

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

17 FEB 13 AM 10:34
SECRETARY OF STATE
STATE OF IDAHO

7970

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Michael J Kane 4355 W Emerald Street Boise, ID 83706	Date prepared 2/13/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 2017
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$69.44	\$ \$0.00	\$ \$7.57	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$69.44	\$ \$0.00	\$ \$7.57	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>AAA Idaho 7155 W Denton St Boise ID 83704 USA</td> </tr> <tr> <td>No. 2</td> <td>Central District Health Department 707 N Armstrong PI Boise ID 83704 USA</td> </tr> <tr> <td>No. 3</td> <td>Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA</td> </tr> <tr> <td>No. 4</td> <td>Idaho Counties Risk Management Program 3100 Vista Ave Ste 300 Boise ID 83705 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	AAA Idaho 7155 W Denton St Boise ID 83704 USA	No. 2	Central District Health Department 707 N Armstrong PI Boise ID 83704 USA	No. 3	Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA	No. 4	Idaho Counties Risk Management Program 3100 Vista Ave Ste 300 Boise ID 83705 USA
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	AAA Idaho 7155 W Denton St Boise ID 83704 USA										
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No. 3	Idaho Board of Professional Engineers and Land Surveyors 1510 E Watertower St Ste 110 Meridian ID 83642 USA										
No. 4	Idaho Counties Risk Management Program 3100 Vista Ave Ste 300 Boise ID 83705 USA										

Item 4	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
12, 15 16, 17 20, 22 23	S.B. 1006, H.B. 132 H.B. 21, H.B. 123 H.B. 12, S.B. 1052 S.B. 1044, H.B. 44 S.B. 1013, H.B. 79 H.B. 76, S.B. 1026 S.B. 1008, S.B. 1007 H.B. 84, S.B. 1037 S.B. 1038, S.B. 1048 S.B. 1058, S.B. 1049 H.B. 101, H.B. 102 S.B. 1056			
Item 5	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><u>Electronically signed</u> <u>2/13/2017</u></p> <p>Lobbyist signature Date</p>	

- | Code | Subject | Code | Subject |
|------|---|------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

Lobbyist Report Form Attachment

Lobbyist's name and permanent business address
Michael J Kane 4355 W Emerald Street Boise, ID 83706

Employer No.	Entertainment Food & Refreshment	Living Accommodations	Advertising	Travel	Telephone	Other Expenses or Services	Employer Total
No.5	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.6	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.7	\$54.30	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$54.30
No.8	\$7.57	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$7.57

Employer No.	Employer Name(s)	Employer Address(es)
No.5	Idaho Sheriffs Association	3100 S Vista Ave Ste 203 Boise ID 83705 USA
No.6	Idaho State Board of Dentistry	PO Box 83720 Boise ID 83720-0021 USA
No.7	Property Casualty Insurers Association of America	8700 W Bryn Mawr Ave Ste 1200S Chicago IL 60618
No.8	Southwest District Health	13307 Miami Lane Caldwell ID 83607 USA