

LOBBYIST REPORT FORM



State of Idaho

Lawrence Demney
Secretary of State

ANNUAL SEMI-ANNUAL

Amendment

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

1-24-18

18 JAN 24 AM 8:43

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address James Hoover 2636 Southwest Brookland Drive Corvallis, OR 97333	Date prepared 1/23/2018	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2017
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Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Preparations amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$ 0.00	\$	\$	\$
Food and Refreshment	0.00	0.00			
Living Accommodations	0.00	0.00			
Advertising	0.00	0.00			
Travel	496.00	496.00			
Telephone	0.00	0.00			
Other Expenses or Services					
Total	\$ 496.00	\$ 496.00	\$	\$	\$

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Lawrence Demney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2853 Fax: (208) 334-2282</p>	No. 1	Bayer U.S. LLC 100 Bayer Boulevard, Whippany, NJ 07981 USA
	No. 2	
	No. 3	
	No. 4	

Page 4
 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative act by which the lobbyist was supporting or opposing

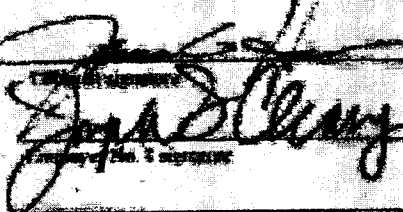
Subject Code Given Lobbyist	Bill, Resolution or Other Legislative Act Number	Appropriation Bill Number and Senate Number
17		

LEGISLATIVE SUBJECT DISTRIBUTION

- | Code Subject | Code Subject |
|--|--|
| 01 Agriculture, horticulture, forestry, and livestock | 27 Health care, epidemiology and pandemic preparedness, health insurance, hospitals |
| 02 Amusement, games, athletic and sports | 28 Higher education |
| 03 Banking, finance, credit and investments | 29 Housing, construction, codes |
| 04 Children, unborn youth, foster children | 30 Insurance, including health insurance |
| 05 Church and religion | 31 Labor relations and wages, collective bargaining |
| 06 Consumer affairs | 32 Law, delinquency, courts, judges, referees, prisons |
| 07 Education, education, education, conservation, energy, industrial waste air | 33 License permits |
| 08 Elections | 34 Liquor |
| 09 Elections, campaigns, voting, political parties | 35 Telegraphy, telephones and services |
| 10 Equal rights, civil rights, minority affairs | 36 Unemployment, youth and labor products, labor, training and housing products |
| 11 Government, financing, pension, revenue, budget, appropriation bills, fees, funds | 37 Public health, parks, recreation |
| 12 Government, energy | 38 Social Services, unemployment insurance, public assistance, welfare, compensation |
| 13 Government, federal | 39 Transportation, airports, air traffic control |
| 14 Government, municipal | 40 Utilities, communication, electricity, water, sewerage, waste, CDFV, gas |
| 15 Government, special districts | 41 Unemployment, disability |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above figures represent all contributions in accordance with the provisions of the Lobbyists Code.

Item 5: Making any vote, influencing decision, provision, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.


 Date: 1/23/2018
 Employer No. 1 signature: _____ Date: 1/24/18
 Employer No. 2 signature: _____ Date: _____
 Employer No. 3 signature: _____ Date: _____
 Employer No. 4 signature: _____ Date: _____