

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

17 JAN 31 PM 04:38  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

7564

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>James W Clark</b> 1360 E Telegraph St Washington, UT 84780	Date prepared 1/31/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   2017
---	----------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 84.09	\$ 84.09	\$ 0.00	\$ 0.00	\$
Food and Refreshment	\$514.15	\$514.15	\$0.00	\$0.00	
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	
Advertising	\$921.49	\$921.49	\$0.00	\$0.00	
Travel	\$0.00	\$0.00	\$0.00	\$0.00	
Telephone	\$30.00	\$10.00	\$10.00	\$10.00	
Other Expenses or Services					
<b>Total</b>	<b>\$ 1,549.73</b>	<b>\$ 1,529.73</b>	<b>\$ 10.00</b>	<b>\$ 10.00</b>	<b>\$</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>J.C. &amp; Associates 1360 E Telegraph St #121 Washington UT 84780 USA</td> </tr> <tr> <td>No. 2</td> <td>Seaview Insurance Company 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA</td> </tr> <tr> <td>No. 3</td> <td>Triton Management Services LLC 1000 Aviara Parkway, Ste 300 Carlsbad CA 92011 USA</td> </tr> <tr> <td>No. 4</td> <td></td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	J.C. & Associates 1360 E Telegraph St #121 Washington UT 84780 USA	No. 2	Seaview Insurance Company 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA	No. 3	Triton Management Services LLC 1000 Aviara Parkway, Ste 300 Carlsbad CA 92011 USA	No. 4	
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	J.C. & Associates 1360 E Telegraph St #121 Washington UT 84780 USA										
No. 2	Seaview Insurance Company 1000 Aviara Parkway Ste 300 Carlsbad CA 92011 USA										
No. 3	Triton Management Services LLC 1000 Aviara Parkway, Ste 300 Carlsbad CA 92011 USA										
No. 4											

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																			
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number																																			
6, 7 11, 12 14, 16 23	H.B. 0066		<table border="0"> <tr> <td><b>Code Subject</b></td> <td><b>Code Subject</b></td> </tr> <tr> <td>01 Agriculture, horticulture, farming, and livestock</td> <td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td> </tr> <tr> <td>02 Amusements, games, athletics and sports</td> <td>18 Higher education</td> </tr> <tr> <td>03 Banking, finance, credit and investments</td> <td>19 Housing, construction, codes</td> </tr> <tr> <td>04 Children, minors, youth, senior citizens</td> <td>20 Insurance (excluding health insurance)</td> </tr> <tr> <td>05 Church and religion</td> <td>21 Labor, salaries and wages, collective bargaining</td> </tr> <tr> <td>06 Consumer affairs</td> <td>22 Law enforcement, courts, judges, crimes, prisons</td> </tr> <tr> <td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td> <td>23 License, permits</td> </tr> <tr> <td>08 Education</td> <td>24 Liquor</td> </tr> <tr> <td>09 Elections, campaigns, voting, political parties</td> <td>25 Manufacturing, distribution and services</td> </tr> <tr> <td>10 Equal rights, civil rights, minority affairs</td> <td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td> </tr> <tr> <td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td> <td>27 Public lands, parks, recreation</td> </tr> <tr> <td>12 Government, county</td> <td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td> </tr> <tr> <td>13 Government, federal</td> <td>29 Transportation, highways, streets and roads</td> </tr> <tr> <td>14 Government, municipal</td> <td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td> </tr> <tr> <td>15 Government, special districts</td> <td>31 Other (please specify) _____</td> </tr> <tr> <td>16 Government, state</td> <td></td> </tr> </table>	<b>Code Subject</b>	<b>Code Subject</b>	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	02 Amusements, games, athletics and sports	18 Higher education	03 Banking, finance, credit and investments	19 Housing, construction, codes	04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)	05 Church and religion	21 Labor, salaries and wages, collective bargaining	06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons	07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits	08 Education	24 Liquor	09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services	10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation	12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	13 Government, federal	29 Transportation, highways, streets and roads	14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	15 Government, special districts	31 Other (please specify) _____	16 Government, state		
<b>Code Subject</b>	<b>Code Subject</b>																																					
01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals																																					
02 Amusements, games, athletics and sports	18 Higher education																																					
03 Banking, finance, credit and investments	19 Housing, construction, codes																																					
04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)																																					
05 Church and religion	21 Labor, salaries and wages, collective bargaining																																					
06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons																																					
07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits																																					
08 Education	24 Liquor																																					
09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services																																					
10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products																																					
11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation																																					
12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation																																					
13 Government, federal	29 Transportation, highways, streets and roads																																					
14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																					
15 Government, special districts	31 Other (please specify) _____																																					
16 Government, state																																						
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p> <p><u>Electronically signed</u> <span style="float: right;"><u>1/31/2017</u></span></p> <p>Lobbyist signature <span style="float: right;">Date</span></p>																																			