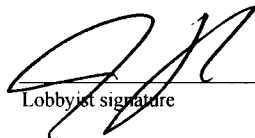
<b>INSTRUCTIONS</b>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1 <i>Idaho Association of Highway Dist.</i> No. 2 <i>Idaho Auto-Body Craftsman Association</i> No. 3 <i>Safe Haven Hospital + Care Center</i> No. 4 <i>Small Provider Association</i>

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

2/1/18  
Date

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

Rev. 12/2016



State of Idaho

Lawrence Denney  
Secretary of State

LOBBYIST REPORT FORM

ANNUAL  SEMI-ANNUAL

SCANNED

POSTED 2-2-18  
Page 2 of 2  
THIS SPACE FOR OFFICE USE ONLY

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

18 Feb 2018 PM 1:02  
SECRETARY OF STATE  
STATE OF IDAHO  
JAN 31 PM 4:19  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Jonathan Parker 599 W. Bannock Street Boise, ID 83702	Date prepared 1/31/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12   31   2017
---	----------------------------	--

Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 564.98	\$	\$	\$ 146.86	\$ 418.12
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 564.98	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Name of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Cherry Creek Mortgage Company 7600 E. Orchard Road Suite 250 Boise, ID 83705
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2 City of Caldwell 411 Blaine Street, Caldwell, ID 83805
TO BE FILED WITH: Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3 DataSite 9700 Bethel Court, Boise, ID 83709
	No. 4 Holland & Hart LLP 800 West Main, Suite 1750, Boise, ID 83702


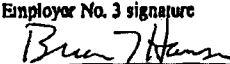
Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
1,3,6,7,11,17,25,26,27,29,30	S1141, S1074, H207, H189, S1087, H130, H117, H118, H97, H86, H198, H76, S1054, H103, H83, S1183, S1182, H204, S1141, H251, S1074, S1086, S1054, H169, H158, H317	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Biology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 5	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

	1-31-18
Lobbyist signature	Date
Employer No. 1 signature	Date
Employer No. 2 signature	Date
Employer No. 3 signature	Date
	2/2/18
Employer No. 4 signature	Date



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Highway Districts	PO Box 16048 Boise ID 83716 USA
No.6	Idaho Auto Body Craftman Association	806 Royal Blvd. Boise ID 83708 USA
No.7	Safe Haven Hospital and Care Center	2520 S. 5th Ave. Pocatello ID 83204 USA
No.8	Small Provider Association	2940 S Mayflower Way Boise ID 83709 USA

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Auto Body Craftsmen Association	906 Royal Blvd. Boise ID 83708 USA
No.6	Safe Haven Hospital and Care Center	2520 S. 5th Ave. Pocatello ID 83204 USA
No.7	Small Provider Association	2940 S Mayflower Way Boise ID 83709 USA