

LOBBYIST MONTHLY REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

17 APR 03 AM 07:43
SECRETARY OF STATE
STATE OF IDAHO

7700

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Tim Olson 152 S Silverwood Way Eagle, ID 83616	Date prepared 4/1/2017	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 3 31 2017
---	---------------------------	---

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00
Food and Refreshment	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Living Accommodations	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Advertising	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Telephone	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Other Expenses or Services	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Total	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00	\$ \$0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
<input checked="" type="checkbox"/> Continued on attached page(s)				

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. 1</td> <td>America's Health Insurance Plans [AHIP] 601 Pennsylvania Ave NW Ste 500 South Building Washington DC</td> </tr> <tr> <td>No. 2</td> <td>BPA Health 380 E.Parkcenter Blvd, ste. 300 Boise ID 83706 USA</td> </tr> <tr> <td>No. 3</td> <td>CVS Health 1275 Penn. Ave.NW Washington DC 20004 USA</td> </tr> <tr> <td>No. 4</td> <td>Nez Perce Tribe PO Box 305 Lapwai ID 83540 USA</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	America's Health Insurance Plans [AHIP] 601 Pennsylvania Ave NW Ste 500 South Building Washington DC	No. 2	BPA Health 380 E.Parkcenter Blvd, ste. 300 Boise ID 83706 USA	No. 3	CVS Health 1275 Penn. Ave.NW Washington DC 20004 USA	No. 4	Nez Perce Tribe PO Box 305 Lapwai ID 83540 USA
Item 3	Employer(s) Name(s) and Address(es)										
No. 1	America's Health Insurance Plans [AHIP] 601 Pennsylvania Ave NW Ste 500 South Building Washington DC										
No. 2	BPA Health 380 E.Parkcenter Blvd, ste. 300 Boise ID 83706 USA										
No. 3	CVS Health 1275 Penn. Ave.NW Washington DC 20004 USA										
No. 4	Nez Perce Tribe PO Box 305 Lapwai ID 83540 USA										

Item 4 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
4, 6 8, 9 10, 12 13, 16 17, 20 21, 22 27, 29	H.B. 1058, H.B. 1037 S.B. 1082, H.B. 195 H.B. 191, H.B. 160 H.B. 129, H.B. 128 H.B. 102, H.B. 100		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas 31 Other (please specify)_____
Item 5 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code .			
	Electronically signed		4/1/2017	
	Lobbyist signature		Date	

Employer No.	Employer Name(s)	Employer Address(es)
No.5	PacificSource	408 E Parkcenter Blvd Ste 100 Boise ID 83706 US,