

**LOBBYIST REPORT FORM**



**State of Idaho**  
Lawrence Denney  
Secretary of State

**ANNUAL**       **SEMI-ANNUAL**

19 JAN 17 AM 11:17

**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Wayne Hammon</b> 1649 W Shoreline Dr Boise, ID 83702-6701	Date prepared 1/15/2019	Period covered <input checked="" type="checkbox"/> year ending (Mo.)      (Day)      (Yr.) <b>12</b> <b>31</b> <b>2018</b>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer <b>(Identify employers, under Item 3, at bottom of page.)</b>			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <b>\$8,422.53</b>	\$ <b>\$8,422.53</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Food and Refreshment	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Living Accommodations	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Advertising	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Travel	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Telephone	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
Other Expenses or Services	\$ <b>\$346.00</b>	\$ <b>\$346.00</b>	\$ <b>\$0.00</b>	\$ _____	\$ _____
<b>Total</b>	<b>\$ \$8,768.53</b>	<b>\$ \$8,768.53</b>	<b>\$ \$0.00</b>	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than one hundred ten dollars (\$110) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
12/3/2018	Otter farewell event	\$400.00	Lloyd Knight	
12/3/2018	Otter farewell event	\$200.00	Shelby Kerns	
12/3/2018	Otter farewell event	\$400.00	Sara Stover	
12/6/2018	AGC Annual Convention	\$200.00	Monica Crider	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Lawrence Denney Secretary of State PO Box 83720 Boise, ID 83720-0080 elections@sos.idaho.gov Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho AGC 1649 W Shoreline Dr Ste 100 Boise ID 83702-6701 USA
	No. 2	Idaho AGC PAC 1649 W Shoreline Dr Ste 100 Boise ID 83702-6701 USA
	No. 3	
	No. 4	

<b>Item 4</b>	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
8, 11 17, 20 28, 29	S.B. 1222, H.B. 629 H.B. 595, H.B. 568 H.B. 547, H.B. 544 H.B. 542, H.B. 432 H.B. 442, H.B. 485 H.B. 393, H.B. 335	

<b>Item 5</b>	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

**LEGISLATIVE SUBJECT IDENTIFICATION**

<b>Code</b>	<b>Subject</b>	<b>Code</b>	<b>Subject</b>
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 **Idaho Code**.

**Electronically signed**

**1/15/2019**

_____ Lobbyist signature	_____ Date
_____ Employer No. 1 signature	_____ Date
_____ Employer No. 2 signature	_____ Date
_____ Employer No. 3 signature	_____ Date
_____ Employer No. 4 signature	_____ Date

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
12/6/2018	AGC Annual Convention	\$250.00	Amy Schroeder
12/3/2018	Otter farewell event	\$400.00	Lloyd Knight
12/3/2018	Otter farewell event	\$200.00	Shelby Kerns
12/3/2018	Otter farewell event	\$400.00	Sara Stover
12/6/2018	AGC Annual Convention	\$200.00	Monica Crider
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**State of Idaho**  
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**SECRETARY OF STATE  
STATE OF IDAHO**

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
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Living Accommodations	\$ 0.00	\$ 0.00	_____	_____	_____
Advertising	\$ 0.00	\$ 0.00	_____	_____	_____
Travel	\$ 0.00	\$ 0.00	_____	_____	_____
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**Electronically signed** **1/15/2019**

Lobbyist signature Date

**TJT** **1/21/2019**

Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

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