

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

17 FEB 14 AM 10:18  
SECRETARY OF STATE  
STATE OF IDAHO

8102

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Phil Reberger</b> PO Box 1703 Boise, ID 83701	Date prepared 2/14/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1   31   2017
--	----------------------------	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$70.15	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
<b>Total</b>	\$ \$70.15	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>Accenture 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA</td> </tr> <tr> <td>No. 2</td> <td>Anheuser-Busch Co. 3520 Lilly Ave Long Beach CA 90808 USA</td> </tr> <tr> <td>No. 3</td> <td>Associated General Contractors of Idaho 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA</td> </tr> <tr> <td>No. 4</td> <td>Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Accenture 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA	No. 2	Anheuser-Busch Co. 3520 Lilly Ave Long Beach CA 90808 USA	No. 3	Associated General Contractors of Idaho 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA	No. 4	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	Accenture 800 Connecticut Ave NW Ste 600 Washington DC 20006 USA										
No. 2	Anheuser-Busch Co. 3520 Lilly Ave Long Beach CA 90808 USA										
No. 3	Associated General Contractors of Idaho 1649 W Shoreline Dr Ste 100 Boise ID 83702 USA										
No. 4	Blue Cross of Idaho PO Box 7408 Boise ID 83707 USA										

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		<b>LEGISLATIVE SUBJECT IDENTIFICATION</b>																																																																			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	<table border="0"> <thead> <tr> <th style="text-align: left;">Code</th> <th style="text-align: left;">Subject</th> </tr> </thead> <tbody> <tr><td>01</td><td>Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02</td><td>Amusements, games, athletics and sports</td></tr> <tr><td>03</td><td>Banking, finance, credit and investments</td></tr> <tr><td>04</td><td>Children, minors, youth, senior citizens</td></tr> <tr><td>05</td><td>Church and religion</td></tr> <tr><td>06</td><td>Consumer affairs</td></tr> <tr><td>07</td><td>Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08</td><td>Education</td></tr> <tr><td>09</td><td>Elections, campaigns, voting, political parties</td></tr> <tr><td>10</td><td>Equal rights, civil rights, minority affairs</td></tr> <tr><td>11</td><td>Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12</td><td>Government, county</td></tr> <tr><td>13</td><td>Government, federal</td></tr> <tr><td>14</td><td>Government, municipal</td></tr> <tr><td>15</td><td>Government, special districts</td></tr> <tr><td>16</td><td>Government, state</td></tr> </tbody> </table>	Code	Subject	01	Agriculture, horticulture, farming, and livestock	02	Amusements, games, athletics and sports	03	Banking, finance, credit and investments	04	Children, minors, youth, senior citizens	05	Church and religion	06	Consumer affairs	07	Ecology, environment, pollution, conservation, zoning, land and water use	08	Education	09	Elections, campaigns, voting, political parties	10	Equal rights, civil rights, minority affairs	11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12	Government, county	13	Government, federal	14	Government, municipal	15	Government, special districts	16	Government, state	<table border="0"> <thead> <tr> <th style="text-align: left;">Code</th> <th style="text-align: left;">Subject</th> </tr> </thead> <tbody> <tr><td>17</td><td>Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18</td><td>Higher education</td></tr> <tr><td>19</td><td>Housing, construction, codes</td></tr> <tr><td>20</td><td>Insurance (excluding health insurance)</td></tr> <tr><td>21</td><td>Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22</td><td>Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23</td><td>License, permits</td></tr> <tr><td>24</td><td>Liquor</td></tr> <tr><td>25</td><td>Manufacturing, distribution and services</td></tr> <tr><td>26</td><td>Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27</td><td>Public lands, parks, recreation</td></tr> <tr><td>28</td><td>Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29</td><td>Transportation, highways, streets and roads</td></tr> <tr><td>30</td><td>Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31</td><td>Other (please specify) _____</td></tr> </tbody> </table>	Code	Subject	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals	18	Higher education	19	Housing, construction, codes	20	Insurance (excluding health insurance)	21	Labor, salaries and wages, collective bargaining	22	Law enforcement, courts, judges, crimes, prisons	23	License, permits	24	Liquor	25	Manufacturing, distribution and services	26	Natural resources, forest and forest products, fisheries, mining and mining products	27	Public lands, parks, recreation	28	Social insurance, unemployment insurance, public assistance, workmen's compensation	29	Transportation, highways, streets and roads	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31	Other (please specify) _____
Code	Subject																																																																					
01	Agriculture, horticulture, farming, and livestock																																																																					
02	Amusements, games, athletics and sports																																																																					
03	Banking, finance, credit and investments																																																																					
04	Children, minors, youth, senior citizens																																																																					
05	Church and religion																																																																					
06	Consumer affairs																																																																					
07	Ecology, environment, pollution, conservation, zoning, land and water use																																																																					
08	Education																																																																					
09	Elections, campaigns, voting, political parties																																																																					
10	Equal rights, civil rights, minority affairs																																																																					
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds																																																																					
12	Government, county																																																																					
13	Government, federal																																																																					
14	Government, municipal																																																																					
15	Government, special districts																																																																					
16	Government, state																																																																					
Code	Subject																																																																					
17	Health service, medicine, drugs and controlled substances, health insurance, hospitals																																																																					
18	Higher education																																																																					
19	Housing, construction, codes																																																																					
20	Insurance (excluding health insurance)																																																																					
21	Labor, salaries and wages, collective bargaining																																																																					
22	Law enforcement, courts, judges, crimes, prisons																																																																					
23	License, permits																																																																					
24	Liquor																																																																					
25	Manufacturing, distribution and services																																																																					
26	Natural resources, forest and forest products, fisheries, mining and mining products																																																																					
27	Public lands, parks, recreation																																																																					
28	Social insurance, unemployment insurance, public assistance, workmen's compensation																																																																					
29	Transportation, highways, streets and roads																																																																					
30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas																																																																					
31	Other (please specify) _____																																																																					
<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.		<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 <b>Idaho Code</b>.</p>																																																																			
			<u>Electronically signed</u> Lobbyist signature	<u>2/14/2017</u> Date																																																																		



Employer No.	Employer Name(s)	Employer Address(es)
No.5	Clear Springs Foods	PO Box 712 Buhl ID 83316 USA
No.6	Corizon	7301 W. Emerald St. Boise ID 83704 USA
No.7	Hospital Corporation of America	One Park Plaza 1-3 E Nashville TN 37203 USA
No.8	Idaho College of Oseopathic Medicine	1311 E. Central Dr. Meridian ID 83642 USA
No.9	Idaho School Boards Association	PO Box 9797 Boise ID 83701 USA
No.10	Intermountain Gas Co	PO Box 7808 Boise ID 83701 USA
No.11	Intralot	1050 W. River St. Boise ID 83702 USA
No.12	Surface Water Coalition	PO Box 248 Burley ID 83318 USA
No.13	United Health Care Services Inc.	2724 N. Teraya Way #121 Las Vegas NV 89128 US