

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

17 MAR 15 PM 01:37
SECRETARY OF STATE
STATE OF IDAHO

7937

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Kenneth McClure GIVENS PURSLEY LLP Boise, ID 83702	Date prepared 3/15/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2017
---	-----------------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 541.18	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 541.18	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
2/1/2017	Ruth's Chris	\$119.64	Ea. - Reps. Barbieri and Thompson (Emp #7)	
2/21/2017	Ada County Lincoln Day	\$125.00	Ea. - Lt. Governor & Mrs. Little (Emp #8)	

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Chobani 147 State Highway 320 Norwich NY 13815 USA</td> </tr> <tr> <td>No. 2</td> <td>Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA</td> </tr> <tr> <td>No. 3</td> <td>General Motors LLC 300 Renaissance Center Detroit MI 48265 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Chobani 147 State Highway 320 Norwich NY 13815 USA	No. 2	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA	No. 3	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA	No. 4	Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Chobani 147 State Highway 320 Norwich NY 13815 USA										
No. 2	Clif Bar & Company 1451 66th St. Emeryville CA 94608 USA										
No. 3	General Motors LLC 300 Renaissance Center Detroit MI 48265 USA										
No. 4	Idaho Liability Reform Coalition PO Box 1286 Boise ID 83701 USA										

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION																																																																					
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																																																					
	1, 6 7, 10 11, 12 13, 14 15, 16 17, 20 22, 23 25, 26 28, 29 30	H.B. 116 (Emp #1, 2), H.B. 97 (Emp #4), H.B. 177 (Emp #4), H.B. 221 (Emp #4), H.B. 81 (Emp #5), H.B. 91 (Emp #5), H.B. 146 (Emp #5), H.B. 160 (Emp #5), H.B. 161 (Emp #5), H.B. 191 (Emp #5), H.B. 195 (Emp #5), H.C.R. 9 (Emp #5), S.B. 1046 (Emp #5), S.B. 1050 (Emp #5), S.B. 1059 (Emp #5), S.B. 1060 (Emp #5), S.B. 1081 (Emp #5), S.B. 1082 (Emp #5), S.B. 1090 (Emp #5), S.B. 1131 (Emp #5), S.C.R. 113 (Emp #5), H.B. 212 (Emp #5, 6), H.B. 4 (Emp #5, 7), H.B. 26 (Emp #7), H.B. 138 (Emp #7), H.B. 152 (Emp #8), S.J.R. 101 (Emp #10), S.J.R. 102 (Emp #10), H.C.R. 10 (Emp #12), H.C.R. 17 (Emp #12), H.B. 76 (Emp #12), H.B. 198 (Emp #12), S.B. 1044 (Emp #12), S.B. 1052 (Emp #12), S.B. 1072 (Emp #12)																																																																						
				<table border="0"> <thead> <tr> <th>Code</th> <th>Subject</th> <th>Code</th> <th>Subject</th> </tr> </thead> <tbody> <tr> <td>01</td> <td>Agriculture, horticulture, farming, and livestock</td> <td>17</td> <td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02</td> <td>Amusements, games, athletics and sports</td> <td>18</td> <td>Higher education</td> </tr> <tr> <td>03</td> <td>Banking, finance, credit and investments</td> <td>19</td> <td>Housing, construction, codes</td> </tr> <tr> <td>04</td> <td>Children, minors, youth, senior citizens</td> <td>20</td> <td>Insurance (excluding health insurance)</td> </tr> <tr> <td>05</td> <td>Church and religion</td> <td>21</td> <td>Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06</td> <td>Consumer affairs</td> <td>22</td> <td>Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07</td> <td>Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23</td> <td>License, permits</td> </tr> <tr> <td>08</td> <td>Education</td> <td>24</td> <td>Liquor</td> </tr> <tr> <td>09</td> <td>Elections, campaigns, voting, political parties</td> <td>25</td> <td>Manufacturing, distribution and services</td> </tr> <tr> <td>10</td> <td>Equal rights, civil rights, minority affairs</td> <td>26</td> <td>Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11</td> <td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27</td> <td>Public lands, parks, recreation</td> </tr> <tr> <td>12</td> <td>Government, county</td> <td>28</td> <td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13</td> <td>Government, federal</td> <td>29</td> <td>Transportation, highways, streets and roads</td> </tr> <tr> <td>14</td> <td>Government, municipal</td> <td>30</td> <td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15</td> <td>Government, special districts</td> <td>31</td> <td>Other (please specify) _____</td> </tr> <tr> <td>16</td> <td>Government, state</td> <td></td> <td></td> </tr> </tbody> </table>	Code	Subject	Code	Subject	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	02	Amusements, games, athletics and sports	18	Higher education	03	Banking, finance, credit and investments	19	Housing, construction, codes	04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)	05	Church and religion	21	Labor, salaries and wages, collective bargaining	06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons	07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits	08	Education	24	Liquor	09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services	10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation	12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	13	Government, federal	29	Transportation, highways, streets and roads	14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15	Government, special districts	31	Other (please specify) _____	16	Government, state		
Code	Subject	Code	Subject																																																																					
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																					
02	Amusements, games, athletics and sports	18	Higher education																																																																					
03	Banking, finance, credit and investments	19	Housing, construction, codes																																																																					
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)																																																																					
05	Church and religion	21	Labor, salaries and wages, collective bargaining																																																																					
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons																																																																					
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits																																																																					
08	Education	24	Liquor																																																																					
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services																																																																					
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																					
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation																																																																					
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																					
13	Government, federal	29	Transportation, highways, streets and roads																																																																					
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																					
15	Government, special districts	31	Other (please specify) _____																																																																					
16	Government, state																																																																							
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>3/15/2017</u></p> <p>Lobbyist signature Date</p>																																																																					
	Doc #20-0214-1601 (Emp #11)																																																																							

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Medical Association	305 W Jefferson St Boise ID 83702 USA
No.6	Idaho Psychiatric Association	PO Box 2668 Boise ID 83701 USA
No.7	Idaho Society of Certified Public Accountants	PO Box 2896 Boise ID 83701 USA
No.8	Idaho Telecom Alliance	PO Box 1638 Boise ID 83701 USA
No.9	Lactalis American Group, Inc.	2376 S. Park Ave. Buffalo NY 14220 USA
No.10	Marsy's Law for All LLC	9500 W. Flamingo Rd., #203 Las Vegas NV 89147
No.11	McFarland Cascade Holdings, Inc.	1640 East Marc Street Tacoma WA 98421 USA
No.12	Milk Producers of Idaho	1130 East 3700 North Buhl ID 83316 USA
No.13	Uber Technologies, Inc.	1455 Market St. San Francisco CA 94103 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group