

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 03 PM 04:28  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |                           |   |
|--|---------------------------|---|
| Lobbyist's name and permanent business address<br><b>Amber Pence</b><br>150 N Capitol Blvd<br>Boise, ID 83702-5920 | Date prepared<br>1/3/2019 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.)<br><b>12   31   2018</b> |
|--|---------------------------|---|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ \$0.00  | \$ \$0.00   | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Living Accommodations   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Advertising   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Travel  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Telephone   | \$0.00   | \$0.00  | _____          | _____          | _____          |
| Other Expenses or Services  | \$0.00   | \$0.00  | _____          | _____          | _____          |
| <b>Total</b>  | \$ \$0.00  | \$ \$0.00   | \$ _____       | \$ _____       | \$ _____       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2    | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |         |   |  |
|-----------|--|---------|---|--|
| Date      | Place  | Amount  | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| 3/2/2018  | Leku Ona   | \$12.75 | Rep Melissa Wintrow   |  |
| 2/9/2018  | St. Lawrence Gridiron  | \$10.00 | Rep Mat Erpelding   |  |
| 2/16/2018 | Flatbread Pizza  | \$20.75 | Rep Ilana Rubel   |  |
| 1/30/2018 | Flatbread Pizza  | \$11.25 | Senator Michelle Stennett   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                         |
|---|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | City of Boise<br>150 N Capitol Blvd Boise ID 83702-5920 USA |
|   | No. 2  |   |
|   | No. 3  |   |
|   | No. 4  |   |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 14                        |  |  |

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| <b>Code</b> | <b>Subject</b>  | <b>Code</b> | <b>Subject</b>   |
|-------------|---|-------------|--|
| 01          | Agriculture, horticulture, farming, and livestock                                   | 17          | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02          | Amusements, games, athletics and sports   | 18          | Higher education   |
| 03          | Banking, finance, credit and investments  | 19          | Housing, construction, codes   |
| 04          | Children, minors, youth, senior citizens  | 20          | Insurance (excluding health insurance)   |
| 05          | Church and religion   | 21          | Labor, salaries and wages, collective bargaining                                       |
| 06          | Consumer affairs  | 22          | Law enforcement, courts, judges, crimes, prisons                                       |
| 07          | Ecology, environment, pollution, conservation, zoning, land and water use           | 23          | License, permits   |
| 08          | Education   | 24          | Liquor   |
| 09          | Elections, campaigns, voting, political parties                                     | 25          | Manufacturing, distribution and services   |
| 10          | Equal rights, civil rights, minority affairs  | 26          | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11          | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27          | Public lands, parks, recreation  |
| 12          | Government, county  | 28          | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13          | Government, federal   | 29          | Transportation, highways, streets and roads  |
| 14          | Government, municipal   | 30          | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15          | Government, special districts   | 31          | Other (please specify) _____   |
| 16          | Government, state   |             |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/3/2019**

|                                   |               |
|-----------------------------------|---------------|
| _____<br>Lobbyist signature       | _____<br>Date |
| _____<br>Employer No. 1 signature | _____<br>Date |
| _____<br>Employer No. 2 signature | _____<br>Date |
| _____<br>Employer No. 3 signature | _____<br>Date |
| _____<br>Employer No. 4 signature | _____<br>Date |

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Lawrence Denney  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

**19 FEB -5 AM 9:32**  
**SECRETARY OF STATE**  
**STATE OF IDAHO**

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                |  |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address<br><br><b>Amber Pence</b><br>150 N Capitol Blvd<br>Boise, ID 83702 | Date prepared<br><br>1/31/2018 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)    (Day)    (Yr.)<br>12    31    2018 |
|---|--------------------------------|--|

| Item 1  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br/>Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   |  |   |                |                |                |
| Food and Refreshment  | \$ 54.75   | \$ 0  | \$             | \$             | \$             |
| Living Accommodations   | 0  | 0   |                |                |                |
| Advertising   | 0  | 0   |                |                |                |
| Travel  | 0  | 0   |                |                |                |
| Telephone   | 0  | 0   |                |                |                |
| Other Expenses or Services  | 0  | 0   |                |                |                |
| <b>Total</b>  | \$ 54.75   | \$ 0  | \$ 0           | \$ 0           | \$ 0           |

\*When the number of employers you are reporting for requires multiple I.-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item-2    | The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household. |        |   |  |
|-----------|--|--------|---|--|
| Date      | Place  | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |  |
| 3/2/2018  | Leku Ona   | 12.75  | Rep Melissa Wintrow   |  |
| 2/9/2018  | St. Lawrence Gridiron  | 10.00  | Rep Mat Erpelding   |  |
| 2/16/2018 | Flatbread Pizza  | 20.75  | Rep Ilana Rubel   |  |
| 1/30/2018 | Flatbread Pizza  | 11.25  | Senator Michelle Stennett   |  |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)                |
|---|--------|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>elections@sos.idaho.gov<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | City of Boise - 150 N Capitol Blvd Boise, ID 83702 |
|   | No. 2  |  |
|   | No. 3  |  |
|   | No. 4  |  |

|                           |  |  |
|---------------------------|--|--|
| <b>Item 4</b>             | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 14                        |  |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

*Amber Rence*      1-31-18  
 \_\_\_\_\_  
 Lobbyist signature      Date

*John Zietz*      2/4/19  
 \_\_\_\_\_  
 Employer No. 1 signature      Date

\_\_\_\_\_  
 Employer No. 2 signature      Date

\_\_\_\_\_  
 Employer No. 3 signature      Date

\_\_\_\_\_  
 Employer No. 4 signature      Date

|               |   |
|---------------|---|
| <b>Item 5</b> | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|               |   |