

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

17 FEB 21 AM 7:54  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Jay Carlson 101 S. Capitol Blvd Ste 206 Boise, ID 83702</i>	Date prepared <i>2/17/17</i>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>1   31   2017</i>
--	---------------------------------	---

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <i>0</i>	\$ <i>0</i>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center"><b>Item 3</b></p> <p align="center">Employer(s) Name(s) and Address(es)</p>
	<p>No. 1 <i>Idaho Technology Council 101 S. Capitol Blvd Ste 206, Boise 83702</i></p>
	<p>No. 2</p>
	<p>No. 3</p>
<p>No. 4</p>	

Item 4 Subject number of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

29, 11

Subject Code (from index) Bill, Resolution or Other Legislative Item Number Appropriation Bill Number and Section Number

R3324919

Item 5 Identify any rule, rulemaking decision, procurement contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

- |   |   |
|---|---|
| <b>Code Subject</b>   | <b>Code Subject</b>   |
| 01 Agriculture, horticulture, farming and livestock                                   | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports  | 18 Higher education   |
| 03 Banking, finance, credit and investments   | 19 Housing, construction, codes   |
| 04 Children, minors, youth, senior citizens   | 20 Insurance (excluding health insurance)   |
| 05 Church and religion  | 21 Labor salaries and wages, collective bargaining  |
| 06 Consumer affairs   | 22 Law enforcement, courts, judges, crimes, prisons                                       |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use          | 23 License, permits   |
| 08 Education  | 24 Liquor   |
| 09 Elections, campaigns, voting   | 25 Manufacturing, distribution and services   |
| 10 Equal rights, civil rights, minority affairs                                       | 26 Natural resources, forest and farm products, fisheries, mining and mining products     |
| 11 Government financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation  |
| 12 Government, county   | 28 Social insurance, unemployment insurance, public assistance, workers' compensation     |
| 13 Government, federal  | 29 Transportation, highways, streets and roads  |
| 14 Government, municipal  | 30 Utilities, communications, television, radio, newspaper power, CAFE, gas               |
| 15 Government, special districts  | 31 Other (please specify) _____   |
| 16 Government, state  |   |

**CERTIFICATION** I hereby certify that the above is true, complete and correct statement in accordance with Section 67.0024 Harbo Code.

Lobbyist Name



Date

3/17/77