Rev. 12/2016

LOBBYIST MONTHLY REPORT FORM

THE	XI SEA	ON OHIO
61	ri to	10 <u>7</u>

State of Idaho

Lawerence Denney Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPAC	E FOR OFFI	CE USE ONLY

	(Tv	pe or print clear	ly in black ink)								
Lobbyist	See	instructions at brimanent busines	bottom of page			Date p	prepared		Period	covered	
2000y 1500 1500 and pormanent outsides addition				2 and propunds					month ending		
									(Mo	.) (Day) (Yr.)
Item 1	Totals	of all reportab	ole expenditures made o	or incurred b	y Lobby	ist or b	y Lobbyist's Empl	oyer on bel	half of Lobb	yist's Employer.	
Remibulsed Lesonal Living and Haver		*Total Amount for All Employers	Proportional Item 3, at			buted by each emplo	oyer (Identi	fy employer	s, under		
	Not Have to be			Employer No. 1			Employer No. 2	Employer No. 3		Employer No.	4
Entertai Food an	nment d Refreshme	nt	\$	\$		\$_		\$		\$	
Living A	Accommodat	ions				_					
Advertis	sing					_					
Travel											
Telepho Other F	ne xpenses or So	ervices				- -					
Other E	xpenses or so										
		Total	<u>s</u>	\$		\$_		\$		\$	
*When t			re reporting for requires m								
.		of each expender(s) of their ho	diture of more than one busehold.	hundred ter	n dollars	(\$110)	for a legislator, o	ther holder	of public o	ffice, executive o	fficials
Item-	Date		Place		Amount			Names of Legislators, Public and Executive Officials and Household Members in Group			
	 Continued on a	ttached page(s)									
INSTRUCTIONS					Item 3	Er	Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section					No. 1						
			-6617 Idaho Code								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				he	No. 2						
TO BE FILED WITH:					<u> </u>						
Lawerence Denney Secretary of State PO Box 83720				1	No. 3						
Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282]	No. 4							

						TECE		
Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION					
4		ouse Bill, Resolution or other				6.1	0.11	
•	the L	obbyist was supporting or opposition	posing.	1	Subject		Subject	
Subject	Codo	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from		Legislative Ident. Number	and Section Number	0.2	farming, and livestock		and controlled substances, health	
(HOIII)	lable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics	10	insurance, hospitals	
					and sports	18	Higher education	
				03	Banking, finance, credit and	19	Housing, construction, codes	
					investments	20	Insurance (excluding health	
				04	Children, minors, youth,		insurance)	
					senior citizens	21	Labor, salaries and wages,	
				05	Church and religion		collective bargaining	
				06	Consumer affairs	22	Law enforcement, courts,	
				07	Ecology, environment, pollution,		judges, crimes, prisons	
					conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
				08	Education	25	Manufacturing, distribution and	
				09	Elections, campaigns, voting,		services	
					political parties	26	Natural resources, forest and	
				10	Equal rights, civil rights,		forest products, fisheries, mining	
					minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
					taxation, revenue, budget,	28	Social insurance, unemployment	
					appropriations, bids, fees, funds		insurance, public assistance,	
				12	Government, county		workmen's compensation	
				13	Government, federal	29	Transportation, highways,	
				14	Government, municipal		streets and roads	
				15	Government, special districts	30	Utilities, communications,	
				16	Government, state		televisions, radio, newspaper,	
					•		power, CATV, gas	
						31	Other (please specify)	
							1 7/	
					CERTIFICATION: I hereby certify t	hat the a	hove is a true complete and	
	1			1	correct statement in accordance with		. 1	
Item		fy any rule, ratemaking decision			onion bundinon in wood will with	20011011	0, 002.144110 0040.	
5			s or bond lobbyist was support-					
	ing or	opposing.						
				-				
]	Lobbyist signature		Date	