

LOBBYIST REPORT FORM



State of Idaho
Lawrence Denney
Secretary of State

ANNUAL SEMI-ANNUAL

17 JUL 26 AM 08:03
SECRETARY OF STATE
STATE OF IDAHO

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

7747

| | | |
|---|----------------------------|---|
| Lobbyist's name and permanent business address Michael McGrane 1014 N Grey Pebble Way Eagle, ID 83616 | Date prepared 7/25/2017 | Period covered <input type="checkbox"/> year ending (Mo.) (Day) (Yr.) 6 30 2017 |
|---|----------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|--------|--|---------------------------------|---|----------------|----------------|----------------|
| | Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| | Entertainment | | | | | |
| | Food and Refreshment | \$ \$86.88 | \$ \$86.88 | \$ _____ | \$ _____ | \$ _____ |
| | Living Accommodations | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| | Advertising | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| | Travel | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| | Telephone | \$ \$0.00 | \$ \$0.00 | _____ | _____ | _____ |
| | Other Expenses or Services | \$ \$215.28 | \$ \$215.28 | _____ | _____ | _____ |
| | Total | \$ \$302.16 | \$ \$302.16 | \$ _____ | \$ _____ | \$ _____ |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| | | | |
|--|---------------|-------------------------------------|--|
| <p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es) | |
| | | No. 1 | Nurse Leaders of Idaho 615 N 7th St. Boise ID 83702 USA |
| | | No. 2 | |
| | | No. 3 | |
| | | No. 4 | |

| | | |
|---------------------------|---|--|
| Item 4 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |
| 17, 23 | S.B. 1142, S.B. 1090 S.B. 1082, S.B. 1081 S.B. 1060, S.B. 1058 S.B. 1050, S.B. 1004 S.B. 1003, H.B. 0212 H.B. 0195, H.B. 0191 H.B. 0161, H.B. 0160 H.B. 0146, H.B. 0091 H.B. 0081, H.B. 0004 H.B. 0003 | |

| | |
|--|---|
| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| Board of Nursing Rules 23-0101-1601, 23-001-1602 | |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject | Code | Subject |
|-------------|---|-------------|--|
| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 | Amusements, games, athletics and sports | 18 | Higher education |
| 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| 08 | Education | 24 | Liquor |
| 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

Electronically signed

7/25/2017

Lobbyist signature

Date

Employer No. 1 signature

Date

Employer No. 2 signature

Date

Employer No. 3 signature

Date

Employer No. 4 signature

Date

17 JUL 31 AM 8:06

LEGISLATIVE SUBJECT IDENTIFICATION
STATE OF IDAHO

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| Code | Subject | Code | Subject |
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| 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
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| 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
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| 15 | Government, special districts | 31 | Other (please specify) _____ |
| 16 | Government, state | | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Electronically signed 7/25/2017

Lobbyist signature Date
Deena R. Rauch 07.28.17
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 5 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing |
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| | Board of Nursing Rules 23-0101-1601, 23-001-1602 |