

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

17 MAR 15 AM 11:07
SECRETARY OF STATE
STATE OF IDAHO

8052

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Jonathan D. Parker 800 West Main St., Suite 1750 Boise, ID 83701	Date prepared 3/15/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 2 28 2017
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 185.66	\$ 0.00	\$ 0.00	\$ 0.00	\$ 185.66
Food and Refreshment	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Living Accommodations	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Advertising	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Travel	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Telephone	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Other Expenses or Services	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 185.66	\$ 0.00	\$ 0.00	\$ 0.00	\$ 185.66

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input checked="" type="checkbox"/> Continued on attached page(s)				

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Cherry Creek Mortgage Co., Inc. 7600 E. Orchard Road Suite 250-N Greenwood Village CO 80111 City of Caldwell</td> </tr> <tr> <td>No. 2</td> <td>411 Blaine St. Caldwell ID 83605 USA</td> </tr> <tr> <td>No. 3</td> <td>DataSite 9700 Bethel Court Boise ID 83709 USA</td> </tr> <tr> <td>No. 4</td> <td>Holland & Hart LLP 800 West Main St., Suite 1750 P.O. Box 2527 Boise ID 83701 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Cherry Creek Mortgage Co., Inc. 7600 E. Orchard Road Suite 250-N Greenwood Village CO 80111 City of Caldwell	No. 2	411 Blaine St. Caldwell ID 83605 USA	No. 3	DataSite 9700 Bethel Court Boise ID 83709 USA	No. 4	Holland & Hart LLP 800 West Main St., Suite 1750 P.O. Box 2527 Boise ID 83701 USA
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Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
1, 3 6, 7 11, 17 25, 26 27, 29 30	S.B. 1141, S.B. 1074 H.B. 207, H.B. 189 S.B. 1067, H.B. 130 H.B. 117, H.B. 116 H.B. 97, H.B. 66 H.B. 198, H.B. 76 S.B. 1054, H.B. 103 H.B. 83, S.B. 1163 S.B. 1162, H.B. 204 S.B. 1141, H.B. 251 S.B. 1074, S.B. 1086 S.B. 1054, H.B. 159 H.B. 158, H.B. 317			
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>3/15/2017</u></p> <p>Lobbyist signature Date</p>	

Code Subject	Code Subject
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
02 Amusements, games, athletics and sports	18 Higher education
03 Banking, finance, credit and investments	19 Housing, construction, codes
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
05 Church and religion	21 Labor, salaries and wages, collective bargaining
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
08 Education	24 Liquor
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
13 Government, federal	29 Transportation, highways, streets and roads
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15 Government, special districts	31 Other (please specify) _____
16 Government, state	

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Association of Highway Districts	PO Box 16048 Boise ID 83715 USA
No.6	Idaho Auto Body Craftsman Association	905 Royal Blvd. Boise ID 83706 USA
No.7	Safe Haven Hospital and Care Center	2520 S. 5th Ave. Pocatello ID 83204 USA
No.8	Small Provider Association	2940 S Mayflower Way Boise ID 83709 USA

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group